

CITY OF PRINCE ALBERT

COUNCIL AGENDA



MONDAY,
NOVEMBER 8, 2010

5:00 P.M.

COUNCIL CHAMBER
CITY HALL

Items that were not forwarded in the Agenda Package of October 28, 2010 and Supplementary Agenda No. 1 of November 4, 2010, are indicated with a symbol (▶) at the beginning of each number.

1. **CALL TO ORDER:**

Mayor J. Scarrow will call the meeting to Order.

2. **PRAYER:**

The City Clerk will offer the prayer.

3. **SUBMISSION OF PECUNIARY INTEREST FORMS:**

4. **ADOPTION OF MINUTES:**

Minutes of the Council Meeting held October 25, 2010, Special Council Meetings held October 18, 2010, and the Committee of the Whole Council Incamera Meeting held October 18, 2010, be taken as read and adopted.

5. APPROVAL OF AGENDA:

The Executive Committee having considered the items on the Executive Committee Agenda at its November 1, 2010 meeting, approved a motion to forward the Agenda, along with the noted amendments, to City Council for approval.

Approval of Agenda & Supplemental Package:

“That the Agenda for this meeting be approved, as presented, and, that the presentations, delegations and speakers listed on the Agenda be heard when called forward by the Mayor.”

6. NOTICE OF PROCLAMATIONS:

- 6.1 WORLD DIABETES DAY – NOVEMBER 14, 2010.
- 6.2 NATIONAL HOUSING DAY – NOVEMBER 22, 2010.
- 6.3 NATIONAL CHILD DAY – NOVEMBER 20, 2010.
- 6.4 COMMUNITY BASED ORGANIZATIONS WORKERS WEEK – NOVEMBER 6 – 13, 2010.
- 6.5 NATIONAL ADDICTIONS AWARENESS WEEK – NOVEMBER 14 – 20, 2010.
- 6.6 RESTORATIVE JUSTICE WEEK – NOVEMBER 14 – 21, 2010.

7. **PUBLIC HEARINGS & APPEALS:**

The Mayor will invite anyone wishing to address City Council respecting each item for Public Hearing or Appeal to come forward and be heard as each item is presented.

	Page No.
7.1 Report from Planner 1 dated October 19, 2010, along with the following, all with respect to Zoning Bylaw Amendment and Development Permit Application – Personal Service Business - 1204 – 3rd Avenue West – R5 – Multiple Unit Dwelling to C5 – Neighbourhood Commercial. (BYLAW NO. 33 OF 2010) (RPT#EDP-10-152)	A-54
<ul style="list-style-type: none"> ● Public Notice dated October 16, 2010. 	A-69
<ul style="list-style-type: none"> ● Public Notice dated October 23, 2010. 	A-70

Recommendations:

- “1. That Bylaw No. 33 of 2010 receive second and third reading;***
- 2. That the Development Permit Application for a Personal Service Business – Fitness Centre, at 1204 – 3rd Avenue West, legally described as Part of Lots 14 – 17, and all of Lots 12 and 13, Block 4, Plan No. C199, be approved; and, that the Director of Economic Development and Planning be authorized to execute the Development Permit on behalf of The City, subject to:***
 - a. The Applicant submitting a Landscape Plan to the Director of Community Services for approval, which meets the requirements of City Council’s Zoning Bylaw No. 1 of 1987, as amended, and, the Applicant ensuring that tree plantings are provided to the minimum ratio of one (1) tree for every forty-five (45) square meters of landscaped area;***
 - b. The Applicant designating a parking stall on site for the physically disabled, and a loading stall on site, which meets the size requirements of City Council’s Zoning Bylaw No. 1 of 1987, as amended; and,***

c. The Applicant confirming with the Public Works Department the current method and, location of garbage collection on site, and, if deemed necessary the Applicant may be required to alter this method and location to the satisfaction of the Public Works Department; and,

3. That consideration of Bylaw No. 33 of 2010 be laid on the table and brought up under the Order of Business “Unfinished Business – Bylaws”.”

- 7.2 Report from Planner 1 dated October 19, 2010, along with the following, all with respect to **Zoning Bylaw Amendment, Subdivision Application and Development Permit Application - Planned Group of Dwellings - 701 - 28th Street West - A1 - Agricultural to R3 - Two Unit Dwelling, R5 - Multiple Unit Dwelling, R2 - Large Single Dwelling and P - Park. (BYLAW NO. 23 OF 2010) (RPT#EDP-10-160)** **A-71**
- Public Notice dated October 23, 2010. **A-88**
 - Public Notice dated October 30, 2010. **S1-206**
 - Correspondence from Tom and Helen Zacharias dated November 2, 2010. **S1-207**

Recommendations:

- “1. That Bylaw No. 23 of 2010 receive second and third reading;**
- 2. That City Council Resolution No. 0705 dated October 18, 2010 be rescinded;**
- 3. That the Subdivision Application for the lands legally described as Parcel H, Plan No. 72PA00606, as identified as Phase 1, and shown on the Proposed Plan of Subdivision/Phasing Plan, be approved; and, that the Director of Economic Development and Planning be authorized to execute the Application on behalf of The City, once prepared;**

4. ***That the Mayor and City Clerk be authorized to execute the submitted Plan of Survey, on behalf of The City, once prepared;***
5. ***That the Applicant entering into a Subdivision, Development and Servicing Agreement with The City, and that the Mayor and City Clerk be authorized to execute the Agreement, on behalf of The City, once prepared;***
6. ***That the ten percent (10%) Municipal Reserve requirements be deferred until the Applicant applies for Subdivision approval for Phase two (2) of the development;***
7. ***That the Mayor and City Clerk be authorized to execute the final surveyed Condominium Plan, and all related documents that are required to have such registration at Information Services Corporation including Form GG;***
8. ***That the Development Permit Application for a Planned Group of Dwellings on a portion of the lands, legally described as Parcel H, Plan No. 72PA00606, and as identified as Parcel A on the Concept Plan, as attached to the Report from the Planner 1 dated October 19, 2010, be approved; and, that the Director of Economic Development and Planning be authorized to execute the Development Permit on behalf of The City, subject to:***
 - a. ***The Applicant obtaining a Building Permit and required municipal fire and building safety inspections, to ensure the development meets the safety code requirements, and, prior to the issuance of same the Applicant shall comply with the following:***
 - i. ***Enter into a Development and Servicing Agreement with The City;***
 - ii. ***Register the final Plan of Survey and raised title to each newly created parcel;***

- iii. Service the property to each newly created lot, in accordance with the terms and conditions set forth in the Development and Servicing Agreement;**
- iv. Submit a Landscape Plan indentifying size, type, location of all plantings, location and method of irrigation, signage, fencing, entrance gate, method of accessibility to the pedestrian trail system, and any site features, which shall be subject to the approval of the Director of Community Services;**
- v. Submit a servicing drawing identifying the location and size of water, storm water, and sewer services, which drawing shall include geodetic elevations, and dimensions to the property line, and shall be subject to the approval of the Director of Public Works;**
- vi. Submit a Site Grading Plan and Storm Water Management Plan, which identifies how all storm water will be collected on site, and, which Plan shall be subject to the approval of the Director of Public Works;**
- vii. Submit a Crossing Plan, which identifies the location and size of the proposed crossing into Parcel A, as indentified on the Concept Plan, which includes dimensions to property line and curbing details, and, this Crossing Plan shall be subject to the approval of the Director of Public Works; and,**

viii. Submit a revised Site Plan, which identifies the inclusion of private amenity space for each dwelling unit, area and location of communal open space, and location of visitor and physically disabled parking stalls; and,

9. That consideration of Bylaw No. 23 of 2010 be laid on the table and brought up under the Order of Business “Unfinished Business – Bylaws”.”

7.3 Report from Planning Technician dated October 21, 2010, along with the following, all with respect to **Zoning Bylaw Amendment – Part of Parcel 109, Plan No. 00PA19034 – A1 – Agricultural to R2 - Large Single Dwelling and P - Park. (BYLAW NO. 32 OF 2010) (RPT#EDP-10-162)** **A-112**

• Public Notice dated October 23, 2010. **A-123**

• Public Notice dated October 30, 2010. **S1-208**

Recommendations:

“1. That Bylaw No. 32 of 2010 receive second and third reading; and,

2. That consideration of Bylaw No. 32 of 2010 be laid on the table and brought up under the Order of Business “Unfinished Business – Bylaws”.”

8. PRESENTATIONS, DELEGATIONS & RELATED REPORTS:

The Mayor will invite individuals by name to come forward and be heard.

