

## **2024 Hotel/Motel Property Information Request Form**

| <b>Owner Contact and Certification Form</b> |               |
|---------------------------------------------|---------------|
| Roll Number :                               |               |
| Property Address:                           |               |
| Hotel/Motel Name:                           |               |
| Property Owner:                             | Phone Number: |
| Property Manager:                           | Phone Number: |
| Email:                                      |               |

| <b>Company Representative:(Please print)</b>              |  |
|-----------------------------------------------------------|--|
| Name                                                      |  |
| Position                                                  |  |
| Company Name                                              |  |
| Phone Number                                              |  |
| E-mail Address                                            |  |
| <b>Follow-Up Contact Person:(If different from above)</b> |  |
| Name                                                      |  |
| Phone Number                                              |  |
| E-mail Address                                            |  |
|                                                           |  |

| <b>For Office Use Only.</b>                                                                                |                  |
|------------------------------------------------------------------------------------------------------------|------------------|
| Property Type:_____                                                                                        | P-use Code:_____ |
| Data Entered by:_____                                                                                      | Date:_____       |
| Reviewed by:_____                                                                                          | Date:_____       |
| <input type="checkbox"/> Attributes <input type="checkbox"/> Rent Roll <input type="checkbox"/> I&E Survey |                  |

## 2024 General Description Information

|              |                   |
|--------------|-------------------|
| Roll Number: | Property Address: |
|--------------|-------------------|

|                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Type of Hotel/Motel</b>                                                                                                                                                                                                                                   |                                                                                                                                                                                                                 |
| <input type="checkbox"/> Limited Service Hotel/Motel<br><input type="checkbox"/> Full Service Hotel/Motel<br><input type="checkbox"/> Suite Hotel/Motel<br><input type="checkbox"/> Gallonage (Beverage) Hotel/Motel<br><input type="checkbox"/> Other _____ | Franchise Affiliation: <input type="checkbox"/> Yes <input type="checkbox"/> No (Attach Franchise Agreement)<br>Franchise Affiliate: _____<br>Franchise Fees: _____<br>Canada Select Rating (# of Stars): _____ |

|                                                                                                                                                                                                                                                                                                                                        |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| <b>Hotel/Motel Amenities:</b>                                                                                                                                                                                                                                                                                                          |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |
| <b>Dining/Beverage Facilities:</b><br><input type="checkbox"/> Coffee Shop<br><input type="checkbox"/> Dining Facilities<br><input type="checkbox"/> Lounge<br><input type="checkbox"/> Beverage Room<br><input type="checkbox"/> Conference/Banquet Room<br><input type="checkbox"/> Off Sale Facilities                              |                                                                                                                    | Seating Area (SF): _____ Licensed? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Seating Area (SF): _____ Licensed? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Seating Area (SF): _____ Licensed? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Seating Area (SF): _____<br>Seating Area (SF): _____ Licensed? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Area (SF): _____ |         |
| <b>Recreational/Other Facilities:</b><br><input type="checkbox"/> VLT's Number: ____<br><input type="checkbox"/> Gift Shop<br><input type="checkbox"/> Indoor Pool<br><input type="checkbox"/> Outdoor Pool<br><input type="checkbox"/> Sauna/Steam Room<br><input type="checkbox"/> Whirl Pool<br><input type="checkbox"/> Waterslide |                                                                                                                    | <input type="checkbox"/> Health Club/Fitness Centre<br><input type="checkbox"/> Guest Laundry Facilities<br><input type="checkbox"/> Other (Please Specify) _____                                                                                                                                                                                                                                                                        |         |
| <b>Room Information</b>                                                                                                                                                                                                                                                                                                                |                                                                                                                    | <b># Closed Rooms</b>                                                                                                                                                                                                                                                                                                                                                                                                                    | #       |
| Total Rentable Rooms                                                                                                                                                                                                                                                                                                                   | #                                                                                                                  | Reason for Closure (Circle one below)                                                                                                                                                                                                                                                                                                                                                                                                    |         |
| Total Occupied Rooms                                                                                                                                                                                                                                                                                                                   | #                                                                                                                  | Fire                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |
| Annual Occupancy Rate                                                                                                                                                                                                                                                                                                                  | _____%                                                                                                             | Renovation                                                                                                                                                                                                                                                                                                                                                                                                                               |         |
| Average Daily Rate                                                                                                                                                                                                                                                                                                                     | \$                                                                                                                 | Other (Explain) _____                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
|                                                                                                                                                                                                                                                                                                                                        |                                                                                                                    | Length of Closure # months _____                                                                                                                                                                                                                                                                                                                                                                                                         |         |
| <b>Charges Typically Included in Room Rates:</b>                                                                                                                                                                                                                                                                                       |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |
| <input type="checkbox"/> Telephone<br><input type="checkbox"/> Bar Fridge                                                                                                                                                                                                                                                              | <input type="checkbox"/> Cable/Satellite T.V.<br><input type="checkbox"/> WIFI<br><input type="checkbox"/> Parking | <input type="checkbox"/> Breakfast<br><input type="checkbox"/> Kitchenette<br><input type="checkbox"/> Other (Please Specify) _____                                                                                                                                                                                                                                                                                                      |         |
| <b>Parking Details (on site):</b>                                                                                                                                                                                                                                                                                                      |                                                                                                                    | Number of Stalls                                                                                                                                                                                                                                                                                                                                                                                                                         |         |
|                                                                                                                                                                                                                                                                                                                                        |                                                                                                                    | Covered                                                                                                                                                                                                                                                                                                                                                                                                                                  | Surface |
|                                                                                                                                                                                                                                                                                                                                        |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |

Initial: \_\_\_\_\_ Date: \_\_\_\_\_

## **2024 Commercial Rent Roll (IF APPLICABLE)**

Page \_\_\_\_ of \_\_\_\_

| Roll Number:               |                    |        | Property Address: |                                                   |                                                  |                          |                       |    |    |                   |    |    |                                 |                 |                |                                              |                                         |                                                   |           |                     |         |              |                 |  |
|----------------------------|--------------------|--------|-------------------|---------------------------------------------------|--------------------------------------------------|--------------------------|-----------------------|----|----|-------------------|----|----|---------------------------------|-----------------|----------------|----------------------------------------------|-----------------------------------------|---------------------------------------------------|-----------|---------------------|---------|--------------|-----------------|--|
| A                          | B                  |        |                   | C                                                 | D                                                | E                        | F                     |    |    | G                 |    |    | H                               | I               | J              | K                                            | L                                       | M                                                 |           |                     |         |              |                 |  |
| Tenant Name/<br>Trade Name | Tenant Information |        |                   | Floor<br>(Basement, Main, 2 <sup>nd</sup> , etc.) | Space Type (Office, Retail,<br>Restaurant, etc.) | Rentable Area<br>(Sq Ft) | Negotiated Lease Date |    |    | Lease Expiry Date |    |    | Lease Type Net (N)<br>Gross (G) | Rent per Sq Ft. | Rent per Month | Monthly Occupancy<br>Charges (if applicable) | Other Rents (\$/Month)<br>Explain _____ | Check off items that are paid for<br>by the owner |           |                     |         |              |                 |  |
|                            | Owner Occupied     | Leased | Vacant            |                                                   |                                                  |                          |                       |    |    |                   |    |    |                                 |                 |                |                                              |                                         | Insurance                                         | Utilities | Maintenance/Repairs | Janitor | Property Tax | Other (Explain) |  |
| ABC Company                |                    | ✓      |                   | Main                                              | Warehouse                                        | 2000                     | DD                    | MM | YR | DD                | MM | YR | N                               | \$10            | \$2000         |                                              | 300<br>Signs                            | ✓                                                 |           |                     |         |              | ✓               |  |
|                            |                    |        |                   |                                                   |                                                  |                          |                       |    |    |                   |    |    |                                 |                 |                |                                              |                                         |                                                   |           |                     |         |              |                 |  |
|                            |                    |        |                   |                                                   |                                                  |                          |                       |    |    |                   |    |    |                                 |                 |                |                                              |                                         |                                                   |           |                     |         |              |                 |  |
|                            |                    |        |                   |                                                   |                                                  |                          |                       |    |    |                   |    |    |                                 |                 |                |                                              |                                         |                                                   |           |                     |         |              |                 |  |
|                            |                    |        |                   |                                                   |                                                  |                          |                       |    |    |                   |    |    |                                 |                 |                |                                              |                                         |                                                   |           |                     |         |              |                 |  |
|                            |                    |        |                   |                                                   |                                                  |                          |                       |    |    |                   |    |    |                                 |                 |                |                                              |                                         |                                                   |           |                     |         |              |                 |  |
|                            |                    |        |                   |                                                   |                                                  |                          |                       |    |    |                   |    |    |                                 |                 |                |                                              |                                         |                                                   |           |                     |         |              |                 |  |

**Note: Do not include GST in rents**

**Initial:** \_\_\_\_\_ **Date:** \_\_\_\_\_

## **2024 Annual Income Statement**

Financial statements can be submitted for the income/expense portion of the form.

12 Month Fiscal Period Ending \_\_\_\_\_  
For Partial Year Only Please Provide:  
Start Date: \_\_\_\_\_ End date: \_\_\_\_\_ # of Months \_\_\_\_\_

|              |                   |
|--------------|-------------------|
| Roll Number: | Property Address: |
|--------------|-------------------|

| Room Revenues:                      | 2024       |                   |                 |
|-------------------------------------|------------|-------------------|-----------------|
| Room Type                           | # of Rooms | Posted Room Rates | Comments        |
| Single                              |            |                   |                 |
| Double                              |            |                   |                 |
| King Size                           |            |                   |                 |
| Suite                               |            |                   |                 |
| Executive/Presidential Suite        |            |                   |                 |
| Other                               |            |                   |                 |
| Total # of Rentable Rooms           |            |                   |                 |
| Gross Room Revenue                  |            |                   |                 |
| Average Daily Rate                  |            |                   |                 |
| Annual Occupancy (%)                |            |                   |                 |
| RevPAR                              |            |                   |                 |
| <b>Revenues:</b>                    |            | <b>2024</b>       | <b>Comments</b> |
| <b>Total Gross Room Revenues</b>    |            |                   |                 |
| <b>Food &amp; Beverage Revenue:</b> |            |                   |                 |
| Coffee Shop                         |            |                   |                 |
| Dining Facilities                   |            |                   |                 |
| Banquet Rooms/Conference Areas      |            |                   |                 |
| Beverage Room Sales                 |            |                   |                 |
| Beverage Off Sales                  |            |                   |                 |
| Lounge                              |            |                   |                 |
| Room Services                       |            |                   |                 |
| Other (Please Specify) _____        |            |                   |                 |
| <b>Other Revenue:</b>               |            |                   |                 |
| VLT's                               |            |                   |                 |
| ATM's                               |            |                   |                 |
| Telephone                           |            |                   |                 |
| Parking                             |            |                   |                 |
| Laundry                             |            |                   |                 |
| Other (Please Specify) _____        |            |                   |                 |
| <b>Commercial Tenant Rent</b>       |            |                   |                 |
| <b>Total Revenue</b>                |            |                   |                 |

Initial: \_\_\_\_\_ Date: \_\_\_\_\_

## **2024 Annual Expense Statement**

12 Month Fiscal Period Ending \_\_\_\_\_  
For Partial Year Only Please Provide: Start Date: \_\_\_\_\_ End date: \_\_\_\_\_ # of Months \_\_\_\_\_

|              |                   |
|--------------|-------------------|
| Roll Number: | Property Address: |
|--------------|-------------------|

| Fixed Expenses:                                                   | 2024 | Comments |
|-------------------------------------------------------------------|------|----------|
| Management Fees (circle one): Owner Managed or Management Company |      |          |
| Property and Liability Insurance                                  |      |          |
| Property Taxes                                                    |      |          |
| Other (Please Specify) _____                                      |      |          |
| <b>TOTAL FIXED EXPENSES:</b>                                      |      |          |

| Department Expenses:              |  |  |
|-----------------------------------|--|--|
| <b>Room Expense:</b>              |  |  |
| Room Related Expense              |  |  |
| Wages                             |  |  |
| <b>Food and Beverage Expense:</b> |  |  |
| Cost of Goods Sold                |  |  |
| Wages                             |  |  |
| Telephone (Room)                  |  |  |
| Other (Please Specify)            |  |  |
| <b>TOTAL DEPARTMENT EXPENSES:</b> |  |  |

| Undistributed Operating Expenses:                                   | 2024 | Comments |
|---------------------------------------------------------------------|------|----------|
| Administrative /General                                             |      |          |
| Franchise Fees                                                      |      |          |
| Marketing and Guest Entertainment                                   |      |          |
| Advertising & Promotion                                             |      |          |
| Legal & Audit Fees (Professional Fees)                              |      |          |
| Staff Wages and Benefits                                            |      |          |
| Office Supplies                                                     |      |          |
| <b>Property Operation, Maintenance, &amp; Energy Costs (POMECE)</b> |      |          |
| Repairs & Maintenance                                               |      |          |
| Heating                                                             |      |          |
| Electricity                                                         |      |          |
| Water & Sewer                                                       |      |          |
| Garbage Removal /Exterminating                                      |      |          |
| Supplies & Materials                                                |      |          |
| Rentals (Miscellaneous Rental Costs)                                |      |          |
| Elevators                                                           |      |          |
| Other Expenses (Explain)                                            |      |          |
| <b>TOTAL UNDISTRIBUTED EXPENSES:</b>                                |      |          |
| <b>NET OPERATING INCOME:</b>                                        |      |          |

Initial: \_\_\_\_\_ Date: \_\_\_\_\_

## **Major Capital Expenses and Replacement Items**

12 Month Fiscal Period Ending \_\_\_\_\_  
For Partial Year Only Please Provide: Start Date: \_\_\_\_\_ End date: \_\_\_\_\_ # of Months \_\_\_\_\_

|                                                  |                   |                 |
|--------------------------------------------------|-------------------|-----------------|
| Roll Number:                                     | Property Address: |                 |
| <b>Major Capital Expenses/Replacement Items:</b> |                   |                 |
|                                                  | <b>2024</b>       | <b>Comments</b> |
| Roof                                             | \$                |                 |
| Windows                                          | \$                |                 |
| Heating/HVAC                                     | \$                |                 |
| Other (Please Specify)                           | \$                |                 |
| Reserves for Replacement Allowance               | \$                |                 |

|                                                       |       |             |
|-------------------------------------------------------|-------|-------------|
| <b>Furniture, Fixtures &amp; Equipment (FF&amp;E)</b> |       | <b>2024</b> |
| Estimated Total FF&E                                  |       | \$          |
| Last Major FF&E Upgrade                               | Year: | \$          |

|                  |
|------------------|
| Note or Comments |
|------------------|

|                                                                                                         |  |
|---------------------------------------------------------------------------------------------------------|--|
| <b>Certification:</b> I hereby certify that the attached information is true and correct.               |  |
| Signature:                                                                                              |  |
| Date:                                                                                                   |  |
| Email:                                                                                                  |  |
| **Please make sure to initial and date each of the attached forms & any additional pages you attached** |  |

An appraiser may call to clarify information.