



**PRINCE ALBERT BOARD OF POLICE COMMISSIONERS**  
**PUBLIC MINUTES OF MEETING**

TUESDAY, APRIL 22, 2025  
8:00 A.M.  
MAIN BOARDROOM, 2<sup>ND</sup> FLOOR, CITY HALL

**PRESENT:**

Mayor B. Powalinsky, Acting Chairperson  
Councillor B. Edwards  
Councillor T. Head  
Marlo Pritchard  
Cherise Arnesen

P. Nogier, Chief of Police  
K. Toews, Finance Manager  
E. Hamm, Public Relations and Media Lead

K. Stumpf, Board Secretary

**MEDIA PRESENT:**

**ABSENT:**

Janet Carriere, Chairperson  
Linda Greyeyes-Highway, Vice Chairperson  
F. Prince, Deputy Chief of Police  
A. Dumont, Human Resources Manager

Meeting convened at 8:00 a.m.

**2. APPROVAL OF AGENDA:**

050. Moved by T. Head, AND RESOLVED:

That the April 22, 2025 Board of Police Commissioners Public Meeting  
Agenda be approved as presented.

**3. ADOPTION OF MINUTES:**

3.1 Minutes of the Board of Police Commissioners Meeting held March 18, 2025

051. Moved by C. Arnesen, AND RESOLVED:

That the Minutes of the Board of Police Commissioners Public Meeting held on March 18, 2025, be taken as read and adopted; and, that the Board Chairperson and Board Secretary be authorized to execute the minutes on behalf of the Board of Police Commissioners.

**4. PRESENTATIONS:**

**5. REPORTS:**

5.1 Q1 Crime Statistics

052. Moved by M. Pritchard, AND RESOLVED:

That this report be received as information and filed.

053. Moved by B. Edwards, AND RESOLVED:

The Board of Police Commissioners will issue a letter to the Ministry of Education encouraging a review of the funding and implementation of a School Resource Officer, or an alternative, aimed at assisting in the deterrence of youth gang activity. A copy of this correspondence will also be sent to the Community Safety and Well Being Coordinator, as well as to both the Public and Catholic Boards of Education.

054. Moved by B. Edwards, AND RESOLVED:

Chief Nogier will present a report to the Board of Police Commissioners addressing concerns related to the Saskatchewan Health Authority.

5.2 Q1 Strategic and Operational Plan  
2024

055. Moved by T. Head, AND RESOLVED:

That this report be received as information and filed.

6. CORRESPONDENCE:

7. DISCUSSION ITEMS:

8. NEXT MEETING:

Tuesday, May 13, 2025  
8:00 a.m.  
Main Boardroom, City Hall

9. ADJOURNMENT – 9:38 A.M.:

056. Moved by M. Pritchard, AND RESOLVED:

That this Board do now adjourn.



CHAIRPERSON





BOARD SECRETARY