

**COUNCIL MINUTES:**

**SEPTEMBER 27, 2010**

Minutes of a meeting of the Council of The City of Prince Albert held in the Council Chamber, City Hall, on the above date at 5:01 p.m.

**1. CALL TO ORDER:**

Mayor J. Scarrow called the meeting to order:

PRESENT: Mayor Jim Scarrow

Councillors: Charlene Miller  
Greg Dionne  
Lee Atkinson  
Jayne Remenda  
Cheryl Ring  
Martin Ring  
L. Darren Whitehead  
Ted Zurakowski

- AND -

Sherry Person, Acting City Clerk  
Robert Cotterill, City Manager  
Colin Innes, Director of Public Works  
Joe Day, Director of Financial Services  
Chris Cvik, Director of Corporate Services (Excused from  
6:00 p.m. – 6:12 p.m.)  
Terri Mercier, Records and Research Officer  
Greg Zeeben, Director of Community Services  
Les Karpluk, Director of Fire and Emergency Services  
(Attended at 6:12 p.m.)  
Joan Corneil, Director of Economic Development and  
Planning

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**2. PRAYER:**

Mayor J. Scarrow asked that all members stand and that the Acting City Clerk offer the prayer.

**3. SUBMISSION OF PECUNIARY INTEREST FORMS:**

**4. ADOPTION OF MINUTES:**

0644. Moved by Councillor C. Ring, Seconded by  
Councillor G. Dionne, AND RESOLVED:

That the Minutes of the Council Meeting held September 13, 2010, Special Council Meeting held September 7, 2010, and the Committee of the Whole Council Incamera Meeting held September 7, 2010, be taken as read and adopted.

**5. APPROVAL OF AGENDA:**

0645. Moved by Councillor M. Ring, Seconded by  
Councillor C. Miller, AND RESOLVED:

That the Agenda for this meeting be approved, as presented, and, that the presentations, delegations and speakers listed on the Agenda be heard when called forward by the Mayor.

**6. NOTICE OF PROCLAMATIONS:**

- 6.1 OLDER PERSONS DAY – OCTOBER 1, 2010.
- 6.2 HOMELESSNESS ACTION WEEK – OCTOBER 10 – 16, 2010.
- 6.3 NATIONAL VETERINARY TECHNICIAN WEEK – OCTOBER 10 – 16, 2010.
- 6.4 BREAST CANCER AWARENESS MONTH – OCTOBER, 2010.
- 6.5 FIRE PREVENTION WEEK – OCTOBER 3 - 9, 2010.  
(PRESENTED AT MEETING)

## **7. PUBLIC HEARINGS & APPEALS:**

- 7.1 Report from Planner 1 dated September 7, 2010, with respect to Development Permit Application – Community Shopping Center – 210 – 15<sup>th</sup> Street West. (RPT#EDP-10-127)

Brian Clavier expressed concern regarding the crossings onto the property and the nature of the businesses that may be located in the proposed Community Shopping Centre.

0646.

Moved by Councillor G. Dionne, Seconded by  
Councillor L.D. Whitehead, AND RESOLVED:

That the Report from Planner 1 dated September 7, 2010, with respect to Development Permit Application – Community Shopping Center – 210 – 15<sup>th</sup> Street West be received; and, that the following recommendation of the Planner 1, as contained therein, be approved:

“That the Development Permit Application for a Community Shopping Center at 210 - 15<sup>th</sup> Street West, legally described as Lot A, Block 8, Plan No. CY3072, be approved; and, that the Director of Economic Development and Planning be authorized to execute the Development Permit, on behalf of The City, subject to the following conditions:

1. The Applicant obtaining a Building Permit and required Municipal Fire/Building Safety Inspections to ensure the development meets necessary Fire/Building Safety Code requirements, subject to the following conditions:
  - a. If the Applicant intends to use the lane for access, as indicated on the submitted site plan, then the Applicant shall submit a revised site plan for approval, which identifies the lane along the west property line as being paved from 15<sup>th</sup> Street West to the northerly property line, and that this work shall be done to The City's standards and to the satisfaction of the Director of Public Works;
  - b. The crossing location on 2<sup>nd</sup> Avenue West shall be delineated by new curbing from the property line to the 2<sup>nd</sup> Avenue West curbing, which

shall be a rolled curb to provide barrier free access to the public sidewalk and be parallel to 2<sup>nd</sup> Avenue West from the east property line, and the maximum width of this crossing shall be 6.096 meters, and, that the Applicant shall submit a revised site plan for approval, which identifies the changes in curbing and crossing width;

- c. The Applicant being responsible for replacing the old crossings which are the two existing crossings along 15<sup>th</sup> Street West that are no longer being utilized, to The City's sidewalk and curbing standards, and the Applicant shall submit a revised site plan for approval, which indicates the replacement of the crossings, and, that the Applicant be advised that the Public Works Department is open to considering temporary construction methods for the crossing replacements, as future road improvements are planned at this intersection; and,
  - d. The Applicant submitting a letter from a professional engineer providing evidence that the existing municipal services will be adequate in sizing to accommodate the proposed increase in units;
2. If the Applicant intends to sell the newly created units as condominiums it will be necessary to install separate water meters and shut off valves for each unit;
  3. If the Applicant intends to install new free standing signage or fascia signage it will be necessary to contact the Economic Development and Planning Department to determine if a sign permit is required;
  4. The Applicant ensuring the existing fire hydrant along 15<sup>th</sup> Street West is protected from vehicle parking and the curbing identified on the submitted site plan may address this issue, however if vehicle encroachment can still interfere with the hydrant, further precast concrete bumpers or bollards shall be installed;

5. The Applicant shall sign the crossing on 2<sup>nd</sup> Avenue West to inform vehicle traffic, within the parking lot, that this crossing shall not be used as an exit;
6. The Applicant developing the subject property in accordance with the approved site plan and required modifications as set out in the Resolution, and, that any modifications to this plan shall require approval from the Economic Development and Planning Department;
7. The Applicant ensuring that the planting of spruce trees, as shown on the submitted site plan, do not create sight line issues now, or when the trees have reached maturity; and,
8. The Applicant obtaining new Development Permit approvals for any proposed use, which is different from the existing use on the property, which is a Restaurant, for the newly created units."

- 7.2 Report from Planner 1 dated September 8, 2010, with respect to Development Permit Application – Community Shopping Center – 195 - 17<sup>th</sup> Street West. (RPT#EDP-10-126)

Brian Clavier expressed the need for a supermarket in this area and a better frontage design for the building.

0647.

Moved by Councillor J. Remenda, Seconded by  
Councillor C. Miller, AND RESOLVED:

That the Report from Planner 1 dated September 8, 2010, with respect to Development Permit Application – Community Shopping Center – 195 - 17<sup>th</sup> Street West be received; and, that the following recommendation of the Planner 1, as contained therein, be approved:

“That the Development Permit Application for a Community Shopping Center at 195 – 17<sup>th</sup> Street West, legally described as Lots 49 – 55, Block 15, Plan No. 99PA23055, be approved; and, that the Director of Economic Development and Planning be authorized to execute the Development Permit on behalf of The City, subject to the following conditions:

1. The Applicant obtaining a Building Permit and required Municipal Fire/Building Safety Inspections to ensure the development meets necessary Fire/Building Safety Code requirements;
2. If the Applicant intends to sell the newly created units as condominiums, it will be necessary to install separate water meters and shut off valves for each unit;
3. The Applicant developing the subject property in accordance with the approved site plan, and any modifications to this plan shall require approval from the Economic Development and Planning Department; and,
4. The Applicant receiving new Development Permit approvals for any proposed use within newly created units.”

7.3 Report from Planner 1 dated September 16, 2010, with respect to Development Permit Application – Addition to Public/Quasi-Public Building – 3100 Dunn Drive. (RPT#EDP-10-138)

0648. Moved by Councillor M. Ring, Seconded by  
Councillor L.D. Whitehead, AND RESOLVED:

That the Report from Planner 1 dated September 16, 2010, with respect to Development Permit Application – Addition to Public/Quasi-Public Building – 3100 Dunn Drive be received; and, that the following recommendation of the Planner 1, as contained therein, be approved:

"That the Development Permit Application for an Addition to a Public/Quasi-Public Building at 3100 Dunn Drive, legally described as Parcel MR6, Plan No. 80PA17588, be approved; and, that the Director of Economic Development and Planning be authorized to execute the Development Permit, on behalf of The City, subject to the following conditions:

1. The Applicant obtaining a Building Permit and required Municipal Fire/Building Safety Inspections to ensure the development meets necessary Fire/Building Safety code requirements; and,
2. The Applicant providing the Public Works Department a Storm Water Management Plan, with geodetic elevations, which demonstrates that all hard surface runoff created by the addition will be retained onsite."

