



CITY OF PRINCE ALBERT

CITY COUNCIL REGULAR MEETING

MINUTES

**MONDAY, FEBRUARY 24, 2020, 5:05 P.M.
COUNCIL CHAMBER, CITY HALL**

PRESENT:

Mayor Greg Dionne
Councillor Charlene Miller
Councillor Terra Lennox-Zepp
Councillor Evert Botha
Councillor Don Cody
Councillor Dennis Ogrodnick
Councillor Blake Edwards
Councillor Dennis Nowoselsky
Councillor Ted Zurakowski

Sherry Person, City Clerk
Jody Boulet, Acting City Manager
Kris Olsen, Fire Chief
Mitchell J. Holash, Q.C., City Solicitor
Nykol Miller, Acting Director of Public Works
Ken Leclaire, Director of Corporate Services
Cheryl Tkachuk, Director of Financial Services
Craig Guidinger, Director of Planning and Development Services

1. CALL TO ORDER

Mayor G. Dionne called the meeting to order.

2. PRAYER

Mayor G. Dionne asked that all members stand and that the City Clerk offer the prayer.

3. APPROVAL OF AGENDA

0055. **Moved by:** Councillor E. Botha
Seconded by: Councillor D. Cody

That the Agenda for this meeting be approved, as presented, and, that the presentations, delegations and speakers listed on the Agenda be heard when called forward by the Mayor.

CARRIED

4. DECLARATION OF CONFLICT OF INTEREST

4.1 Councillor B. Edwards - Item No. 11.21 - Member of Carlton Park Board of Directors.

5. ADOPTION OF MINUTES

0056. **Moved by:** Councillor C. Miller
Seconded by: Councillor D. Cody

That the Minutes of the Council Regular Meeting held January 27, 2020, be taken as read and adopted.

CARRIED

6. NOTICE OF PROCLAMATIONS

7. PRESENTATIONS & RECOGNITIONS

8. PUBLIC HEARINGS

9. DELEGATIONS

10. COMMUNICATIONS

11. REPORTS OF ADMINISTRATION & COMMITTEES

11.15 Restricting Number of Cannabis Retailers (RPT 20-77)

0057. **Moved by:** Councillor E. Botha
Seconded by: Councillor C. Miller

That RPT 20-77 be referred back to the Planning and Development Services Department to update the verbiage of Zoning Bylaw No. 1 of 2019, Subsection 7.1.15(c), to read as follows:

"That a Cannabis Retail Store shall not be located within five hundred (500) meters of any other Cannabis or Liquor Retail Store."

MOTION DEFEATED

0058. **Moved by:** Councillor D. Cody
Seconded by: Councillor D. Ogrodnick

That RPT 20-77 be received as information and filed.

CARRIED

11.1 Bylaw No. 4 of 2020 - Amending The Recreation Facilities and Parks Bylaw - 3rd Reading (RPT 20-73)

11.1.1 Opposing Bylaw No. 4 of 2020 - Pathways and Rotary Trail (CORR 20-26)

Councillor T. Zurakowski rose on a Point of Order indicating that the question was asked by the Councillor and answered by the City Solicitor.

Mayor G. Dionne ruled the question **IN ORDER** and requested that the City Solicitor provide the clarification requested.

Councillor D. Cody rose on a Point of Order indicating that the motion on the floor for debate is only regarding the Rotary Trail amendment and not regarding the remarks the Councillor is currently debating.

Councillor T. Lennox-Zepp agreed to await debating her remarks until the motion for the third reading of the Bylaw.

0059. **Moved by:** Councillor D. Cody
Seconded by: Councillor T. Zurakowski

That Bylaw No. 4 of 2020 be amended to exclude the Rotary Trail from closing during the same period as the Walkways within the City; and, then given third and final reading.

CARRIED

0060. **Moved by:** Councillor D. Cody
Seconded by: Councillor B. Edwards

That Bylaw No. 4 of 2020 be amended as follows:

1. That Subsection 1(e)(ii)(d) be amended to include the following at the end of the Subsection:

“, with the exception of the Rotary Trail, where there shall be no limitations to hours of operation.”

CARRIED

0061. **Moved by:** Councillor D. Cody
Seconded by: Councillor B. Edwards

That Bylaw No. 4 of 2020, as amended, be read a third time and passed, and that Bylaw No. 4 of 2020 be now adopted, sealed and signed by the Mayor and City Clerk.

Councillor T. Lennox-Zepp requested a Recorded Vote.

RECORDED VOTE:

YES

Councillor D. Ogrodnick
Councillor B. Edwards
Councillor D. Nowoselsky
Councillor T. Zurakowski
Mayor G. Dionne
Councillor E. Botha
Councillor D. Cody

NO

Councillor C. Miller
Councillor T. Lennox-Zepp

CARRIED

11.2 Administration Matters and Bylaw (RPT 20-90)

0062. **Moved by:** Councillor T. Zurakowski
Seconded by: Councillor D. Cody

1. That Bylaw No. 1 of 2020 be given three (3) readings;
2. That the amending Purchasing Policy be approved;
3. That the Legal Documentation Execution Policy No. 36 be rescinded;
4. That the Municipal and Utility Easement Policy be approved; and,
5. That the amending Management Committee Terms of Reference which includes the Mandate, Policy Areas and Delegated Authority of the Committee, be approved.

Councillor D. Nowoselsky requested a Recorded Vote.

RECORDED VOTE:

YES

Councillor B. Edwards
Councillor T. Zurakowski
Mayor G. Dionne
Councillor T. Lennox-Zepp
Councillor D. Cody
Councillor D. Ogrodnick

NO

Councillor D. Nowoselsky
Councillor C. Miller
Councillor E. Botha

CARRIED

0063. **Moved by:** Councillor T. Zurakowski
Seconded by: Councillor D. Cody

That Bylaw No. 1 of 2020 be introduced and read a first time.

CARRIED

0064. **Moved by:** Councillor T. Zurakowski
Seconded by: Councillor D. Cody

That Bylaw No. 1 of 2020 be read a second time.

CARRIED

0065. **Moved by:** Councillor T. Zurakowski
Seconded by: Councillor D. Cody

That leave be granted to read Bylaw No. 1 of 2020 a third time.

MOTION DEFEATED

11.3 Board of Revision Appointments & Legislative Matters (RPT 19-643)

0066. **Moved by:** Councillor D. Ogrodnick
Seconded by: Councillor E. Botha

1. That the following individuals be appointed to the Board of Revision for the term ending December 31, 2021:
 - a. Ralph Boychuk;
 - b. Dan Christakos; and,
 - c. Jackie Packet; and,
2. That the remuneration and expenses for members of the Board of Revision be approved as outlined in Appendix A of RPT 19-643.

CARRIED

11.4 Golf Course Advisory Committee Appointment (RPT 20-67)

0067. **Moved by:** Councillor D. Cody
Seconded by: Councillor D. Ogrodnick

That Jeff McKeand be appointed as a representative of the Prince Albert Men's Golf Club, to the Golf Course Advisory Committee, for the term ending November 9, 2020.

CARRIED

11.5 Commercial Rotary Mower Tender (RPT 20-22)

0068. **Moved by:** Councillor T. Lennox-Zepp
Seconded by: Councillor C. Miller

1. That Tender No. 64 of 2019 for the purchase of a new Commercial Rotary Mower be awarded to Oak Creek Golf & Turf, at a cost of \$124,520 plus applicable taxes, funded from the Fleet Equipment Reserve Fund; and,

2. That the Mayor and City Clerk be authorized to execute any applicable documents on behalf of The City, if required.

CARRIED

11.6 Sanitation Truck Tender 67/19 (RPT 20-42)

0069. **Moved by:** Councillor B. Edwards
Seconded by: Councillor E. Botha

1. That Tender No. 67 of 2019 for the purchase of a new Sanitation Truck be awarded to Superior Truck, at a cost of \$348,799 plus applicable taxes, funded from the Fleet Equipment Reserve Fund; and,
2. That the Mayor and City Clerk be authorized to execute any applicable documents on behalf of The City, if required.

CARRIED

11.7 Tandem Axle Truck and Sander Tender 5/20 (RPT 20-82)

0070. **Moved by:** Councillor T. Lennox-Zepp
Seconded by: Councillor B. Edwards

1. That Tender No. 5 of 2020 for the purchase of a new Tandem Axle Truck and Sander be awarded to Maxim Truck & Trailer, at a cost of \$222,134.81 plus applicable taxes, funded from the Fleet Equipment Reserve Fund; and,
2. That the Mayor and City Clerk be authorized to execute any applicable documents on behalf of The City, if required.

CARRIED

11.8 Agricultural Tractor Tender 11/20 (RPT 20-88)

0071. **Moved by:** Councillor D. Cody
Seconded by: Councillor C. Miller

1. That Tender No. 11 of 2020 for the purchase of a new Agricultural Tractor be awarded to Glenmor Equipment, at a cost of \$115,113.98 plus applicable taxes, funded from the Fleet Equipment Reserve Fund; and,

2. That the Mayor and City Clerk be authorized to execute any applicable documents on behalf of The City, if required.

CARRIED

11.9 Airport Quality Assurance Program Auditor Selection (RPT 20-74)

0072. **Moved by:** Councillor T. Lennox-Zepp
Seconded by: Councillor E. Botha

1. That the Professional Services Agreement for the auditing of the Airport's Quality Assurance Program be awarded to WSP Canada, for an estimated cost of \$31,121 plus applicable taxes, funded from the Airport Improvement Fund; and,
2. That the Mayor and City Clerk be authorized to execute the Agreement and any other applicable documents on behalf of The City, once prepared.

CARRIED

11.10 Annual Notice to Consumers Report (RPT 20-75)

0073. **Moved by:** Councillor E. Botha
Seconded by: Councillor C. Miller

That the 2019 Annual Notice to Consumers Report, as attached to RPT 20-75, be approved.

CARRIED

11.11 SaskEnergy Easement - Crescent Acres and Marquis Road East (RPT 20-80)

0074. **Moved by:** Councillor T. Zurakowski
Seconded by: Councillor D. Cody

1. That the Easement Agreement between The City and SaskEnergy Incorporated be approved, for the Crescent Acres and Marquis Road East properties, legally described as:
 - a. Block/Parcel 102, Plan No. 00PA19030, Extension 2, Surface Parcel No. 153426742, Title No. 127845849;
 - b. Block/Parcel 103, Plan No. 00PA19030, Extension 3, Surface Parcel No. 203479487, Title No. 151426380;

- c. Block/Parcel 105, Plan No. 00PA19031, Extension 4, Surface Parcel No. 164116379, Title No. 135872208;
 - d. Block/Par 109, Plan No. 00PA19034, Extension 1, Surface Parcel No. 164420872, Title No. 137935839;
 - e. Block/Parcel A, Plan No. 05006, Extension 8, Surface Parcel No. 203215676, Title No. 149056285; and,
 - f. Block/Parcel A, Plan No. 101288224, Extension 3, Surface Parcel No. 164116054, Title # 135871702; and,
2. That the Mayor and City Clerk be authorized to execute the Agreement on behalf of The City, once prepared.

CARRIED

11.12 Raw Water Pump House - Investing in Canada Infrastructure Program (RPT 20-83)

0075. **Moved by:** Councillor T. Lennox-Zepp
Seconded by: Councillor D. Cody

That the following statement be approved to allow the Investing in Canada Infrastructure Fund Grant Application for the Raw Water Pump House to proceed:

"It is resolved that The City of Prince Albert Council support the application for an Investing in Canada Infrastructure Fund (Raw Water Pump House) Grant for Green Infrastructure, and Council agrees to meet legislated standards, to meet the terms and conditions of the relevant Investing in Canada Infrastructure Fund Program, to conduct an open tendering process, to manage the construction of the project, to fund the municipal share of the construction, to fund ongoing operation and maintenance costs, and to follow any mitigation measures as required by the Canadian Environmental Assessment Act and The Environmental Assessment Act (Saskatchewan)."

CARRIED

11.13 Bylaw No. 2 of 2020 - OCP Amendments - Land Use Maps (RPT 20-21)

0076. **Moved by:** Councillor B. Edwards

Seconded by: Councillor T. Zurakowski

1. That Bylaw No. 2 of 2020, to amend Schedules 16.1.1 and 16.1.2 of the Official Community Plan, being Bylaw No. 21 of 2015, receive first reading; and,
2. That Administration provide notification of holding a public hearing for Bylaw No. 2 of 2020.

CARRIED

0077. **Moved by:** Councillor B. Edwards

Seconded by: Councillor T. Zurakowski

That Bylaw No. 2 of 2020 be introduced and read a first time.

CARRIED

11.14 Flood Damage Reduction Program - Funding Agreement (RPT 20-50)

0078. **Moved by:** Councillor E. Botha

Seconded by: Councillor C. Miller

1. That the Agreement between The City and the Water Security Agency for the Flood Damage Reduction Program be approved; and,
2. That the Mayor and City Clerk be authorized to execute the Agreement on behalf of The City, once prepared.

CARRIED

11.16 Development Permit Options - Residential Care Homes (RPT 20-81)

0079. **Moved by:** Councillor T. Lennox-Zepp

Seconded by: Councillor E. Botha

That RPT 20-81 be received as information and filed.

CARRIED

11.17 Secondary Suite Program Application – 1875 13th Street West (RPT 20-89)

0080. **Moved by:** Councillor C. Miller
Seconded by: Councillor E. Botha

That the Secondary Suite Program Application from Allan McLean for the property located at 1875 - 13th Street West, legally described as Lots 6 – 8, Block 64, Plan No. P3885, be approved for a \$2,500 grant, subject to the following condition:

1. The Applicant obtaining a final inspection from the Planning and Development Services Department Building Division for the subject property.

CARRIED

11.18 Cultural Diversity and Protocol Policy (RPT 20-38)

0081. **Moved by:** Councillor C. Miller
Seconded by: Councillor E. Botha

That the Cultural Diversity and Protocol Policy, as attached to RPT 20-38, be approved.

CARRIED

11.19 Alfred Jenkins Field House Playground Expansion (RPT 20-87)

0082. **Moved by:** Councillor B. Edwards
Seconded by: Councillor T. Zurakowski

That \$325,000 be funded from the Fiscal Stabilization Fund in support of the Alfred Jenkins Field House Playground Expansion.

CARRIED

11.20 The Spray Park Improvement Expansion - Lion's Park (RPT 20-95)

0083. **Moved by:** Councillor C. Miller
Seconded by: Councillor E. Botha

1. That the Spray Park Upgrade at Lions Park, located at 1301 – 13th Street West, be awarded to 1Stop Playgrounds Ltd., in the amount of \$143,192 plus applicable taxes; and,

2. That \$65,000 be funded from the Community Services Land Fund Reserve in support of the Expansion project.

CARRIED

11.21 2019 Recreation Facility Grant Program – 2nd Intake (RPT 20-94)

0084. **Moved by:** Councillor D. Nowoselsky
Seconded by: Councillor D. Ogradnick

1. That Section 7.02 of the Recreation Facility Grant Policy be amended to include the repair or replacement of floor coverings, exterior siding, exterior stucco, and painting as eligible projects under the Recreation Facility Grant Program; and,
2. That the following be approved under the 2nd Intake of the 2019 Recreation Facility Grant Program and funded from the Community Services Building Reserve:
 - a. East End Community Club receive \$3,714.20 for installing two (2) new on demand hot water heaters;
 - b. Midtown Community Club receive \$6,381.22 for upgrading flooring in the hall entrance and bathrooms;
 - c. Crescent Acres Community Club receive \$3,151.86 for installing security cameras and upgrading lighting to LED; and,
 - d. Carlton Park Community Club receive \$219.04 for replacing furnace chimney and upgrading lighting to LED.

(Councillor B. Edwards was excused from the meeting during discussion and voting on this matter as he declared a Conflict of Interest.)

CARRIED

11.22 Tender No. 10/20 – Sale of Property – Criminal Investigations Division (CID)
Building – 15 – 15th Street West (RPT 20-91)

0085. **Moved by:** Councillor T. Lennox-Zepp
Seconded by: Councillor C. Miller

1. That Tender No. 10 of 2020 for the Sale of the Criminal Investigations Division Building at 15 – 15th Street West, legally described as Surface Parcel No. 134127626, Lot E, Block 6, Plan No. 80PA12261(1), Extension O, as described on Certificate of Title 90PA05801, be awarded to Dr. K. Cadman Orthodontic Services Prof Corp in the amount of \$365,000;
2. That Tender No. 10 of 2020 for the Sale of Lot A, Block 6, Plan No. CY3998, with existing parking stalls for additional parking property space to be subdivided, be awarded to Dr. K. Cadman Orthodontic Services Prof Corp in the amount of \$15,000;
3. That the proposed subdivision of Lot C, Block 6, Plan No. 80PA11604 and Lot A, Block 6, Plan No. CY3998 and subsequent consolidation with Lot E, Block 6, Plan No. 80PA12261(1) be approved, subject to:
 - a. The Submission of a Final Plan of Survey for review and approval by Administration;
4. That the Mayor and City Clerk be authorized to execute the Grant of Public Utility Easement, Plan of Survey, and any other necessary documents relating to the subdivision, on behalf of The City;
5. That the Mayor and City Clerk be authorized to execute the Sale Agreement and any other necessary documents, on behalf of The City, once prepared;
6. That the total revenue of \$380,000 received from the sale of the Criminal Investigations Division Building located at 15 – 15th Street West and the additional parking property space, be applied towards the internal financing approved for the purchase of 40 – 10th Street East, known as the Prince Albert Police Service Downtown Substation;
7. That the internal financing approved for the purchase of the Downtown Substation be reduced from the amount of \$750,383 to \$370,383, with repayment schedule as identified by "Police Service Downtown Substation Repayment Schedule – Amended February 2020" in the Financial Implications Section of RPT 20-91; and,

8. That if the highest bidder does not complete the sale, the sale of the land and building be awarded to the next highest bid received.

CARRIED

11.23 Prince Albert Share A Meal/Food Bank Inc. - Community Garden License Agreement (RPT 20-92)

0086. **Moved by:** Councillor D. Ogrodnick
Seconded by: Councillor D. Nowoselsky

1. That the License Agreement between The City and the Prince Albert Share A Meal/Food Bank Inc. for the operation of the Community Garden between 18th Street and 15th Avenue East, legally described as Block 103, Plan No. 00PA19030, for a five (5) year term commencing April 1, 2020, be approved; and,
2. That the Mayor and City Clerk be authorized to execute the Agreement on behalf of The City, once prepared.

CARRIED

11.24 Uniform Rates Bylaw No. 5 of 2020 and Avenue Paving Program (RPT 20-93)

0087. **Moved by:** Councillor C. Miller
Seconded by: Councillor E. Botha

1. That Bylaw No. 5 of 2020 be introduced and given three (3) readings; and,
2. That any future reductions or incentive programs that offset the cost to property owners to have streets paved and concrete installed within the City are handled independently of the Uniform Rates.

CARRIED

0088. **Moved by:** Councillor C. Miller
Seconded by: Councillor E. Botha

That Bylaw No. 5 of 2020 be introduced and read a first time.

CARRIED

0089. **Moved by:** Councillor C. Miller
Seconded by: Councillor E. Botha

That Bylaw No. 5 of 2020 be read a second time.

CARRIED

0090. **Moved by:** Councillor C. Miller
Seconded by: Councillor E. Botha

That leave be granted to read Bylaw No. 5 of 2020 a third time.

MOTION DEFEATED

11.25 Notice Protocol - Water Shut Off (RPT 20-96)

0091. **Moved by:** Councillor T. Lennox-Zepp
Seconded by: Councillor E. Botha

That the Notice of Water Shut Off Protocol, as outlined in RPT 20-37, be approved.

CARRIED

11.26 Extension Request - Term Finance Manager Position (RPT 20-97)

0092. **Moved by:** Councillor E. Botha
Seconded by: Councillor T. Lennox-Zepp

That the due date for the Issue Tracking Item "Term Finance Manager Position", be extended to May 25, 2020.

CARRIED

11.27 Renewal of the Building Our Tax Base Programs (RPT 20-98)

0093. **Moved by:** Councillor E. Botha
Seconded by: Councillor D. Cody

1. That the Building Our Tax Base – Outstanding Underground/Surface Improvement Cost Waiving Program, as described in City Council Resolution No. 0238 dated May 7, 2018, be renewed until December 31, 2020;

2. That the Building Our Tax Base – Infill Redevelopment Incentive Program, as described in City Council Resolution No. 0240 dated May 7, 2018, be renewed until December 31, 2020;
3. That the Building Our Tax Base – New Home Construction Tax Incentive Program, as described in City Council Resolution No. 0241 dated May 7, 2018, be renewed until December 31, 2020;
4. That the Building Our Tax Base – Declining Scale Tax Rollback Program, as described in City Council Resolution No. 0242 dated May 7, 2018, be renewed until December 31, 2020;
5. That a report be forwarded to City Council in one (1) year, to advise on the outcomes of the Programs; and,
6. That all Building Our Tax Base Programs are ineligible for any other incentive or abatement program.

CARRIED

11.28 Land Pricing Review (RPT 20-99)

0094. **Moved by:** Councillor D. Ogrodnick
Seconded by: Councillor D. Nowoselsky

That the price for vacant lots for sale owned by The City in the Crescent Acres Neighbourhood be adjusted by the twenty percent (20%) Franchise Fee.

Councillor T. Zurakowski requested a Recorded Vote.

RECORDED VOTE:

YES

Councillor D. Nowoselsky
Councillor T. Zurakowski
Mayor G. Dionne
Councillor C. Miller
Councillor D. Cody
Councillor D. Ogrodnick
Councillor B. Edwards

NO

Councillor T. Lennox-Zepp
Councillor E. Botha

CARRIED

11.29 Destination Marketing Fund Grant Application Form - 2020 SSFA 55+ Saskatchewan Games (RPT 20-104)

0095. **Moved by:** Councillor D. Nowoselsky
Seconded by: Councillor D. Ogrodnick

1. That the New Event Destination Marketing Fund Grant Application from 2020 Saskatchewan Senior Fitness Association for funding the 2020 Saskatchewan Senior Fitness Association 55+ Saskatchewan Games, scheduled for June 16 - 18, 2020, in the amount of \$22,500, be approved;
2. That \$22,500 be funded from the Destination Marketing Levy Reserve; and,
3. That the Mayor and City Clerk be authorized to execute the Funding Agreement on behalf of The City, once prepared.

CARRIED

11.30 Destination Marketing Fund Grant Application Form - 2020 Tony Cote Winter Games (RPT 20-105)

0096. **Moved by:** Councillor D. Ogrodnick
Seconded by: Councillor T. Lennox-Zepp

1. That the New Event Destination Marketing Fund Grant Application from 2020 Tony Cote Winter Games for funding the 2020 Tony Cote Winter Games, scheduled for April 12 - 17, 2020, in the amount of \$75,000, be approved;
2. That \$75,000 be funded from the Destination Marketing Levy Reserve; and,
3. That the Mayor and City Clerk be authorized to execute the Funding Agreement on behalf of The City, once prepared.

CARRIED

12. UNFINISHED BUSINESS

13. MAYOR & COUNCILLORS FORUM

14. INQUIRIES

14.1 Councillor C. Miller - Snow Removal in Flood Zones

Could Public Works do Snow Removal in flood zones (MacArthur Drive).

14.2 Councillor E. Botha - Timeline on Structure Fires to be Demolished

What is the timeline from structural fires, that are declared a total loss, to be demolished.

The Fire Chief, in responding to the Inquiry, indicated that it depends on the call itself and the structure itself. Typically, what happens after the fire is extinguished and we complete our overhaul, then it moves onto an investigation. On the Fire Service side, our main objective required by The Fire Safety Act, is to determine cause and origin.

So our investigation will go in for cause and origin, but if there is a criminal side or an investigation side, then the Joint Task Force comes together, which is the Police Ident and they work together on the majority of our fires. Once that is completed and depending on what the outcomes are or what they find, it may be held or it might be released.

So, if you want to use the scenario that the Department has released the incident, it has been determined that it was not suspicious, there was no criminal intent, and determined cause and origin, we would release that back to the homeowner. Then it is in the hands of themselves and the insurer. Then they have to go down the whole road of insurance, such as assessment, pricing, and clean up.

To go further, we will step in if we deem that incident or building to be hazardous to life and property.

14.3 Councillor T. Lennox-Zepp - Best Western Hotel Compliance

Has the below City Council Motion from its meeting of October 16, 2017 been complied with:

1. That a \$700,000 Cash Grant be provided to the Developer of the Best Western Hotel for the property located at 313 - 38th Street West, legally described as Parcel E, Plan No. 75PA17321, Extension 0, on the first day the development is officially opened for business, under the following conditions:
 - a. Developer has paid in full, all required permits, levies, fees and infrastructure charges, such as Water, Sanitary Sewer, Storm Sewer, Curb, Gutter and Asphalt, regarding the development; and,
 - b. The Development Permit is approved; and,
2. That the property taxes be levied on the property beginning the first day the development is officially opened for business.

14.4 Councillor B. Edwards - Disposal of Alarm Panels and Devices

Where can local alarm companies properly dispose of and/or recycle large loads of alarm panels and devices without putting them in a garbage can, which is disposed of in the regular garbage to the landfill. A local alarm company was advised by The City that these types of products are not accepted at the landfill, and Sarcan also refused the products.

14.5 Councillor T. Zurakowski - Lane Swimming at Marion Aquatics

Could the Community Services Department review adding a daily or three (3) times per week lane swimming at Marion Aquatics for after the work day.

14.6 Councillor T. Zurakowski - Snow Ridge Removal on 22nd Street

Could the Public Works Department consider Snow Ridge Removal on 22nd Street between 6th Avenue West and 6th Avenue East to widen the street.

14.7 Councillor T. Zurakowski - Thinning Green Belt North of 19th Street

Is The City planning to thin the green belt that runs north of 19th Street East and 19th Street West.

14.8 Councillor T. Zurakowski - Hiring Local Policy

Does The City have a Hire Local Policy.

Mayor G. Dionne, in the responding to the Inquiry, indicated a review is currently being undertaken and a report will be coming forward shortly.

15. INQUIRY RESPONSES

15.1 January 27, 2020 City Council Meeting Inquiry Responses (INQ 20-2)

0097. **Moved by:** Councillor T. Lennox-Zepp
Seconded by: Councillor C. Miller

That INQ 20-2 be received as information and filed.

CARRIED

16. NOTICE OF MOTION

16.1 Mayor G. Dionne - Ward Boundary Changes - Notice to Residents

1. That the City Clerk's Office prepare a Notice to be mailed out along with the Tax Bills to all residents of Prince Albert advising them of the ward boundary changes, including background on why the changes were made; and,
2. That the Notice shall be double-sided, in colour, and include a map which shows the old ward boundaries versus the new ward boundaries with any changes in wards to be marked in yellow to highlight the changes.

17. MOTIONS


18. PUBLIC FORUM


19. ADJOURNMENT – 7:20 P.M.

0098. **Moved by:** Councillor T. Zurakowski
Seconded by: Councillor D. Ogrodnick

That this Council do now adjourn.

CARRIED


MAYOR GREG DIONNE


CITY CLERK

MINUTES ADOPTED THIS 16TH DAY OF MARCH, A.D. 2020.