

CITY OF PRINCE ALBERT

COUNCIL AGENDA



MONDAY,
MAY 10, 2010

7:00 P.M.

COUNCIL CHAMBER
CITY HALL

The Public is hereby advised that at 4:30 p.m., Committee of the Whole Council Incamera will convene in a closed session Meeting, where the following confidential items will be considered:

- Land;
- Legal;
- Labour; and,
- Advice from Administration.

Following the Incamera session, Council will convene in a Special Council meeting at approximately 5:00 p.m. or later (public session) to ratify the Committee of the Whole Council's recommendations.

Items that were not forwarded in the Agenda Package of April 29, 2010 and Supplementary Agenda No. 1 of May 6, 2010, are indicated with a symbol (▶) at the beginning of each number.

1. CALL TO ORDER:

Mayor J. Scarrow will call the meeting to Order.

2. PRAYER:

The City Clerk will offer the prayer.

3. SUBMISSION OF PECUNIARY INTEREST FORMS:

4. ADOPTION OF MINUTES:

Minutes of the Council Meeting held April 26, 2010, Special Council Meeting held April 26, 2010, and the Committee of the Whole Council Incamera Meeting held April 26, 2010, be taken as read and adopted.

5. APPROVAL OF AGENDA:

The Executive Committee having considered the items on the Executive Committee Agenda at its May 3, 2010, approved a motion to forward the Agenda, along with the noted amendments, to City Council for approval.

Approval of Agenda & Supplemental Package:

“That the Agenda for this meeting be approved, as presented, and, that the presentations, delegations and speakers listed on the Agenda be heard when called forward by the Mayor.”

6. NOTICE OF PROCLAMATIONS:

- 6.1 NATIONAL DAY OF MOURNING – APRIL 28, 2010.
- 6.2 CELEBRATE LIFE WEEK – MAY 9 – 15, 2010.
- 6.3 EMERGENCY MEDICAL SERVICES WEEK – MAY 16 – 22, 2010.

7. PUBLIC HEARINGS & APPEALS:

The Mayor will invite anyone wishing to address City Council respecting each item for Public Hearing or Appeal to come forward and be heard as each item is presented.

	Page No.
7.1 Report from Surface Works Manager dated April 27, 2010, along with the following, both with respect to 2010 Oiling Program. (BYLAW NO. 18 OF 2010) (RPT#PW-10-36)	266
<ul style="list-style-type: none"> • Correspondence from Stan and Tammy Knight and Leona and Tony Gyoerick dated April 26, 2010. 	278

Recommendations:

- “1. That Bylaw No. 18 of 2010 receive three (3) readings;***
- 2. That the 2010 Street Oiling Program, as attached to Bylaw No. 18 of 2010, be approved; and, that the Director of Public Works be authorized to undertake the Oiling Program, as ground conditions and weather permits;***
- 3. That the 2010 Oiling Program be approved with the rates to be charged as follows:***
 - a. For oil treatment or stabilization to provide a dust free surface \$3.60, per foot frontage of street;***
 - b. For single application \$1.20, per foot frontage of street;***
 - c. For oil treatment or stabilization to provide a dust free surface \$1.50, per foot frontage of lane; and,***
 - d. For single application \$0.50, per foot frontage of lane; and,***
- 4. That consideration of Bylaw No. 18 of 2010 be laid on the table and brought up under the Order of Business “Introduction and Consideration of Bylaws”.”***

7.2	Report from Planner 1 dated April 8, 2010, with respect to Development Permit Application – Group Home – 1449 – 12th Street West. (RPT#EDP-10-48)	288
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Recommendation:

“That the Development Permit Application for an existing Group Home located at 1449 – 12th Street West, legally described as Lots 12 to 14, Block 24, Plan No. B208, be approved; and, that the Director of Economic Development and Planning be authorized to execute the Development Permit on behalf of The City, subject to:

- 1. The proposed Group Home having a maximum capacity of fifteen (15) residents in addition to staff or receiving family;***
- 2. The proposed Group Home being licensed or approved under Provincial Statutes;***
- 3. The proposed Group Home receiving a fire and building safety inspection and meeting the necessary fire and building safety requirements;***
- 4. The proposed Group Home receiving a Provincial Health Inspection and meeting the necessary health requirements; and,***
- 5. The total number of residents for all Group Homes located on the same side of the street, within the same block and opposite Block face, shall not exceed twenty-five (25).”***

7.3	Report from Planner 1 dated April 20, 2010, along with the following, all with respect to Zoning Bylaw Amendment – 985 and 850 – 25th Street West – A1 - Agricultural to R5 - Multiple Unit Dwelling. (BYLAW NO. 12 OF 2010) (RPT#EDP-10-57)	377
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- Public Notice dated April 24, 2010. 390
- Public Notice dated May 1, 2010. 457
- Revised Public Notice received May 6, 2010. 506

- ▶ News Release dated May 10, 2010. 551

Recommendations:

- “1. That Bylaw No. 12 of 2010 receive second and third reading; and,**
- 2. That consideration of Bylaw No. 12 of 2010 be laid on the table and brought up under the Order of Business “Unfinished Business – Bylaws”.”**

- 7.4 Report from Planner 1 dated April 26, 2010, with respect to **Development Permit Application – High-Rise Apartment/Condominium Buildings – 985 – 25th Street West. (RPT#EDP-10-56)** 405

Recommendation:

“That the Development Permit Application for four (4) High-Rise Apartment/Condominium Buildings located at 985 – 25th Street West, legally described as Parcel A, Plan No. 69PA11152; Parcel B, Plan No. 68PA13989; Part of Parcel C, Plan No. 68PA13989; Part of Road Right-of-Way, Plan No. C272; and, Part of Road Right-of-Way, Plan No. 59PA12957, be approved; and, that the Director of Economic Development and Planning be authorized to execute the Development Permit on behalf of The City, subject to:

- 1. The Applicant obtaining a Building Permit and required municipal fire/building safety inspections to ensure the development meets the necessary Fire and Building safety code requirements, subject to:**
 - a. The Applicant revising the parking stall dimensions, as indicated on the Site Plan, attached to the Report from the Planner 1 dated April 26, 2010, to meet the minimum parking stall depth requirements of City Council’s Zoning Bylaw No. 1 of 1987, as amended;**

- b. The Applicant submitting a Landscaping Plan to be approved by the Director of Community Services, subject to the following:**

 - i. The location and method of irrigation must be provided in a manner that the Community Services Department is confident that healthy growth of vegetation will occur in drought years; and,**
 - ii. The proposal to plant Poplar and Cottonwood species be replaced with an alternative, approved by the Community Services Department;**
- c. The Applicant submitting a Servicing Plan, to be approved by the Public Works Department, subject to the following:**

 - i. Service locations for water, sanitary and storm water must be shown to each building from The City's Mains, and the plan shall include dimensions from each service to property line, and provide geodetic elevations;**
 - ii. The Plan including Site Grade Information; and,**
 - iii. The Plan showing that there is capacity on site to accommodate storm water runoff, in accordance with The City of Prince Albert standards, and the Plan must indicate the post development storm water runoff does not exceed pre-development runoff;**
- d. The Applicant entering into a Development and Servicing Agreement with The City, to address the following:**

 - i. The installation of municipal services, the development of the 25th**

Street West road right-of-way, and the costs associated with these municipal improvements; and,

- ii. That the Mayor and City Clerk be authorized to execute the Development and Servicing Agreement, on behalf of The City, once prepared; and,*
- e. The Applicant paying a development levy in the amount of \$19,500 per acre, and payment be made prior to issuance of a Building Permit;*
- 2. The Applicant being responsible for installing fencing along 10th Avenue West, with the height and sight line visibility restrictions in accordance with City Council's Zoning Bylaw No. 1 of 1987, as amended;*
- 3. The Applicant installing a Playground Structure to the satisfaction of the Community Services Department, which provides play activities to a variety of age groups, and this structure being located, within the central open area, as shown on the Site Plan, as attached to the Report from the Planner 1 dated April 26, 2010;*
- 4. The Applicant being required to consolidate the property; and,*
- 5. That the Mayor and City Clerk be authorized to execute the Condominium Plan, Form GG, and any other necessary Agreement(s), once prepared."*

8. PRESENTATIONS, DELEGATIONS & RELATED REPORTS:

No presentations or delegations have been registered at this time.

9. COMMUNICATIONS/PETITIONS PACKAGE:

The Communications/Petitions Package is a listing of all correspondence directed to the Mayor and City Council. The City Clerk has indicated the suggested disposition, however, any item can be removed and dealt with separately.

“That the Communications/Petitions Package Items be referred, as indicated.” (no vote at this point.)

Matters will be debated and referred.

“That the Communications/Petitions Package Items be referred, as indicated.”

- 9.1 Correspondence from Chairperson, Prince Albert Downtown Improvement District Association, dated March 15, 2010, **requesting Support and In-Kind Sponsorship for the Annual Downtown Street Fair Event to be held on June 19, 2010.** **40**
- Suggested Disposition: Refer to Public Works and Community Services.***
- 9.2 Correspondence from David Lindskog dated March 25, 2010, **forwarding a request for automation of the Water Billing in The City of Prince Albert.** **43**
- Suggested Disposition: Refer to Financial Services.***
- 9.3 Correspondence from Constable Craig Mushka, on behalf of the Canadian Police Canine Association, dated April 2, 2010, **requesting In-Kind Sponsorship to offset costs related to the Art Hauser Centre for the 2010 Canadian Police Canine Association Championship Trials to be held September 9 - 12, 2010.** **44**
- Suggested Disposition: Refer to Community Services.***

9.4	Correspondence from President, Branch No. 2, Saskatchewan Command, The Royal Canadian Legion, dated April 15, 2010, requesting permission to use rental equipment for the Annual Canada Day Celebrations to be held in Kinsmen Park on July 1, 2010.	51
	<i>Suggested Disposition: Refer to Community Services.</i>	
9.5	Correspondence from President, Branch No. 2, Saskatchewan Command, The Royal Canadian Legion, dated April 20, 2010, requesting permission to hold a Parade on May 8, 2010, from the Intersection of Central Avenue and 12th Street to Memorial Square in Remembrance of the VE Day Landing.	456
	<i>Executive Committee Recommendation: Refer to Public Works for approval.</i>	
9.6	Correspondence from Nancy K. McMahon dated April 20, 2010, forwarding a suggestion for Abandoned Homes in the City.	52
	<i>Suggested Disposition: Receive as Information and File.</i>	
9.7	Media Releases:	
a.	Road Closed due to Storm Sewer Repair 28th Street and 3rd Avenue East dated April 22, 2010.	54
b.	Closure of the West Leg of Wyllie Crescent dated April 22, 2010.	55
c.	Installation of New Service Connection Results in Closure of 18th Street West between Central and 1st Avenue dated April 28, 2010.	56
d.	Catch Basin Lead Repair on 12th Avenue East at Cook Drive dated April 28, 2010.	57
e.	Valve Repair results in Closure of 1st Avenue East Between 8th and 9th Streets dated April 28, 2010.	58
f.	City Partners on Provincial Toilet Replacement Program dated April 28, 2010.	59

- g. **Sweeping of Northbound Lane of Diefenbaker Bridge scheduled for Monday, May 3rd, at 5:00 a.m. dated April 28, 2010. 60**
- h. **Valve Repair Scheduled for Friday, April 30th at 9:00 a.m. has been cancelled dated April 29, 2010. 458**
- i. **Society for the Prevention of Cruelty to Animals “Paws of Hope” Spring Garage Sale dated May 3, 2010. 459**
- j. **Closure of Marquis Road – Central Avenue to 2nd Avenue West – for Watermain Repair and Replacement dated May 5, 2010. 460**
- k. **Emergency Watermain Repair Closes 11th Street East – Central to 1st Avenue dated May 6, 2010. 461**

Suggested Disposition: Receive as Information and File.