8.1 Report from Planning Manager dated October 22, 2010, along with the following, all with respect to **South East Land Annexation. (RPT#EDP-10-164)** **A-124**

• Public Notice dated October 2, 2010. **A-148**

• Public Notice dated October 9, 2010. **A-149**

• Correspondence from Garry and MaryAnne Carter dated October 12, 2010. **A-150**

- Correspondence from Renee Horn dated October 15, 2010. **A-151**
- Correspondence from Teresa Lorer dated October 15, 2010. **A-152**
- Correspondence from Brian Fremont dated October 21, 2010. **A-153**
- Correspondence from Paul and Wanda Ziobrowski dated October 26, 2010. **S1-214**
- Correspondence from Garry Carter dated November 1, 2010. **S1-215**
- Correspondence from Dr. Paula Landgraf Degelman dated November 2, 2010. **S1-217**
- ▶ Correspondence from Dwight and Stephanie LeBlue received November 4, 2010. **S2-269**
- ▶ Correspondence from Rory and Julie McIntosh dated November 5, 2010. **S2-270**
- ▶ Correspondence from Charity, Kevin and Liam Blechinger dated November 7, 2010. **S2-272**
- ▶ Correspondence from Darlene R. Walker dated November 7, 2010. **S2-273**
- ▶ Correspondence from Steve Lawrence dated November 8, 2010. **S2-275**
- ▶ Correspondence from Mike Horn received November 8, 2010. **S2-276**

Recommendation:

“That Administration be directed to provide Public Notification to hold a Public Hearing on December 13, 2010, with respect to altering the boundaries of The City of Prince Albert, to include the following Land:

- a. Lot 1, Block 44, Plan No. 00PA05141, Extension 0;***
- b. Parcel 54, Plan No. 101816939, Extension 166;***

- c. **Parcel 49, Plan No. 101816939, Extension 128;**
- d. **Parcel 44, Plan No. AK2420, Extension 127;**
- e. **Parcel 45, Plan No. AK2420, Extension 1;**
- f. **Parcel 52, Plan No. 101817165, Extension 4;**
- g. **Parcel 43, Plan No. AK2420, Extension 2;**
- h. **Parcel E, Plan No. BY2431, Extension 0; and,**
- i. **Right-of-Way, as shown on the map, attached to the Report from the Planning Manager dated October 22, 2010.”**

9. COMMUNICATIONS/PETITIONS PACKAGE:

The Communications/Petitions Package is a listing of all correspondence directed to the Mayor and City Council. The City Clerk has indicated the suggested disposition, however, any item can be removed and dealt with separately.

“That the Communications/Petitions Package Items be referred, as indicated.” (no vote at this point.)

Matters will be debated and referred.

“That the Communications/Petitions Package Items be referred, as indicated.”

- 9.1 Correspondence from Vice-President, Administrative Services, Saskatchewan Institute of Applied Science and Technology - Woodland Campus, dated October 14, 2010, **informing City Council that the Saskatchewan Institute of Applied Science and Technology is introducing paid parking for staff and students in 2011.**

A-1

Suggested Disposition: Receive as Information and File.

9.2 **Media Releases:**

- a. **City Seeking Feedback on Margo Fournier Centre** dated October 25, 2010. **A-2**
- b. **Registration Open for January 2011 Swimming Lessons at Frank J. Dunn Pool** dated October 25, 2010. **A-3**
- c. **Terry Fox Award – Nominations Being Accepted** dated October 25, 2010. **A-4**
- d. **Mayor and Council Unanimously Support Continuation of the National School of Dental Therapy in Prince Albert** dated October 27, 2010. **A-5**
- e. **Transit Transfer Station Grand Opening** dated October 28, 2010. **S1-209**
- f. **Lights at 15th Street and 7th Avenue East Shut Down Monday** dated October 28, 2010. **S1-210**
- g. **Annexation Public Meeting** dated November 1, 2010. **S1-211**
- h. **Yard Waste Collection Ends Friday, November 12th** dated November 1, 2010. **S1-212**
- i. **Golf Course Master Plan Public Consultations** dated November 2, 2010. **S1-213**

Suggested Disposition: Receive as Information and File.

Council will resolve into Committee of the Whole Council.

“That this Council resolve into Committee of the Whole to consider the Consent Agenda, Reports of Administration & Committees and Unfinished Business.”

The Deputy Mayor will assume the Chair.

10. CONSENT AGENDA:

The Consent Agenda is a listing of routine reports which are normally items for information purposes or matters for approval that are included in the current budgets.

- 10.1 Report from Development Coordinator dated October 18, 2010, with respect to **Trees - Townhouse/Condominium Development - 211 – 20th Street West. (RPT#EDP-10-159)** **A-6**
- Recommendation: Receive as Information and File.***
- 10.2 Report from Recreation Coordinator dated October 22, 2010, with respect to **Community Club Update – Municipal Economic Enhancement Program. (RPT#COMM-10-47)** **A-12**
- Recommendation: Receive as Information and File.***
- 10.3 Report from Chief Clerk dated October 26, 2010, with respect to **Account List No. 19 of 2010 in the amount of \$3,513,878.11. (RPT#FIN-CC-10-20)** **A-18**
- Recommendation: Receive as Information and File.***
- 10.4 Report from Human Resources Consultant dated October 22, 2010, with respect to **2011 Proclaimed Holidays. (RPT#CORP-HR-10-21)** **A-28**
- Recommendation:***
- “That Friday, December 23, 2011, be deemed the paid holiday for Christmas Day, Sunday, December 25, 2011.”***
- 10.5 Report from Chief Clerk – Taxation dated October 8, 2010, with respect to **First Application for Title. (RPT#FIN-10-57)** **A-154**
- Recommendation:***
- “That Administration be authorized to proceed with First Application for Title for the properties, as attached to the Report from the Chief Clerk – Taxation dated October 8, 2010.”***

- 10.6 Report from Prince Albert and Area Uniting to Heal, Inc. Board dated October 28, 2010, with respect to **Dissolution of the Prince Albert and Area Uniting to Heal, Inc. Board.** **A-203**

Recommendation:

“That the Prince Albert and Area Uniting to Heal, Inc. Board, be dissolved, and, that Administration be directed to file Articles of Dissolution with the Director of Corporations.”

“That the Consent Agenda and the recommendations contained therein be approved, as indicated.”

Removed Items from Consent Agenda:

Items removed from the Consent Agenda will be dealt with at the beginning of the Reports of Administration & Committees.

11. REPORTS OF ADMINISTRATION & COMMITTEES:

- 11.1 Report from City Clerk dated October 12, 2010, with respect to **Electronic Agenda Project. (RPT#CORP-CLK-10-22)** **A-192**

Recommendations:

- “1. That Executive Committee, City Council and Committee of the Whole Council Incamera Agendas be provided electronically for members of Council and Administration;***
- 2. That all members of Council and Administration that regularly attend City Council meetings be provided with an iPad unit, which means that twenty-two (22) units will need to be purchased;***
- 3. That funding in the amount of \$4,704, for the iPad units for the 8 Councillors be funded as follows:***
 - \$2,704 be allocated from the 2011 Councillor Individual Home Office Allowance Budgets;***

- ***\$1,580 be allocated from the 2011 Commissionaire Services Budget, due to the discontinuance of security services for the delivery of Agendas; and,***
 - ***\$420 be allocated from within the 2011 Council Office Supplies Budget;***
- 4. That reimbursement from each Councillor for the cost of their respective iPad, at \$588 per iPad, be funded as follows:***
- ***That each Councillor allocate \$338 from their 2011 Councillor Individual Home Office Allowance Budget; and,***
 - ***That each Councillor allocate \$250 from their 2012 Councillor Individual Home Office Allowance Budget;***
- 5. That the cost of \$7,056, for the remaining twelve (12) iPad units for the Mayor, City Manager and Administration, be funded from within each respective Department's 2011 Office Supplies Operating Budget;***
- 6. That the cost of \$1,176, for the two (2) additional iPad units be funded from within the Council Office Print Shop Services Budget, due to the savings in printing of Agendas; and,***
- 7. That City Council approve the budget of \$12,936 for the iPad units, to be allocated from the 2011 Operating Budget, as indicated above."***
- 11.2 Report from Operations Coordinator dated October 13, 2010, with respect to **Utility Easement Agreement - Parcel H, Plan No. 82PA17824, Extension 2. (RPT#PW-10-93)**

A-32

Recommendations:

- "1. That the Easement Agreement between Saskatchewan Power Corporation, Saskatchewan Telecommunications and The City of Prince Albert for the property legally described as Parcel H, Plan No. 82PA17824, Extension 2, be approved;***

2. ***That Item No. 5.2 of City Council Resolution No. 0534 dated July 27, 2009, be rescinded; and,***
3. ***That the Mayor and City Clerk be authorized to execute the Easement Agreement, on behalf of The City.”***

- 11.3 Report from Operations Coordinator dated October 13, 2010, with respect to **Utility Easement Agreement – 15th Street East from 6th to 10th Avenues. (RPT#PW-10-94)** **A-37**

Recommendations:

- “1. ***That the Consent and Agreement, with respect to an Easement between Saskatchewan Power Corporation and The City of Prince Albert for the property legally described as Block/Parcel S3, Plan No. 101954583, Surface Parcel No. 164153189, be approved; and,***
2. ***That the Mayor and City Clerk be authorized to execute the Consent and Agreement, on behalf of The City.”***

- 11.4 Report from Transportation Project Manager dated October 13, 2010, with respect to **Intersection - 22nd Street and 1st Avenue West. (RPT#PW-10-88)** **A-43**

Executive Committee Recommendation:

Refer back to Administration for further review and report identifying all intersections that are of concern within the City, in a prioritized list, including the associated costs.

- 11.5 Report from Transportation Project Manager dated October 14, 2010, with respect to **Carlton Crosswalk Improvement Options. (RPT#PW-10-95)** **A-48**

Executive Committee Recommendation:

Postpone pending discussions with the Saskatchewan Rivers School Division No. 119.

- 11.6 Report from Transportation Project Manager dated October 25, 2010, with respect to **4-Way Stop Installation - 3rd Avenue West and 13th Street.** (RPT#PW-10-89) **A-51**

Recommendation:

“That a 4-Way Stop be installed at 3rd Avenue West and 13th Street.”

- 11.7 Report from Planner 1 dated October 20, 2010, with respect to **Zoning Bylaw Amendment – M3 – Light Industrial Medium Density and M1 – Heavy Industrial Zones.** (BYLAW NO. 35 OF 2010 – 1st Reading) (RPT#EDP-10-161) **A-89**

Recommendations:

- “1. That Bylaw No. 35 of 2010 be given first reading;***
- 2. That Administration seeks Ministerial Approval, on City Council’s behalf, to waive the Notice requirements, as stated under Section 209(2) of the Planning and Development Act, 2007;***
- 3. That Administration be authorized to postpone Public Notification for a Public Hearing, until such a time that Ministerial Approval has been received to waive the requirements to notify land owners; and.***
- 4. That consideration of Bylaw No. 35 of 2010 be laid on the table and brought up under the Order of Business “Introduction and Consideration of Bylaws”.***

- 11.8 Report from City Assessor dated October 27, 2010, with respect to **2010 Minimum Tax and Base Tax.** (RPT#FIN-10-61) **A-158**

Recommendation: Receive as Information and File.

- 11.9 Report from Transportation Project Manager dated October 25, 2010, with respect to **15th Avenue Corridor – 15th to 22nd Streets East.** (RPT#PW-10-97) **S1-218**

Recommendation: Receive as Information and File.

- 11.10 Report from Manager of Capital Projects and Planning dated October 29, 2010, with respect to **Green Energy Industrial Park – Underground Utilities Tender. (RPT#PW-10-99)** **S1-228**

Recommendations:

- “1. That Contract A – Underground Utilities, as part of construction of the new Green Energy Industrial Park, be awarded to the lowest bidder, Fehr Trenching and Excavating Ltd. in the amount of \$1,144,330; and,***
- 2. That the Mayor and City Clerk be authorized to execute the Contract documents on behalf of The City, once prepared.”***

- 11.11 Report from Manager of Capital Projects and Planning dated October 29, 2010, with respect to **Green Energy Industrial Park – Sewage Pumping Station Tender. (RPT#PW-10-100)** **S1-237**

Recommendations:

- “1. That Contract B – Sewage Pumping Station, as part of construction of the new Green Energy Industrial Park, be awarded to Ritchie Construction Ltd. in the amount of \$967,895.10; and,***
- 2. That the Mayor and City Clerk be authorized to execute the Contract documents on behalf of The City, once prepared.”***

- 11.12 Report from Development Coordinator dated October 21, 2010, with respect to **Permanent Sign - 1100 – 14th Street East – Saskatchewan Institute of Applied Science and Technology Student Housing. (RPT#EDP-10-163)** **S1-244**

Recommendation:

“That two (2) Permanent Signs to be located at 1100 – 14th Street East, be approved, and that the Building Inspector be authorized to execute the Sign Permit, on behalf of The City, subject to the Applicant providing an engineered design for the sign foundations.”

- 11.13 Report from Planning Manager dated October 28, 2010, with respect to **Appeal No. 7 of 2010 – 932 Sanderson Crescent. (RPT#EDP-10-167)** **S1-250**

Recommendation: Receive as Information and File.

- 11.14 Report from Development Appeals Board dated November 2, 2010, with respect to **Notice of Decision – Appeal No. 6 of 2010 – 1360 – 7th Street East.** **S1-255**

Recommendation: Receive as Information and File.

- 11.15 Report from Planning Manager dated November 3, 2010, with respect to **Appeal No. 8 of 2010 – 3802 – 4th Avenue East. (RPT#EDP-10-176)** **S1-263**

Recommendation: Receive as Information and File.

- 11.16 Report from Mechanical and Building Maintenance Manager dated November 5, 2010, with respect to **Tender No. 169 of 2010 - Municipal Service Centre Reconstruction Project – Cold Storage Building. (RPT#PW-10-103)** **S2-277**

Recommendations:

- “1. That Tender No. 169 of 2010 - Municipal Service Centre Reconstruction Project – Cold Storage Building be awarded to RNF Ventures Ltd., for a total reconstruction cost of \$425,125, which includes alternate price No. 1, to provide power to the existing electrical service, is reduced by \$36,010, to include proposed cost reductions;***
- 2. That the Municipal Service Centre – Cold Storage Building Reconstruction Project be funded as follows:***
 - a. \$344,294 – from confirmed Insurance monies, as outlined in the Report from the Mechanical and Building Maintenance Manager dated November 5, 2010;***
 - b. \$24,000 – from 2010 Capital Budget Item, to power existing facility;***

- c. **\$56,834 – Preliminary Discussions with The City’s Insurer suggest this value will be covered by Insurance, but confirmation of this is required; and,**
- d. **\$425,128 – Total Cold Storage Building Reconstruction Costs; and,**
- 3. **That the Mayor and City Clerk be authorized to execute any necessary Agreement(s), on behalf of The City, if necessary.”**

12. UNFINISHED BUSINESS:

Motion for Committee to rise and report (no seconder required):

“That this Committee rise and report.”

Chair will make the motion that the Report of Committee of the Whole be adopted (seconder required):

“That the Report of the Committee of the Whole be adopted.”

The Mayor will assume the Chair.

13. MAYOR & COUNCILLORS FORUM:

14. INQUIRIES:

15. INTRODUCTION & CONSIDERATION OF BYLAWS:

- 15.1 **Bylaw No. 35 of 2010, a Bylaw to amend City Council’s Zoning Bylaw No. 1 of 1987, as amended, to rezone M3 – Light Industrial Medium Density and M1 – Heavy Industrial Zones. (1st Reading)**

A-97

1st Reading:

“That Bylaw No. 35 of 2010 be introduced and read a first time.”

16. UNFINISHED BUSINESS - BYLAWS:

- 16.1 Bylaw No. 23 of 2010, a Bylaw to amend City Council’s Zoning Bylaw No. 1 of 1987, as amended, to rezone Parcel H, Plan No. 72PA00606 and Part of Parcel J, Plan No. 72PA00606 from A1 – Agricultural to R3 – Two Unit Dwelling, R5 – Multiple Unit Dwelling, R2 – Large Single Dwelling and P – Park. (2nd and 3rd Reading) **A-86**
- 16.2 Bylaw No. 32 of 2010, a Bylaw to amend City Council’s Zoning Bylaw No. 1 of 1987, as amended, to rezone Part of Parcel 109, Plan No. 00PA19034 from A1 – Agricultural to R2 – Large Single Dwelling and P – Park. (2nd and 3rd Reading) **A-116**
- 16.3 Bylaw No. 33 of 2010, a Bylaw to amend City Council’s Zoning Bylaw No. 1 of 1987, as amended, to rezone the northerly 67 feet of Lots 14 – 17, and all of Lots 12 and 13, Block 4, Plan No. C199, from R5 – Multiple Unit Residential to C5 – Neighbourhood Commercial. (2nd and 3rd Reading) **A-67**

2nd Reading:

“That Bylaw Nos. 23, 32 and 33 of 2010, be now read a second time.”

3rd Reading:

“That Bylaw Nos. 23, 32 and 33 of 2010, be read a third time and passed; and, that Bylaw Nos. 23, 32 and 33 of 2010, be now adopted, sealed and signed by the Mayor and City Clerk.”

17. GIVING NOTICE:

18. MOTIONS:

19. ADJOURNMENT: