



**PRINCE ALBERT BOARD OF POLICE COMMISSIONERS**  
**PUBLIC AGENDA**

**TUESDAY, APRIL 22, 2025**

**8:00 A.M.**

**MAIN BOARDROOM, 2<sup>ND</sup> FLOOR CITY HALL**

**1. LAND ACKNOWLEDGMENT:**

*"As we gather here today, we acknowledge we are on Treaty 6 Territory and Homeland of the Dakota and the Métis. We pay our respect to the First Nations and Métis ancestors of this place and reaffirm our relationship with one another."*

**2. APPROVAL OF AGENDA:**

That the April 22, 2025 Board of Police Commissioners Public Meeting Agenda be approved as presented.

**3. ADOPTION OF MINUTES:**

- 3.1 Minutes of the Board of Police Commissioners Meeting held March 18, 2025.

**Page 1**

***Recommendation:***

***That the Minutes of the Board of Police Commissioners Public Meeting held on March 18, 2025, be taken as read and adopted; and, that the Board Chairperson and the Board Secretary be authorized to execute the minutes on behalf of the Board of Police Commissioners.***

**4. PRESENTATIONS:**

**5. REPORTS:**

- 5.1 First Quarter of 2025 Crime Statistics Report

**Page 4**

***Recommendation:***

***The Board of Police Commissioners receive this report as information and file.***



**PRINCE ALBERT BOARD OF POLICE COMMISSIONERS**  
**PUBLIC AGENDA**

**TUESDAY, APRIL 22, 2025**

**8:00 A.M.**

**MAIN BOARDROOM, 2<sup>ND</sup> FLOOR CITY HALL**

- 5.2 Strategic Plan Update Quarter 1 2025

**Page 19**

***Recommendation:***

***This report be received and filed for information purposes.***

6. **CORRESPONDENCE:**

7. **DISCUSSION ITEMS:**

8. **NEXT MEETING:**

Tuesday, May 13th, 2025  
8:00 a.m.  
Main Boardroom, City Hall

9. **ADJOURNMENT - A.M.:**

That this Board do now adjourn the Public meeting.