

# 2025 Community Grant Accessible Swim Program Application Form

APPLICATION DEADLINE May 16<sup>th</sup>, 2025





# 2025 Community Grant Accessible Swim Program Application Form



# 1. Applicant Information

Name of Organization:	
Address:	
City:	Postal Code:
Contact Person:	
Day Phone:	
Cell Phone:	Fax:
Email:	
Alternate Contact:	
Name:	
Address:	
City:	Postal Code:
Contact Person:	
Day Phone:	Night Phone:
Cell Phone:	Fax:
Email:	

#### The following documentation is required:

- One signed copy of the organization's most recent audited financial statement as presented at your last Annual General Meeting, or a financial statement signed by appropriate Board authorities. Information and an explanation regarding any accumulated surplus or deficit must be included with the financial statements.
- A brief outline of the organizational mandate or goals (Please provide below, or attach documentation to submission).

2.	Project Name:	Kinsmen Wa	ater Park S	Swim Pass/Memb	ership Project
3.	Which category of	of activity wou	ıld you cor	nsider your proje	ct?
	BASIC	SENIC	OR OR TAI	RGET	
	IF A COMBINATION	)N APPROXIM	ATE % TO	EACH GROUP:	
	BASIC%	SENIOR	& TARGET	%	
4.	How many passe	s/membership	os are beir	ng requested?	
	Туре		Price	# requested	Total
	Youth Pas	S	\$6.50		
	Adult Pass	3	\$11.75		
	Group* Pas	ss	\$40.00		
Yo	outh KWP Membersh	ip (Age 11+*)	\$94.50		
	Group KWP Mem	bership	\$315.00		
				TOTAL	
	ildren must be 11+ ye oup is defined as six i lts.				
5.	Estimate how ma	ny participant	s may bed	ome involved in	this project?
	□ 0-20 □ 2	20-40 🗆 40	0-60	60-80 🗆 80-	100 🗆 100+
beha	Please provide a to distribute the pa alf of families or ind online accounts are	nsses/member lividuals who i	ships. NO may receiv	TE: Organization ve a KWP Membe	s applying on ership must ensure

7.	Please list p	oroject objectives:			
8.	Saskatchew	an Lotteries as the	gram and publicly a source of funding	for your prog	gram?
	□Posters	□Newsletter	□Newspaper	□Banners	□Radio
	□TV	□Speeches	☐Word of mouth	□Other:	
9.	Evaluation: What key su the program/		tcomes) will be used	to determine	the success of
10.	Other Comm	nents:			

Please include information about the individuals or families who would receive a membership on the attached page. NOTE: Organizations applying on behalf of families or individuals who may receive a KWP Membership must ensure all online accounts are created. (<a href="https://citypa.perfectmind.com/">https://citypa.perfectmind.com/</a>)
 Information Certification

I hereby certify that the information contained in this a complete.	application is accurate and
Authorized Signature of Organization	Date
Print Name	

## Please send completed application to:

2025 Community Grant Accessible Swim Program 1084 Central Avenue Prince Albert, SK S6V 7P3 Attention: Curtis Olsen – Sport & Recreation Manager

Telephone: 306-953-4818 Email: colsen@citypa.com

# Membership Summary - include as many copies as required for application

### Membership#

First Name	
Last Name	
Online account created	Yes / No
Email associated with online account	
Membership Type	Youth / Family

# Membership #

First Name	
Last Name	
Online account created	Yes / No
Email associated with online account	
Membership Type	Youth / Family

### Membership #

First Name	
Last Name	
Online account created	Yes / No
Email associated with online account	
Membership Type	Youth / Family

# Membership #

First Name	
Last Name	
Online account created	Yes / No
Email associated with online account	
Membership Type	Youth / Family