7.4 Report from Planner 1 dated September 20, 2010, with respect to Development Permit Application – Restaurant – 2387 – 10<sup>th</sup> Avenue West. (RPT#EDP-10-139)

0649. Moved by Councillor C. Ring, Seconded by  
Councillor C. Miller, AND RESOLVED:

That the Report from Planner 1 dated September 20, 2010, with respect to Development Permit Application – Restaurant – 2387 – 10<sup>th</sup> Avenue West be received; and, that the following recommendation of the Planner 1, as contained therein, be approved:

"That the Development Permit Application for a Restaurant at 2387 – 10<sup>th</sup> Avenue West, legally described as Parcel H,

Plan No. 101921622, Extension 0, be approved; and, that the Director of Economic Development and Planning be authorized to execute the Development Permit, on behalf of The City, subject to the following conditions:

1. The Applicant obtaining a Building Permit and required Health and Municipal Fire/Building Safety Inspections to ensure the development meets the necessary Health and Fire/Building Safety Code requirements;
2. The Applicant obtaining a Business License from the Economic Development and Planning Department prior to commencing operation of the proposed restaurant; and,
3. The Applicant obtaining a Sign Permit for any new signage from the Economic Development and Planning Department."

**8. PRESENTATIONS, DELEGATIONS & RELATED REPORTS:**

**9. COMMUNICATIONS/PETITIONS PACKAGE:**

Councillor G. Dionne was excused from the meeting at 5:20 p.m.

0650. Moved by Councillor M. Ring, Seconded by  
Councillor C. Miller,

That the Communications/Petitions Package Item Nos. 9.1 and 9.2 be referred, as indicated.

- 9.1 Correspondence from Chairperson, Remembrance Day Committee 2010, The Royal Canadian Legion, Saskatchewan Command, Branch No. 2, dated August 28, 2010, requesting City Council's support for the Annual Remembrance Day Service to be held November 11, 2010.

That the Correspondence from Chairperson, Remembrance Day Committee 2010, The Royal Canadian Legion, Saskatchewan Command, Branch No. 2, dated August 28, 2010, requesting City Council's support for the Annual Remembrance Day Service to be held November 11, 2010, be received and referred to the Public Works Department, Police Service and Community Services Department.

9.2 Media Releases:

- a. Southbound Lanes of 6<sup>th</sup> Avenue East between 13<sup>th</sup> and 15<sup>th</sup> Streets closed through weekend dated September 10, 2010.
- b. Upcoming Free Week at Landfill dated September 10, 2010.

That the Media Releases with respect to Southbound Lanes of 6<sup>th</sup> Avenue East between 13<sup>th</sup> and 15<sup>th</sup> Streets closed through weekend dated September 10, 2010; and, Upcoming Free Week at Landfill dated September 10, 2010, be received as information and filed.

0651. Moved by Councillor M. Ring, Seconded by  
Councillor C. Miller, AND RESOLVED:

That the Communications/Petitions Package Item Nos. 9.1 and 9.2 be referred, as indicated.

0652. Moved by Councillor M. Ring, Seconded by  
Councillor C. Ring, AND RESOLVED:

That this Council resolve into Committee of the Whole to consider the Consent Agenda, Reports of Administration & Committees and Unfinished Business.

Councillor G. Dionne returned to the meeting at 5:21 p.m.

COUNCIL WENT INTO COMMITTEE OF THE WHOLE:  
Councillor L.D. Whitehead assumed the Chair at 5:21 p.m.

## 10. CONSENT AGENDA:

- 10.1 Report from Chief Clerk dated September 14, 2010, with respect to Account List No. 16 of 2010 in the amount of \$3,819,996.25. (RPT#FIN-CC-10-17)

That the Report from Chief Clerk dated September 14, 2010, with respect to Account List No. 16 of 2010 in the amount of \$3,819,996.25 be received as information and filed.

0653. Moved by Councillor G. Dionne, AND RESOLVED:

That the Consent Agenda Item No. 10.1 and the recommendations contained therein be approved, as indicated.

## 11. REPORTS OF ADMINISTRATION & COMMITTEES:

- 11.1 Report from Executive Assistant dated August 27, 2010, with respect to City Manager's Department Policies. (RPT#CM-10-29)

0654. Moved by Councillor T. Zurakowski, AND RESOLVED:

That the Report from Executive Assistant dated August 27, 2010, with respect to City Manager's Department Policies be received; and, that the following recommendation of the Executive Committee be approved:

That the Report from the Executive Assistant dated August 27, 2010, with respect to City Manager's Department Policies be referred back to Administration for further review.

- 11.2 Report from Operations Coordinator dated September 14, 2010, with respect to Utility Easement Agreement – Parcel DD, Plan No. 101912149 and Parcel HH, Plan No. 102021859. (RPT#PW-10-85)

0655. Moved by Councillor C. Ring, AND RESOLVED:

That the Report from Operations Coordinator dated September 14, 2010, with respect to Utility Easement Agreement – Parcel DD, Plan No. 101912149, and Parcel HH, Plan No. 102021859, be received; and, that the following recommendations of the Operations Coordinator, as contained therein, be approved:

- “1. That the Easement Agreement between Saskatchewan Power Corporation, Shaw Cablesystems Limited, Saskatchewan Telecommunications and The City of Prince Albert for the location legally described as Parcel DD, Plan No. 101912149, Extension 1, and Parcel HH, Plan No. 102021859, be approved;
2. That the Mayor and City Clerk be authorized to execute the Easement Agreement, on behalf of The City; and,
3. That Item No. 10.1 of City Council Resolution No. 0229 dated April 12, 2010, be rescinded.”

- 11.3 Report from Planning Technician dated September 2, 2010, with respect to Zoning Bylaw Amendment – Part of Parcel 109, Plan No. 00PA19034, Extension 0 – A1 – Agricultural to R2 – Large Single Dwelling and P – Park. (BYLAW NO. 32 OF 2010 – 1<sup>st</sup> Reading) (RPT#EDP-10-133)

0656. Moved by Councillor M. Ring, AND RESOLVED:

That the Report from Planning Technician dated September 2, 2010, with respect to Zoning Bylaw Amendment – Part of Parcel 109, Plan No. 00PA19034, Extension 0 – A1 – Agricultural to R2 – Large Single Dwelling and P – Park be received; and, that the following recommendations of the Planning Technician, as contained therein, be approved:

- "1 That Bylaw No. 32 of 2010 be given first reading;
2. That Administration be authorized to undertake Public Notification to hold a Public Hearing, in accordance with the provisions of Section 207 of The Planning and Development Act, 2007; and,
3. That consideration of Bylaw No. 32 of 2010 be laid on the table and brought up under the Order of Business "Introduction and Consideration of Bylaws"."

- 11.4 Report from Planning Manager dated September 7, 2010, with respect to South East Industrial Land Annexation. (RPT#EDP-10-135)

0657. Moved by Mayor J. Scarrow, AND RESOLVED:

That the Report from Planning Manager dated September 7, 2010, with respect to South East Industrial Land Annexation be received; and, that the following recommendations of the Planning Manager, as contained therein, be approved:

- "1. That Administration be authorized to proceed with the Notice of Intention to alter the boundaries of The City of Prince Albert;
2. That Administration be authorized to apply to the Community Planning Branch of the Ministry of Municipal Affairs to alter the boundaries of The City of Prince Albert by adding to The City of Prince Albert and withdrawing from the Rural Municipality of Prince

Albert No. 461, all those portions of the following property:

- Lot 1, Block 44, Plan No. 00PA05141, Extension 0;
- Parcel 54, Plan No. 101816939, Extension 166;
- Parcel 49, Plan No. 101816939, Extension 128;
- Parcel 44, Plan No. AK2420, Extension 127;
- Parcel 45, Plan No. AK2420, Extension 1;
- Parcel 52, Plan No. 101817165, Extension 4;
- Parcel 43, Plan No. AK2420, Extension 2;
- Parcel E, Plan No. BY2431, Extension 0; and,
- Right-of-Way, as shown on the map attached to the Report from the Planning Manager dated September 7, 2010, which is owned by Her Majesty the Queen in Right of Saskatchewan; and,

3. That Administration be authorized to work with the Prince Albert District Planning Commission and the Rural Municipality of Prince Albert No. 461, to prepare a Bylaw Amendment removing the land noted in recommendation No. 2, from the Prince Albert Planning District Official Community Plan and the Rural Municipality of Prince Albert No. 461 Zoning Bylaw."

- 11.5 Report from Planning Technician dated September 10, 2010, with respect to Proposed Illuminated Sign – 1425 – 6<sup>th</sup> Avenue East. (RPT#EDP-10-132)

0658. Moved by Councillor T. Zurakowski, AND RESOLVED:

That the Report from Planning Technician dated September 10, 2010, with respect to Proposed Illuminated Sign – 1425 – 6<sup>th</sup> Avenue East be received; and, that the following recommendation of the Planning Technician, as contained therein, be approved:

"That the Sign Permit Application for a Freestanding Illuminated Sign to be located at Prince Albert Brewing Company at 1425 - 6<sup>th</sup> Avenue East, be approved; and, that the Building Inspector be authorized to execute the Sign

Permit, on behalf of The City, subject to the following conditions:

1. The brightness of the illumination is to be controlled and turned down if requested by The City;
2. The Applicant providing an engineered foundation design; and,
3. The sign may not be used for promotion of events, people, places, or things not related to Prince Albert Brewing Company, and, there shall be no third party advertising."

11.6 Report from Planning Manager dated September 13, 2010, with respect to Draft Statements of Provincial Interest. (RPT#EDP-10-136)

0659. Moved by Councillor C. Miller, AND RESOLVED:

That the Report from Planning Manager dated September 13, 2010, with respect to Draft Statements of Provincial Interest be received; and, that Administration invite the Ministry of Municipal Affairs to conduct a Public Open House meeting regarding the Statements of Provincial Interest in the City of Prince Albert.

11.7 Report from Development Coordinator dated September 14, 2010, with respect to Proposed Promotional Signage – 800 – 15<sup>th</sup> Street East. (RPT#EDP-10-137)

0660. Moved by Mayor J. Scarrow, AND RESOLVED:

That the Report from Development Coordinator dated September 14, 2010, with respect to Proposed Promotional Signage – 800 – 15<sup>th</sup> Street East be received; and, that the following recommendation of the Development Coordinator, as contained therein, be approved:

"That the Sign Permit Application for a Promotional Sign to be located at Value Village at 800 – 15<sup>th</sup> Street East, be approved for two (2) consecutive fourteen (14) day periods in October, 2010; and, that the Building Inspector be authorized to execute the Sign Permit, on behalf of The City."

- 11.8 Report from Director of Community Services dated September 14, 2010, with respect to Cooke Municipal Golf Course Master Plan Update. (RPT#COMM-10-41)

0661. Moved by Councillor G. Dionne, AND RESOLVED:

That the Report from Director of Community Services dated September 14, 2010, with respect to Cooke Municipal Golf Course Master Plan Update be received as information and filed.

- 11.9 Report from Director of Community Services dated September 14, 2010, with respect to Golf Course Master Plan Funding. (RPT#COMM-10-42)

0662. Moved by Councillor M. Ring, AND RESOLVED:

That the Report from Director of Community Services dated September 14, 2010, with respect to Golf Course Master Plan Funding be received; and, that the following recommendations of the Director of Community Services, as contained therein, be approved:

- "1. That the payment of \$23,625 to Puddicombe Golf Design & Construction, for the Golf Course Master Plan, be approved; and,
2. That the funding for the Golf Course Master Plan Invoice No. 2049 from Puddicombe Golf Design & Construction, be funded from the Golf Course Reserve."

- 11.10 Report from Development Coordinator dated September 21, 2010, with respect to Proposed Portable Sign – Kinsmen Arena. (RPT#EDP-10-143)

0663. Moved by Mayor J. Scarrow, AND RESOLVED:

That the Report from Development Coordinator dated September 21, 2010, with respect to Proposed Portable Sign – Kinsmen Arena be received; and, that the following recommendation of the Development Coordinator, as contained therein, be approved:

"That the Sign Permit Application for a Portable Sign to be located at Kinsmen Arena to advertise Prince Albert Icehawks Junior Hockey Club games, from September 28, 2010 to March 31, 2011, be approved; and, that the Building

Inspector be authorized to execute the Sign Permit, on behalf of The City."

**12. UNFINISHED BUSINESS:**

0664. Moved by Councillor G. Dionne, AND RESOLVED:

That this Committee rise and report.

Mayor J. Scarrow resumed the Chair at 6:00 p.m.

0665. Moved by Councillor L.D. Whitehead, Seconded by Councillor M. Ring, AND RESOLVED:

That the Report of the Committee of the Whole be adopted.

**13. MAYOR & COUNCILLORS FORUM:**

**14. INQUIRIES:**

Councillor J. Remenda to the Director of Economic Development and Planning.

"When can we expect to see the report on third party signage come forward to City Council."

The Director of Economic Development and Planning, in responding to the inquiry, indicated that a report on the revised Sign Bylaw will be coming forward for consideration by the end of the month.

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Councillor J. Remenda to the Director of Economic Development and Planning.

"Why has the Correspondence from Loran Sproat of Pixelite Signs dated July 1, 2010, not received a response from the Economic Development and Planning Department."

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Councillor J. Remenda to the Director of Public Works.

"Could the added heavy equipment and truck traffic occurring along 7<sup>th</sup> Street East and 10<sup>th</sup> Avenue be investigated."

Councillor G. Dionne to the Director of Economic Development and Planning.

"Could The City of Saskatoon be contacted to investigate what concerns or issues they have experienced with the illuminated signs installed within their City."

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Councillor L. Atkinson to the Director of Community Services.

"Could the overgrown grass at 830 – 3<sup>rd</sup> Street East be investigated."

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Councillor L. Atkinson to the Director of Community Services.

"Could the trees and bushes on City property in the back lanes be addressed for trimming."

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Councillor C. Miller to the Director of Fire and Emergency Services.

"Could the needle drop off on River Street West by the Railway Bridge be removed."

Councillor J. Remenda, in responding to the Inquiry, indicated that the needle drop off was located at this particular location because a large number of needles were found in this area and would not recommend removal.

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Councillor T. Zurakowski to the Director of Public Works.

"What is the plan to open Marquis Road West between 4<sup>th</sup> and 6<sup>th</sup> Avenues, including information on the timeline, budget, buffer strip for residential area, Rotary Trail and winter road capabilities."

The Director of Public Works, in responding to the Inquiry, advised that there is no intention of opening Marquis Road West between 4<sup>th</sup> and 6<sup>th</sup> Avenue for the next few seasons.

0666. Moved by Councillor T. Zurakowski, Seconded by  
Councillor G. Dionne, AND RESOLVED:

That Administration provide a report regarding the plan to open Marquis Road West between 4<sup>th</sup> and 6<sup>th</sup> Avenues, including information on the timelines, budget, buffer strip for residential area, Rotary Trail and winter road capabilities.

## **15. INTRODUCTION & CONSIDERATION OF BYLAWS:**

- 15.1 Bylaw No. 32 of 2010, a Bylaw to amend City Council's Zoning Bylaw No. 1 of 1987, as amended, to rezone Part of Parcel 109, Plan No. 00PA19034, Extension 0, from A1 – Agricultural to R2 – Large Single Dwelling and P – Park.

0667. Moved by Councillor M. Ring, Seconded by  
Councillor L.D. Whitehead, AND RESOLVED:

That Bylaw No. 32 of 2010 be introduced and read a first time.

### FIRST READING OF BYLAW

## **16. UNFINISHED BUSINESS - BYLAWS:**

## **17. GIVING NOTICE:**

Councillor L.D. Whitehead assumed the Chair at 6:21 p.m.

- 17.1 Mayor J. Scarrow served the following Notice of Motion upon members of Council for consideration at the next City Council meeting.

"That The City maintain and create a natural green space/park, which will require rezoning of the property located along the south side of 15<sup>th</sup> Street East in front of Saskatchewan Institute of Applied Science and Technology, legally described as Block 102, Plan No. 00PA19030 from Commercial/Industrial to Park."

Mayor J. Scarrow resumed the Chair at 6:22 p.m.

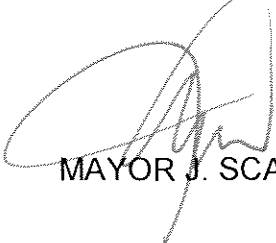
18. MOTIONS:

19. PUBLIC FORUM:

20. ADJOURNMENT – 6:23 P.M.:

0668. Moved by Councillor L.D. Whitehead, Seconded by  
Councillor G. Dionne, AND RESOLVED:

That this Council do now adjourn.

  
MAYOR J. SCARROW

  
ACTING CITY CLERK

MINUTES ADOPTED THIS 12<sup>th</sup> DAY OF OCTOBER, A.D. 2010