Council will resolve into Committee of the Whole Council.

“That this Council resolve into Committee of the Whole to consider the Consent Agenda, Reports of Administration & Committees and Unfinished Business.”

The Deputy Mayor will assume the Chair.

10. CONSENT AGENDA:

The Consent Agenda is a listing of routine reports which are normally items for information purposes or matters for approval that are included in the current budgets.

- 10.1 Report from Transportation Project Manager dated April 16, 2010, with respect to **Tender No. 36 of 2010 - Special Needs Transit Vehicle Purchase. (RPT#PW-10-38)** **61**

Recommendations:

- “1. That Tender No. 36 of 2010 – Special Needs Transit Vehicle Purchase be awarded to First Bus Centre Inc., in the amount of \$63,900, plus applicable taxes;***
- 2. That the Public Works Department be authorized to proceed with the request for a quicker delivery for an additional cost of \$1,215, plus applicable taxes; and,***
- 3. That the Mayor and City Clerk be authorized to execute any necessary Agreement(s), on behalf of The City, once prepared.”***

- 10.2 Report from Operations Coordinator dated April 28, 2010, with respect to **Tender No. 45 of 2010 – Supply of Maintenance Concrete. (RPT#PW-10-42)** **65**

Recommendations:

- “1. That Tender No. 45 of 2010 – Supply of Maintenance Concrete be awarded to Paulsen & Son Excavating Ltd. in the amount of \$104,984.80, plus Goods and Services Tax; and,***
- 2. That the Mayor and City Clerk be authorized to execute the Contract on behalf of The City, once prepared.”***

- 10.3 Report from Manager of Capital Projects and Planning dated April 28, 2010, with respect to **2009 Downtown Sidewalk Inspection Results. (RPT#PW-10-45)** **69**

Recommendation: Receive as Information and File.

- 10.4 Report from Chief Clerk dated April 20, 2010, with respect to **Account List No. 7 of 2010 in the amount of \$2,790,641.93. (RPT#FIN-CC-10-08)** **121**

Recommendation: Receive as Information and File.

- 10.5 Report from Director of Fire and Emergency Services dated April 19, 2010, with respect to **Fire Department 2009 Annual Report. (RPT#FIRE-10-03)** **129**

Recommendation: Receive as Information and File.

- 10.6 Report from Assistant Director of Financial Services dated April 27, 2010, along with the following, both with respect to **2009 Year End Audit – Engagement Letter. (RPT#FIN-10-24)** **1**

- Correspondence from Associate Partner, Assurance and Advisory, Deloitte and Touche LLP, dated April 26, 2010. **38**

Recommendations:

- “1. That the Engagement Letter dated April 21, 2010, between The City of Prince Albert and Deloitte and Touche LLP, be approved; and,***
- 2. That the Mayor and City Clerk be authorized to execute the Engagement Letter, on behalf of The City.”***

- 10.7 Report from Director of Corporate Services dated April 27, 2010, with respect to **Prince Albert Community Video Program. (RPT#CORP-CC-10-02)** **159**

Executive Committee Recommendation: Receive as Information and File.

- 10.8 Report from Director of Financial Services dated April 19, 2010, with respect to **Taxicab Ownership Application – Yaseen. (RPT#FIN-10-27)** **424**

Recommendation:

“That Ghulam Yaseen be permitted to own and operate taxicabs formerly issued to 101117292 SK Ltd., under the Terms of The Taxicab Bylaw No. 29 of 2002, as amended.”

- 10.9 Report from Street Naming Advisory Committee dated April 26, 2010, along with the following, both with respect to **Developer’s Request for a New Street Name. (RPT#EDP-10-51)** **450**

- Location Plan for the Proposed Madsen Place. **462**

Recommendation:

“That the Cul-de-sac, as identified on the Plan of Subdivision attached to the Report from the Street Naming Advisory Committee dated April 26, 2010, be named Madsen Place.”

