

CITY OF PRINCE ALBERT

COUNCIL AGENDA



MONDAY,
APRIL 26, 2010

7:00 P.M.

COUNCIL CHAMBER
CITY HALL

The Public is hereby advised that at 4:00 p.m., Committee of the Whole Council Incamera will convene in a closed session Meeting, where the following confidential items will be considered:

- Land;
- Legal;
- Labour; and,
- Advice from Administration.

Following the Incamera session, Council will convene in a Special Council meeting at approximately 4:30 p.m. or later (public session) to ratify the Committee of the Whole Council's recommendations.

1. CALL TO ORDER:

Mayor J. Scarrow will call the meeting to Order.

2. PRAYER:

The City Clerk will offer the prayer.

3. SUBMISSION OF PECUNIARY INTEREST FORMS:

4. ADOPTION OF MINUTES:

Minutes of the Council Meeting held April 12, 2010, Special Council Meetings held April 12 and 19, 2010, and the Committee of the Whole Council Incamera Meeting held April 12, 2010, be taken as read and adopted.

5. APPROVAL OF AGENDA:

The Executive Committee having considered the items on the Executive Committee Agenda at its April 19, 2010, approved a motion to forward the Agenda, along with the noted amendments, to City Council for approval.

Approval of Agenda & Supplemental Package:

“That the Agenda for this meeting be approved, as presented, and, that the presentations, delegations and speakers listed on the Agenda be heard when called forward by the Mayor.”

6. NOTICE OF PROCLAMATIONS:

- 6.1 **NATIONAL MISSING CHILDREN’S DAY – MAY 25, 2010, AND MISSING CHILDREN’S MONTH – MAY, 2010.**
- 6.2 **EMERGENCY PREPAREDNESS WEEK – MAY 2 – 8, 2010.**
- 6.3 **LEAVE A LEGACY WEEK – MAY 9 – 15, 2010.**
- 6.4 **SPEECH AND HEARING MONTH – MAY, 2010.**
- 6.5 **MS AWARENESS MONTH – MAY, 2010.**

7. PUBLIC HEARINGS & APPEALS:

The Mayor will invite anyone wishing to address City Council respecting each item for Public Hearing or Appeal to come forward and be heard as each item is presented.

	Page No.
7.1 Report from City Manager dated April 14, 2010, along with the following, both with respect to Amendment to Water and Sewer Utility Rates. (BYLAW NO. 14 OF 2010) (RPT#CM-10-17)	160
<ul style="list-style-type: none"> • Public Notice dated April 17, 2010. 	181
<i>Recommendations:</i>	
<p><i>“1. That Bylaw No. 14 of 2010 receive second and third reading; and,</i></p> <p><i>2. That consideration of Bylaw No. 14 of 2010 be laid on the table and brought up under the Order of Business “Unfinished Business – Bylaws”.”</i></p>	
7.2 Report from City Clerk dated April 14, 2010, along with the following, both with respect to Per Diem for Board Members – Property Maintenance Appeal Board and Development Appeals Board. (RPT#CORP-CLK-10-12)	76
<ul style="list-style-type: none"> • Public Notice dated April 17, 2010. 	182
<i>Recommendations:</i>	
<p><i>“1. That the per diem for members of the Development Appeals Board be increased from \$15 to \$25 per meeting;</i></p> <p><i>2. That the per diem for members of the Property Maintenance Appeal Board be established at \$25 per meeting, and, that the Chairperson receive \$25 for each Decision written; and,</i></p> <p><i>3. That the Development Appeals Board Policy, as attached to the Report from the City Clerk dated April 14, 2010, be approved.”</i></p>	

7.3	Report from Planner 1 dated April 7, 2010, along with the following, all with respect to Development Permit Application – Group Home – 133 – 10th Street East. (RPT#EDP-10-47)	121
	<ul style="list-style-type: none"> ● Public Notice dated April 10, 2010. 	180
	<ul style="list-style-type: none"> ● Correspondence from Randi Miller dated April 12, 2010. 	183
	<ul style="list-style-type: none"> ● Correspondence from Director of Education, Prince Albert Roman Catholic Separate School Division No. 6, dated April 20, 2010. 	184

Recommendation:

“That the Development Permit Application for a Group Home in an existing dwelling located at 133 – 10th Street East, legally described as Lots 11 – 13, Block E, Plan No. A215, be approved; and, that the Director of Economic Development and Planning be authorized to execute the Development Permit on behalf of The City, subject to:

- 1. The proposed Group Home having a maximum capacity of five (5) residents in addition to staff or receiving family;***
- 2. The proposed Group Home being licensed or approved under Provincial Statutes;***
- 3. The proposed Group Home receiving a municipal fire and building safety inspection and meeting the necessary fire and building safety requirements; and,***
- 4. The proposed Group Home receiving a Provincial Health Inspection and meeting the necessary health requirements.”***

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| 7.4 | Report from Planner 1 dated April 12, 2010, along with the following, both with respect to Development Permit Application – High Rise Apartment/Condominium Buildings – 1501 – 15th Street East. (RPT#EDP-10-44) | 128 |
| | <ul style="list-style-type: none"> ● Report from Planner 1 dated April 21, 2010. (RPT#EDP-10-59) | 185 |

Recommendation:

“That the Development Permit Application for two (2) High Rise Apartment/Condominium Buildings located at 1501 – 15th Street East, legally described as Parcel 104, Plan No. 00PA19031, be conditionally approved; and, that the Director of Economic Development and Planning be authorized to execute the Development Permit, on behalf of The City, subject to:

- 1. The Applicant obtaining a Building Permit and required municipal fire/building safety inspections to ensure the development meets the necessary Fire and Building safety code requirements, subject to:***
 - a. The Applicant submitting new Site Plans for approval that comply with the requirements of City Council’s Zoning Bylaw No. 1 of 1987, as amended, including the following:***
 - i. That no parking be located within the minimum front yard setback requirement;***
 - b. Providing a Landscaping Plan to be approved by the Director of Economic Development and Planning and Director of Community Services, subject to the following:***
 - i. The planting of North West Poplars be replaced with Patmore Ash, Maple Linden or an Alternative, approved by the Community Services Department; and,***

- ii. In order for the area indicated on the drawings as “Natural Area” to be considered as fulfilling part of the minimum landscaping requirement set forth in City Council’s Zoning Bylaw No. 1 of 1987, as amended, the Applicant shall indicate on the drawing that this area will be brushed (thinned out, pruned, dead fall removed) to an extent that it can be maintained and used in a park like manner to prevent public safety, fire, and security issues, the extent of this work shall be at the discretion of the Community Services Department;**
- c. The Applicant submitting vehicle access and movement plan meeting the standards established, to be approved by the Director of Public Works, subject to the following:**

 - i. The Applicant installing a concrete median within 15th Avenue East, to be extended southerly from its existing location past the proposed crossing location, to prevent left hand turns onto the subject lands from south bound traffic on 15th Avenue East;**
 - ii. The Applicant redesigning the curbing for the 15th Street Intersection by extending the right turning/merge lane indicated, for east bound traffic on 15th Street East, to ensure that a minimum median to curb width of eleven (11) meters is maintained;**
 - iii. The Applicant redesigning the curbing radii at the 15th Avenue East and 15th Street East crossing locations, to meet The City’s standard of fifteen (15) meters;**
 - iv. The Applicant redesigning the turning and driving lanes at the 15th Street East and 15th Avenue East**

- crossing locations, to meet The City's standards of six (6) meters in width;*
- v. The Street Light shown at the 15th Street crossing location shall be relocated to a new location, to be approved by the Director of Public Works;*
 - vi. The Applicant maybe able to remove the culvert, as shown on the plan, upon further field investigation and only if approved by the Public Works Department prior to removal;*
 - vii. The Applicant replacing curbing along 15th Avenue East at the old crossing location onto the subject property, with costs to be borne by the Applicant; and,*
 - viii. The Applicant submitting a Custom Work Order to the Public Works Department, for all roadway and intersection improvements, and, the Applicant be responsible for all costs associated with roadway and intersection improvements;*
- d. The Applicant submitting a Servicing Plan to be approved by the Director of Public Works, subject to the following:*
- i. Service locations for water, sanitary and storm water, must be shown to each building from the City mains, the plan shall include dimensions from each service to property line, and provide geodetic elevations;*
 - ii. The Applicant providing verification that the proposed 200mm sanitary service will accommodate this development;*

8. PRESENTATIONS, DELEGATIONS & RELATED REPORTS:

The Mayor will invite individuals by name to come forward and be heard.

- 8.1 Correspondence from Rob Sedgwick, on behalf of Pattison Outdoor Advertising, dated March 29, 2010, **requesting approval for the conversion of one (1) side of an Existing Sign, located West of Highway No. 2, and North of the Westbound off Ramp to Highway No. 3, at the North entrance to the City, to a Static Digital Billboard.** 13

Suggested Disposition: Refer to Economic Development and Planning.

- 8.2 Report from Operations Coordinator dated April 14, 2010, along with the following, both with respect to **Request for Extended Crossing – 211 – 20th Street West. (RPT#PW-10-34)** 174

- Speaking Notes from David Bach, on behalf of Norsask Plumbing and Heating Ltd., received April 21, 2010. 197

Executive Committee Recommendation:

“That the Request for an Extended Crossing at 211 – 20th Street West be denied.”

- 8.3 Report from Operations Coordinator dated April 15, 2010, along with the following, both with respect to **Cost Sharing Proposal – 211 – 20th Street West. (RPT#PW-10-37)** 199

- Speaking Notes from David Bach, on behalf of Norsask Plumbing and Heating Ltd., received April 21, 2010. 203

Recommendations:

- “1. That the request for The City to subsidize \$11,000, towards the utility and surface work required on City Property to facilitate the Development at 211 – 20th Street West, be denied; and,***
- 2. That the Developer be allowed to relocate the location of the service connection to the property at 211 – 20th Street West to eliminate the removal***

of a tree, thereby lowering the estimated cost to perform The City portion of the work by \$500.”

9. COMMUNICATIONS/PETITIONS PACKAGE:

The Communications/Petitions Package is a listing of all correspondence directed to the Mayor and City Council. The City Clerk has indicated the suggested disposition, however, any item can be removed and dealt with separately.

<p><i>“That the Communications/Petitions Package Items be referred, as indicated.” (no vote at this point.)</i></p> <p><i>Matters will be debated and referred.</i></p> <p><i>“That the Communications/Petitions Package Items be referred, as indicated.”</i></p>
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- 9.1 Correspondence from President, Saskatchewan Parks and Recreation Association, dated March 18, 2010, **requesting support for the provision of Recreation and Parks Services, within the City, to create Community Spirit and assist Residents in Adopting Healthy, Physically Active Lifestyles.** 1

Suggested Disposition: Receive as Information and File.

- 9.2 Correspondence from Chief Executive Officer, North Central Enterprise Region, dated March 18, 2010, **requesting Participation in the Strategic Initiative to Implement a Labour Market Strategy to address the Labour Shortage within the North Central Region.** 2

Suggested Disposition: Refer to Economic Development and Planning.

- 9.3 Correspondences from General Manager, Prince Albert Exhibition Association, dated March 23, 2010, all **requesting permission to hold the 127th Annual Summer Fair Parade on Monday, August 2, 2010, at 7:00 p.m., and inviting City Council to participate, as well as requesting permission to hold a Fireworks Display on Saturday, August 7, 2010, and for the use of bleachers.** **5**

Suggested Disposition:

- 1. *Parade Request – Refer to Public Works.***
- 2. *Participation of Council – Refer to Mayor’s Office and Members of Council.***
- 3. *Fireworks Request – Refer to Fire and Emergency Services and Public Works.***
- 4. *Rental of Equipment Request – Refer to Community Services.***

- 9.4 Correspondence from Deputy Minister, Saskatchewan Ministry of First Nations and Métis Relations, dated March 24, 2010, **advising that the Government no longer supports the Aboriginal Employment Development Program directly.** **12**

Suggested Disposition: Receive as Information and File.

- 9.5 Correspondence from Head Coach, Aallcann Developmental Fastball Organization, dated March 30, 2010, **requesting permission for a Community Event Permit in conjunction with the Organization’s Fundraiser to be held on May 8 – 9, 2010, at the Art Hauser Centre.** **20**

Suggested Disposition: Approval Recommended.

- 9.6 Correspondence from Chairperson, Canada Day Committee 2010, on behalf of the Saskatchewan Command, Branch No. 2, The Royal Canadian Legion, dated April 6, 2010, **requesting that City Council Proclaim June 28 – July 1, 2010, as Canada Week, as well as, use of Kinsmen Park for the Annual Picnic, and a Parade commencing at the 28th Street Kinsmen Parking Lot, North on Central Avenue to 25th Street and West to the Stage Area in Kinsmen Park.** **21**

Suggested Disposition:

1. ***Proclamation – Refer to Mayor’s Office.***
2. ***Parade Request – Refer to Public Works.***
3. ***Kinsmen Park Use – Refer to Community Services.***
4. ***Permission Granted to Request Assistance from City Departments.***

- 9.7 Correspondence from Chairman, Prince Albert Christian Radio Corporation, dated April 12, 2010, along with the following, **requesting a Letter of Welcome from The City to the Canadian Radio-television and Telecommunications Commission to establish a Non-Profit, Low Power Community Radio Broadcast within the City.** **23**

- Correspondence to Victory FM Radio from Secretary-Treasurer, Northern Saskatchewan Amateur Radio Club, Inc., dated April 15, 2010. **204**

Suggested Disposition: Refer to Mayor’s Office.

9.8 **Media Releases:**

- a. **Prince Albert Ranked 13th out of 112 Cities** dated April 7, 2010. **28**
- b. **Diefenbaker Bridge Sweeping Scheduled for Monday, April 12th at 5:00 a.m.** dated April 7, 2010. **30**

c.	Emergency Sanitary Sewer Repair Restricts Traffic on 2nd Avenue West Between 12th and 15th Streets dated April 8, 2010.	31
d.	Diefenbaker Bridge Sweeping Scheduled for Monday, April 12th at 5:00 a.m. dated April 8, 2010.	32
e.	Yard Waste Collection Program Resumes May 10th dated April 8, 2010.	33
f.	Road Closure of 4th Street East Between 13th and 14th Avenues dated April 9, 2010.	34
g.	Public Meeting on Water and Sewer Rates dated April 9, 2010.	35
h.	Dates Set for Pitch-In Month dated April 9, 2010.	36
i.	City to Enforce Fence Height Bylaw dated April 13, 2010.	39
j.	Land Development Forum dated April 13, 2010.	40
k.	Green Industrial Zone – Public Consultation Meeting dated April 19, 2010.	205
l.	2010 Budget Approved by Council dated April 19, 2010.	206
m.	Students Association Awareness Walk dated April 20, 2010.	207
n.	Cooke Municipal Golf Course Set to Open dated April 20, 2010.	208
o.	Emergency Service Leak Repair Closes Portion of South Industrial Drive dated April 20, 2010.	209

Suggested Disposition: Receive as Information and File.

- 9.9 Correspondence from Executive Director, Prince Albert Downtown Improvement District Association, dated April 20, 2010, **requesting support and permission for the 2010 Farmers Market every Saturday commencing on May 22, 2010, in the City Hall Parking Lot from 8:00 a.m. to 2:00 p.m., and Wednesdays commencing on May 26, 2010, in Memorial Square, from 8:00 a.m. to 2:00 p.m., and for the Closure of Central Avenue every Wednesday from July 7 – October 6, 2010, from 8:00 a.m. to 2:00 p.m.** **210**

Suggested Disposition:

- 1. Use of City Hall Parking Lot – Approval Recommended.***
- 2. Sweeping and Bagging Meters – Refer to Public Works.***
- 3. Use of Memorial Square – Refer to Community Services.***
- 4. Closure of Central Avenue – Refer to Public Works.***

Council will resolve into Committee of the Whole Council.

“That this Council resolve into Committee of the Whole to consider the Consent Agenda, Reports of Administration & Committees and Unfinished Business.”

The Deputy Mayor will assume the Chair.

10. **CONSENT AGENDA:**

The Consent Agenda is a listing of routine reports which are normally items for information purposes or matters for approval that are included in the current budgets.

- 10.1 Report from Operations Coordinator dated April 8, 2010, with respect to **Utility Easement Agreement – Lane Locations - River Street to 7th Street East and 1st to 4th Avenues East. (RPT#PW-10-32)** **41**

Recommendations:

- “1. That the Easement Agreement between SaskEnergy Incorporated and The City of Prince Albert for the locations in the lane between River Street and 6th Street East from 1st to 4th Avenues; the lane between 6th and 7th Street East from 3rd to 4th Avenue; and, the lane between 3rd and 4th Avenue East from 6th to 7th Street, legally described as all that Portion of Lot 40, Block A, Plan No. 101343822; Lot 49, Block A, Plan No. 101343855; Lot 34, Block A, Plan No. 101343901; Lot 25, Block A, Plan No. 101343923; Lot C, Block A, Plan No. 101343945; Lot 28, Block 38, Plan No. 101344159; Lot 29, Block 38, Plan No. 101344182; Lot 30, Block 38, Plan No. 101344193; Lot 31, Block 38, Plan No. 101344238; Lot 32, Block 38, Plan No. 101344261; Lot 33, Block 38, Plan No. 101344272; Lot 34, Block 38, Plan No. 101344294; Lots 26, 27, 28, 29, 30, 32 and 44, Block 37 and Lots 27 and 34, Block 36, Plan No. 101659002; Lot 45, Block 37, Plan No. 101955113; Lot 39, Block 37, Plan No. 101660666; Lot 40, Block 37, Plan No. 101660701; Lot 36, Block 36, Plan No. 101659170; Lots 39 and 40, Block 36, Plan No. 101659923, Lots 7 and 11, Block 36, Plan No. B765; and, Lot 49, Block 36, Plan No. 101660150, be approved; and,***
- 2. That the Mayor and City Clerk be authorized to execute the Easement Agreement, on behalf of The City.”***

- 10.2 Report from Operations Coordinator dated April 13, 2010, with respect to **Utility Easement Agreement – North East Prince Albert. (RPT#PW-10-35)** **47**

Recommendations:

- “1. That the Easement Agreement Card and the Easement Agreement between SaskTel and The City of Prince Albert for locations south of 17th Street North East and east of 6th Avenue North East that includes all that portion of the Parcel legally described as Parcel K, Plan No. 03372, Extension 1, Surface Parcel 161627924, be approved; and,***
- 2. That the Mayor and City Clerk be authorized to execute the Easement Agreement Card and Easement Agreement, on behalf of The City, once prepared.”***

- 10.3 Report from Director of Financial Services dated March 12, 2010, with respect to **Monthly Financial Reporting Update. (RPT#FIN-10-11)** **50**

Recommendation: Receive as Information and File.

- 10.4 Report from Chief Clerk dated March 23, 2010, with respect to **Account List No. 5 of 2010, in the amount of \$5,659,087.21. (RPT#FIN-CC-10-06)** **53**

Recommendation: Receive as information and File.

- 10.5 Report from Chief Clerk dated April 6, 2010, with respect to **Account List No. 6 of 2010, in the amount of \$1,676,498.35. (RPT#FIN-CC-10-07)** **67**

Recommendation: Receive as Information and File.

- 10.6 Report from Planning Manager dated April 14, 2010, with respect to **Appeal No. 2 of 2010 – 1320 – 7th Avenue North West. (RPT#EDP-10-54)** **211**

Recommendation: Receive as Information and File.

“That the Consent Agenda and the recommendations contained therein be approved, as indicated.”

Removed Items from Consent Agenda:

Items removed from the Consent Agenda will be dealt with at the beginning of the Reports of Administration & Committees.

11. REPORTS OF ADMINISTRATION & COMMITTEES:

- 11.1 Report from Operations Coordinator dated April 12, 2010, along with the following, both with respect to **Request for Additional Crossing – 62 Glen Howard Way. (RPT#PW-10-33)** **93**

- Correspondence from Lionel Duret dated April 19, 2010. **216**

Recommendation:

“That the request for an additional fourteen (14) foot crossing onto 62 Glen Howard Way, be denied, in accordance with the provisions of City Council’s Crossing Bylaw No. 43 of 1965, as amended.”

- 11.2 Report from Planning Technician dated April 6, 2010, with respect to **Zoning Bylaw Amendment - A1 – Agricultural to R7 – Country Residential – Parcel A, Plan BW2503, Extension 1. (BYLAW NO. 15 OF 2010 – 1st Reading) (RPT#EDP-10-42)** **98**

Public Hearing: May 25, 2010.

Recommendations:

- “1. That Bylaw No. 15 of 2010 be given first reading;***

2. ***That Administration be authorized to undertake Public Notification to hold a Public Hearing, in accordance with the provisions of Section 207 of The Planning and Development Act, 2007; and,***
3. ***That consideration of Bylaw No. 15 of 2010 be laid on the table and brought up under the Order of Business "Introduction and Consideration of Bylaws".***

- 11.3 Report from Planning Technician dated April 6, 2010, with respect to **Country Residential Subdivision – Parcel A, Plan 101352888, Extension 7. (RPT#EDP-10-49)** **109**

Recommendation:

"That the Subdivision Application for a five (5) lot subdivision of the land legally described as Parcel A, Plan No. 101352888, Extension 7, be approved; and, that the Mayor and City Clerk be authorized to execute the Plan of Survey, and any related documents on behalf of The City, subject to the following conditions:

1. ***The Applicant entering into a Subdivision, Development and Servicing Agreement with The City;***
2. ***The Applicant submitting a basic Hydro Geological Survey; and,***
3. ***That the Mayor and City Clerk be authorized to executive the Subdivision, Development and Services Agreement, and any necessary documents on behalf of The City, once prepared."***

- 11.4 Report from Director of Financial Services dated April 14, 2010, with respect to **Reprinting of 2007 Tax Tools Reports. (RPT#FIN-10-20)** **141**

Recommendation: Receive as Information and File.

- 11.5 Report from Social Development Manager dated April 22, 2010, with respect to **Homelessness Partnering Strategy – Homelessness Individuals and Families Information System Agreement. (RPT#COMM-10-27)** **217**

Recommendations:

- “1. That the new Homelessness Individuals and Families Information System Agreement Initiative Contract from Service Canada, be approved; and,***
- 2. That the Mayor and City Clerk be authorized to execute the Application Agreement, Submissions and any Amendments or Extensions to the Agreement, on behalf of The City.”***

- 11.6 Report from Assistant Director of Financial Services dated March 24, 2010, with respect to **Bring Back the Magic Final Collection. (RPT#FIN-10-13)** **242**

Recommendations:

- “1. That the windup of the “Bring Back the Magic” Fundraising Campaign, be approved;***
- 2. That Administration conclude all operations associated with the Campaign, such as closing the Bank Account, returning the Debit and Credit Machine, and closing the Automated Fund Transfers Application; and,***
- 3. That the Mayor and City Clerk be authorized to execute any necessary Agreement, on behalf of The City, once prepared.”***

12. UNFINISHED BUSINESS:

12.1 Report from Transportation Project Manager dated March 22, 2010, along with the following, both with respect to **Transit Service Contract Update. (RPT#PW-10-28)** **88**

- Report from Transportation Project Manager dated April 22, 2010. **(RPT#PW-10-39)** **249**

Recommendations:

- “1. That the Public Transit Service Contract between First Canada ULC and The City of Prince Albert be amended to change the term from a five and one-half (5½) year Contract, to a three (3) year Contract, for the period from January 1, 2010 to December 31, 2012;***
- 2. That the Public Transit Service be retendered prior to the expiration of the Contract; and,***
- 3. That the Mayor and City Clerk be authorized to execute any necessary Amending Agreements, once prepared.”***

Motion for Committee to rise and report (no seconder required):

“That this Committee rise and report.”

Chair will make the motion that the Report of Committee of the Whole be adopted (seconder required):

“That the Report of the Committee of the Whole be adopted.”

The Mayor will assume the Chair.

13. MAYOR & COUNCILLORS FORUM:

14. INQUIRIES:

15. INTRODUCTION & CONSIDERATION OF BYLAWS:

- 15.1 **Bylaw No. 15 of 2010, a Bylaw to amend City Council’s Zoning Bylaw No. 1 of 1987, as amended, to rezone Part of Parcel A, Plan BW2503, Extension 1, from A1 – Agricultural to R7 – Country Residential. (1st Reading)** **103**

1st Reading:

“That Bylaw No. 15 of 2010 be introduced and read a first time.”

16. UNFINISHED BUSINESS - BYLAWS:

- 16.1 **Bylaw No. 14 of 2010, a Bylaw to amend City Council’s Water Services Bylaw No. 30 of 2006, to change the metered water consumption charge and to change the rates for the monthly fixed service charges for water and infrastructure charges; and, to amend City Council’s Sanitary Sewer Bylaw No. 10 of 1995, to change the consumption charge for sewer. (2nd and 3rd Reading)** **163**

2nd Reading:

“That Bylaw No. 14 of 2010, be now read a second time.”

3rd Reading:

“That Bylaw No. 14 of 2010, be read a third time and passed; and, that Bylaw No. 14 of 2010, be now adopted, sealed and signed by the Mayor and City Clerk.”

17. GIVING NOTICE:

18. MOTIONS:

- 18.1 Mayor J. Scarrow's Motion requesting that City Administration bring forth a plan which would see the 2011 Operating and Capital Budgets brought to City Council for approval in December of 2010, and, that subsequent Annual Budgets follow the same time table. 246
- 18.2 Councillor C. Ring's Motion requesting that the Northern Lights Community Development Corporation Funding, for the remaining three (3) years, be deliberated upon outside the budget process. 247
- 18.3 Councillor C. Ring's Motion requesting that all requests for Council presence on a Board or Committee, new or existing, be sent by letter to the City Clerk and placed on the Committee of the Whole Council Agenda for consideration. 248

19. PUBLIC FORUM:

20. ADJOURNMENT: