

2025 Community Grant Accessible Swim Program Application Form

APPLICATION DEADLINE May 30th, 2025





2025 Community Grant Accessible Swim Program Application Form



1. Applicant Information

Name of Organization:	
Address:	
City:	Postal Code:
Contact Person:	
Day Phone:	Night Phone:
Cell Phone:	Fax:
Email:	
Alternate Contact:	
Name:	
Address:	
City:	Postal Code:
Contact Person:	
Day Phone:	Night Phone:
Cell Phone:	Fax:
Email:	

e tollowin	g documentation is required:
	One signed copy of the organization's most recent audited financial statement as presented at your last Annual General Meeting, or a financial statement signed by appropriate Board authorities. Information and an explanation regarding any accumulated surplus or deficit must be included with the financial statements.
	A brief outline of the organizational mandate or goals (<i>Please provide</i> below or attach documentation to submission).

3. Which category of activity would	you consi	der your project?	,
BASIC SENIO	R OR TAR	GET	
IF A COMBINATION APPROXIM	ATE % TO	EACH GROUP:	
BASIC% SENIO	R & TARG	ET%	
4. How many passes/memberships	are being	requested?	
Туре	Price	# requested	Total
Youth Pass	\$6.50		
Adult Pass	\$11.75		
Group* Pass	\$40.00		
Youth KWP Membership (Age 11+*)	\$94.50		
Group KWP Membership	\$315.00		
		TOTAL	
*Children must be 11+ years old to atter *Group is defined as six individuals with adults.			
5. Estimate how many participants r	nay becon	ne involved in thi	s project?
□ 0-20 □ 20-40 □ 40)-60 🗆	60-80 🗆 80-	100 🗆 100+
 Please provide a brief project des to distribute the passes/memberships families or individuals who may recei accounts are created. (https://citypa.g 	s. NOTE: C ve a KWP	Organizations app Membership mus	olying on behalf of

2. Project Name: Kinsmen Water Park Swim Pass/Membership Project

	project objectives	,		
How will ve	ou promoto this pr	rogram and publicly	acknowlodgo	the
		rogram and publicly a he source of funding		
□Posters				
LI FUSIEIS	□Newsletter	□Newspaper	□Banners	□Radio
	_	_		
□т∨	□Speeches	□Newspaper □Word of mouth	□Banners □Other:	
□TV Evaluation:	□Speeches : uccess indicators (d	_	□Other:	
□TV Evaluation : What key su	□Speeches : uccess indicators (d	☐Word of mouth	□Other:	
□TV Evaluation : What key su	□Speeches : uccess indicators (d	☐Word of mouth	□Other:	
□TV Evaluation : What key su	□Speeches : uccess indicators (d	☐Word of mouth	□Other:	
□TV Evaluation : What key su	□Speeches : uccess indicators (d	☐Word of mouth	□Other:	
□TV Evaluation : What key su	□Speeches : uccess indicators (d	☐Word of mouth	□Other:	
□TV E valuation : What key su	□Speeches : uccess indicators (d	☐Word of mouth	□Other:	
□TV Evaluation: What key su the program	□Speeches : uccess indicators (con/project?	☐Word of mouth	□Other:	
□TV Evaluation: What key su the program	□Speeches : uccess indicators (con/project?	☐Word of mouth	□Other:	
□TV Evaluation: What key su the program	□Speeches : uccess indicators (con/project?	☐Word of mouth	□Other:	
□TV Evaluation: What key su the program	□Speeches : uccess indicators (con/project?	☐Word of mouth	□Other:	
□TV Evaluation: What key suthe program	□Speeches : uccess indicators (con/project?	☐Word of mouth	□Other:	
□TV Evaluation : What key su	□Speeches : uccess indicators (con/project?	☐Word of mouth	□Other:	
□TV Evaluation: What key su the program	□Speeches : uccess indicators (con/project?	☐Word of mouth	□Other:	

Please include information about the individuals or families who would receive a membership on the attached page. NOTE: Organizations applying on behalf of families or individuals who may receive a KWP Membership must ensure all online accounts are created. (https://citypa.perfectmind.com/)
 Information Certification

I hereby certify that the information contained in complete.	this application is accurate and
Authorized Signature of Organization	Date
Print Name	

Please send completed application to:

2025 Community Grant Accessible Swim Program 1084 Central Avenue Prince Albert, SK S6V 7P3 Attention: Curtis Olsen – Sport & Recreation Manager

Telephone: 306-953-4818 Email: colsen@citypa.com

Membership Summary – include as many copies as required for application

Membership#

First Name	
Last Name	
Online account created	Yes / No
Email associated with online account	
Membership Type	Youth / Family

Membership

First Name	
Last Name	
Online account created	Yes / No
Email associated with online account	
Membership Type	Youth / Family

Membership#

First Name	
Last Name	
Online account created	Yes / No
Email associated with online account	
Membership Type	Youth / Family

Membership

First Name	
Last Name	
Online account created	Yes / No
Email associated with online account	
Membership Type	Youth / Family