“That the Consent Agenda and the recommendations contained therein be approved, as indicated.”

Removed Items from Consent Agenda:

Items removed from the Consent Agenda will be dealt with at the beginning of the Reports of Administration & Committees.

11. REPORTS OF ADMINISTRATION & COMMITTEES:

11.1 Report from Confidential Secretary dated April 28, 2010, along with the following, both with respect to **Half-Mast Policy. (RPT#CM-10-18)** **149**

- Report from Confidential Secretary dated May 5, 2010. **(RPT#CM-10-21)** **463**

Recommendation:

“That the Half-Mast Policy, as attached to the Report from the Confidential Secretary dated May 5, 2010, be approved.”

11.2 Report from Information Technology Manager dated April 28, 2010, with respect to **Council Video Broadcast. (RPT#CORP-IT-10-01)** **169**

Executive Committee Recommendation: Receive as Information and File.

11.3 Report from Manager of Capital Projects and Planning dated April 26, 2010, with respect to **Bridge Inspection Proposal. (RPT#PW-10-40)** **174**

Recommendations:

“1. That the Stantec Consulting Ltd. Proposal for the provision of inspection and planning services pertaining to The City of Prince Albert’s bridge assets inventory, be approved; and,

2. That the Mayor and City Clerk be authorized to execute the Professional Services Agreement between The City of Prince Albert and Stantec Consulting Ltd., on behalf of The City.”

11.4 Report from Operations Manager dated April 27, 2010, with respect to **Street Oiling Versus Other Dust Control and Stabilization Products. (RPT#PW-10-41)** **261**

Recommendation: Receive as Information and File.

- 11.5 Report from Transportation Project Manager dated April 28, 2010, with respect to **Clean Air Day. (RPT#PW-10-44)** **279**

Recommendations:

- “1. That the implementation of a free bus service on Clean Air Day – June 2, 2010, be approved, to promote sustainable transportation and reduce greenhouse gas emissions; and,***
- 2. That four (4) monthly bus passes be approved, as free prizes in the “Sustainable Transportation Draw”.”***

- 11.6 Report from Operations Coordinator dated April 28, 2010, with respect to **Request for Additional Crossing – 10 – 38th Street East. (RPT#PW-10-43)** **283**

Recommendations:

- “1. That the request for the additional ten (10) foot crossing to provide an exit from 10 – 38th Street East, be approved, in accordance with the provisions of City Council’s Crossing Bylaw No. 43 of 1965, as amended;***
- 2. That the Developer install a “Right Turn Only” and “No Entrance” sign, in accordance with The City of Prince Albert standards, at a location to be determined by The City’s Transportation Project Manager, or The City will install the signs and the costs will be the responsibility of the Developer; and,***
- 3. That the Mayor and City Clerk be authorized to execute any necessary Agreement(s), on behalf of The City, once prepared.”***

- 11.7 Report from Planner 1 dated April 15, 2010, with respect to **Prince Albert Planning District Official Community Plan. (BYLAW NO. 10 OF 2010 – 1st Reading) (RPT#EDP-10-55)** **295**

Public Hearing: June 14, 2010.

Recommendations:

- “1. That Bylaw No. 10 of 2010 be given first reading;***
- 2. That Administration be authorized to undertake Public Notification to hold a Public Hearing, in accordance with the provisions of Section 207 of The Planning and Development Act, 2007; and,***
- 3. That consideration of Bylaw No. 10 of 2010 be laid on the table and brought up under the Order of Business “Introduction and Consideration of Bylaws”.”***

- 11.8 Report from Planning Technician dated April 20, 2010, with respect to **Zoning Bylaw Amendment – Subdivision off of Cloverdale Road – A1 – Agricultural to R7 – Country Residential. (BYLAW NO. 20 OF 2010 – 1st Reading) (RPT#EDP-10-58)** **391**

Public Hearing: June 14, 2010.

Recommendations:

- “1. That Bylaw No. 20 of 2010 be given first reading;***
- 2. That Administration be authorized to undertake Public Notification to hold a Public Hearing, in accordance with the provisions of Section 207 of The Planning and Development Act, 2007; and,***
- 3. That consideration of Bylaw No. 20 of 2010 be laid on the table and brought up under the Order of Business “Introduction and Consideration of Bylaws”.”***

- 11.9 Report from City Assessor dated April 9, 2010, with respect to **Request for Tax Relief – Masonic Temple Corporation.** (RPT#FIN-10-16) **416**

Executive Committee Recommendation:

“That the request from the Prince Albert Masonic Temple Corporation for a tax abatement at 292 – 15th Avenue East, be approved, for the Municipal Tax portion only, in the amount of \$519.44, with no abatement attributable to the School Board portion of the taxes.”

- 11.10 Report from City Assessor dated April 20, 2010, with respect to **Request for Tax Relief – South Hill Childcare Co-operative Ltd.** (RPT#FIN-10-23) **429**

Executive Committee Recommendation:

“That the request from South Hill Childcare Co-operative Association Ltd. for a tax abatement at 2805 – 1st Avenue West, be approved, for the Municipal Tax portion only, in the amount of \$212.78, with no abatement attributable to the School Board portion of the taxes.”

- 11.11 Report from City Manager dated May 4, 2010, with respect to **Northern Lights Community Development Corporation Funding.** (RPT#CM-10-20) **473**

Recommendation:

“That the timeline for the allocation of the Northern Lights Community Development Corporation Funding for the years 2011, 2010 and 2013, as outlined in the Report from the City Manager dated May 4, 2010, be approved.”

11.12 Report from City Manager dated May 5, 2010, with respect to **Amendment to Water and Sewer Utility Rates. (BYLAW NO. 14 OF 2010) (RPT#CM-10-19)**

507

Recommendations:

"1. That Bylaw No. 14 of 2010 be amended, as follows:

a. That the following paragraph to inserted at the end of Section 4:

"City of Prince Albert Sewer Surcharge Reduction Program

City of Prince Albert Commercial and Industrial Water Consumers can apply for a reduction on the sewer surcharge. The reduction applies to the portion of water that is not discharged into the sanitary sewer system. Schedule "C" of this Bylaw outlines the City of Prince Albert Sewer Surcharge Reduction Program.";

b. That Schedule B be deleted in its entirety and Schedule B, as attached to the Report from the City Manager dated May 5, 2010, be inserted; and,

c. That Schedule C – City of Prince Albert Sewer Surcharge Reduction Program and Sanitary Sewer Flow Differential Summary Form, as attached to the Report from the City Manager dated May 5, 2010, be inserted;

2. That Bylaw No. 14 of 2010, as amended, be given third reading; and,

3. That consideration of Bylaw No. 14 of 2010, as amended, be laid on the table and brought up under the Order of Business "Unfinished Business – Bylaws"."

- 11.13 Report from Recreation Coordinator dated May 4, 2010, with respect to **Request for Proposal No. 66 of 2010 – Miller Hill Spray Park Construction. (RPT#COMM-10-28)** **483**

Recommendations:

- “1. That the Request for Proposal No. 66 of 2010 be awarded to Dynamic Construction Ltd. for the Spray Park Construction at the Miller Hill Playground location, in the amount of \$141,250, plus Goods and Services Taxes; and,***
- 2. That the Mayor and City Clerk be authorized to execute any necessary Agreement(s) on behalf of The City, once prepared.”***

- 11.14 Report from Transit Advisory Committee dated May 6, 2010, with respect to **Transit Advisory Committee Request. (RPT#PW-10-46)** **539**

Recommendation:

“That Administration investigate projections of total revenue in regards to fare increases and ridership increases, with suggested improvements.”

- 11.15 Report from Secretary, Development Appeals Board, dated May 5, 2010, with respect to **Notice of Decision – Appeal No. 2 of 2010 – 1320 – 7th Avenue North West. (RPT#EDP-10-66)** **543**

Recommendation: Receive as Information and File.

12. UNFINISHED BUSINESS:

Motion for Committee to rise and report (no seconder required):

“That this Committee rise and report.”

Chair will make the motion that the Report of Committee of the Whole be adopted (seconder required):

“That the Report of the Committee of the Whole be adopted.”

The Mayor will assume the Chair.

13. MAYOR & COUNCILLORS FORUM:

14. INQUIRIES:

15. INTRODUCTION & CONSIDERATION OF BYLAWS:

- | | | |
|------|--|-----|
| 15.1 | Bylaw No. 10 of 2010, a Bylaw to adopt the Prince Albert Planning District Official Community Plan. (1 st Reading) | 305 |
| 15.2 | Bylaw No. 18 of 2010, a Bylaw to establish the 2010 charge for placing and maintaining a dustless surface or partially dustless surface in streets and lanes. (3 Readings) | 272 |
| 15.3 | Bylaw No. 20 of 2010, a Bylaw to amend City Council’s Zoning Bylaw No. 1 of 1987, as amended, to rezone NW 24-49-26-W2M, Extension 41; NE 24-49-26-W2M, Extension 1; and, NE 24-49-26-W2M, Extension 2 from A1 – Agricultural to R7 – Country Residential. (1 st Reading) | 398 |

1st Reading:

“That Bylaw Nos. 10, 18 and 20 of 2010 be introduced and read a first time.”

2nd Reading:

“That Bylaw No. 18 of 2010 be now read a second time.”

Leave Granted:

“That leave be granted to read Bylaw No. 18 of 2010 a third time.”

3rd Reading:

“That Bylaw No. 18 of 2010 be read a third time and passed; and, that Bylaw No. 18 of 2010, be now adopted, sealed and signed by the Mayor and City Clerk.”

16. UNFINISHED BUSINESS - BYLAWS:

- 16.1 Bylaw No. 12 of 2010, a Bylaw to amend City Council’s Zoning Bylaw No. 1 of 1987, as amended, to rezone 985 and 850 – 25th Street West from A1 – Agricultural to R5 – Multiple Unit Dwelling. (2nd and 3rd Reading)

388

2nd Reading:

“That Bylaw No. 12 of 2010, be now read a second time.”

3rd Reading:

“That Bylaw No. 12 of 2010, be read a third time and passed; and, that Bylaw No. 12 of 2010, be now adopted, sealed and signed by the Mayor and City Clerk.”

- 16.2 **Bylaw No. 14 of 2010, a Bylaw to amend City Council’s Water Services Bylaw No. 30 of 2006, to change the metered water consumption charge and to change the rates for the monthly fixed service charges for water and infrastructure charges; and, to amend City Council’s Sanitary Sewer Bylaw No. 10 of 1995, to change the consumption charge for sewer. (Amendment and 3rd Reading)** **xx**

Amendment:

“That Bylaw No. 14 of 2010 be amended, as follows:

- 1. That the following paragraph be inserted at the end of Section 4:***

“City of Prince Albert Sewer Surcharge Reduction Program

City of Prince Albert Commercial and Industrial Water Consumers can apply for a reduction on the sewer surcharge. The reduction applies to the portion of water that is not discharged into the sanitary sewer system. Schedule “C” of this Bylaw outlines the City of Prince Albert Sewer Surcharge Reduction Program.”;

- 2. That Schedule B be deleted in its entirety and Schedule B, as attached to the Report from the City Manager dated May 5, 2010, be inserted; and,***

- 3. That Schedule C – City of Prince Albert Sewer Surcharge Reduction Program and Sanitary Sewer Flow Differential Summary Form, as attached to the Report from the City Manager dated May 5, 2010, be inserted.”***

3rd Reading:

“That Bylaw No. 14 of 2010, as amended, be read a third time and passed; and, that Bylaw No. 14 of 2010, be now adopted, sealed and signed by the Mayor and City Clerk.”

17. GIVING NOTICE:

18. MOTIONS:

19. ADJOURNMENT: