

CITY OF PRINCE ALBERT

COUNCIL AGENDA



MONDAY,
FEBRUARY 22, 2010

7:00 P.M.

COUNCIL CHAMBER
CITY HALL

The Public is hereby advised that at 4:00 p.m., Committee of the Whole Council Incamera will convene in a closed session Meeting, where the following confidential items will be considered:

- Land;
- Legal;
- Labour; and,
- Advice from Administration.

Following the Incamera session, Council will convene in a Special Council meeting at approximately 4:30 p.m. or later (public session) to ratify the Committee of the Whole Council's recommendations.

Items that were not forwarded in the Agenda Package of February 4, 2010, and Supplementary Agenda No. 1 of February 18, 2010, are indicated with a symbol (▶) at the beginning of each number.

1. CALL TO ORDER:

Mayor J. Scarrow will call the meeting to Order.

2. PRAYER:

The City Clerk will offer the prayer.

3. SUBMISSION OF PECUNIARY INTEREST FORMS:

4. ADOPTION OF MINUTES:

Minutes of the Council Meeting held January 25, 2010, Committee of the Whole Council Incamera Meeting held January 25, 2010, and the Quasi-Judicial Appeal Board Meeting held April 27, 2009, be taken as read and adopted.

5. APPROVAL OF AGENDA:

The Executive Committee having considered the items on the Executive Committee Agenda at its February 8, 2010 meeting, approved a motion to forward the Agenda, along with the noted amendments, to City Council for approval.

Approval of Agenda & Supplemental Package:

“That the Agenda for this meeting be approved, as presented, and, that the presentations, delegations and speakers listed on the Agenda be heard when called forward by the Mayor.”

6. NOTICE OF PROCLAMATIONS:

6.1 **GUIDING AND SCOUTING WEEK – FEBRUARY 21 – 27, 2010.**

7. PUBLIC HEARINGS & APPEALS:

The Mayor will invite anyone wishing to address City Council respecting each item for Public Hearing or Appeal to come forward and be heard as each item is presented.

Page No.

- 7.1 Report from Planner 1 dated January 26, 2010, with respect to **Development Permit Application – Day Care Centre – St. Michaels School. (RPT#EDP-10-09)**

146

Recommendation:

“That the Development Permit for a Day Care Centre at 1695 – 17th Street West, legally described as Parcel J, Plan 92PA05298 be approved; and, that the Director of Economic Development and Planning be authorized to execute the Development Permit on behalf of The City, subject to the following conditions:

- 1. The Applicant obtaining a Building Permit and required Municipal Fire and Building Safety Inspections to ensure the development meets necessary Fire and Building Code Regulations;***
- 2. The Day Care Centre being licensed or approved under Provincial Statutes;***
- 3. The Day Care Centre receiving a Provincial Health Inspection and meeting the necessary Health requirements;***
- 4. The Applicant submitting and obtaining approval of a Parking Plan from the Economic Development and Planning Department and the Public Works Department if any changes are made to the following:***
 - a. Existing amount of parking;***
 - b. Configuration of parking;***
 - c. Locations of crossings;***
 - d. Addition of crossings; and,***

- e. ***Changes to the number of drop-off spaces provided, if the Applicant wishes to have signage designating drop off spaces they may contact the Public Works Department to have such installed;***

- 5. ***The Applicant is advised that there is no sidewalk along 17th Street West – East Side, and as such, if a sidewalk is desired, at this location, the construction shall be at the applicant’s expense; and,***

- 6. ***The Applicant contacting the Economic Development and Planning Department if any new signage is proposed, to determine if additional Sign Permits shall be required, and the applicant shall contact the Public Works Department to determine if proposed signage locations conflict with Municipal Services in the area.”***

- 7.2 Report from Planner 1 dated January 27, 2010, along with the following, all with respect to **Zoning Bylaw Amendment – Lot Area. (BYLAW NO. 3 OF 2010) (RPT#EDP-10-05)** **154**
 - Public Notice dated January 30, 2010. **159**
 - Public Notice dated February 6, 2010. **303**

- Recommendations:***
 - “1. That Bylaw No. 3 of 2010 receive second and third reading; and,***
 - 2. That consideration of Bylaw No. 3 of 2010 be laid on the table and brought up under the Order of Business “Unfinished Business – Bylaws”.”***

- 7.3 Report from Development Coordinator dated February 6, 2010, along with the following, all with respect to **Zoning Bylaw Amendment – Shipping Containers. (BYLAW NO. 1 OF 2010) (RPT#EDP-10-13)** **160**
 - Public Notice dated February 6, 2010. **304**

- Public Notice dated February 13, 2010. 305

Recommendations:

- “1. That Bylaw No. 1 of 2010 receive second and third readings; and,**
- 2. That consideration of Bylaw No. 1 of 2010 be laid on the table and brought up under the Order of Business “Unfinished Business – Bylaws”.”**

8. PRESENTATIONS, DELEGATIONS & RELATED REPORTS:

The Mayor will invite individuals by name to come forward and be heard.

- 8.1 Correspondence from Chairperson, Olympic Torch Relay Community Task Force, dated February 11, 2010, **requesting permission to address members of Council regarding The City’s support and involvement in the 2010 Olympic Torch Relay Celebrations.** 306

Suggested Disposition: Receive as Information and File.

9. COMMUNICATIONS/PETITIONS PACKAGE:

The Communications/Petitions Package is a listing of all correspondence directed to the Mayor and City Council. The City Clerk has indicated the suggested disposition, however, any item can be removed and dealt with separately.

“That the Communications/Petitions Package Items be referred, as indicated.” (no vote at this point.)

Matters will be debated and referred.

“That the Communications/Petitions Package Items be referred, as indicated.”

- 9.1 Correspondence from President and Chief Executive Officer, Chakam School of the Bible Inc., dated January 13, 2010, **requesting that The City become a partner in the International Development Project to build a Comprehensive Vocational Training College in Sudan.** 1
- Suggested Disposition: Receive as Information and File.***
- 9.2 Correspondence from Acting Director, Investment Programs, Enterprise Saskatchewan, dated January 13, 2010, **advising that Applications for funding under the Community Development Trust Fund are now being accepted.** 6
- Suggested Disposition: Refer to Economic Development and Planning.***
- 9.3 Correspondence from Directors, West Flat Community Child Care Center, dated January 15, 2010, **requesting funding for a Sprinkler System to be installed at the Bernice Sayese Centre for the Child Care Center.** 8
- Suggested Disposition: Refer to Community Services.***
- 9.4 Correspondence from Director, Prince Albert Winter Festival, dated January 24, 2010, **requesting permission for Community Event Permits for the various Prince Albert Winter Festival Events being held from February 17 – 28, 2010.** 11
- Suggested Disposition:***
- 1. Approval Recommended.***
 - 2. Acknowledgement Letter was provided following the February 8, 2010 Executive Committee meeting.***
- 9.5 Correspondence from Cheryl Coleman dated February 1, 2010, **requesting a Sponsorship Contribution to Volunteer at the 2010 Olympic Winter Games.** 13
- Suggested Disposition: Receive as Information and File.***

9.6	Correspondence from Sean Hogan received February 4, 2010, requesting a Donation In Kind for Theatre Rental Costs at the E.A. Rawlinson Centre or any other assistance, for a Concert to Raise Funds for Haiti on March 26, 2010.	15
	<i>Suggested Disposition: Receive as Information and File.</i>	
9.7	Correspondence from Director of Sport, Culture, Youth and Recreation, Federation of Saskatchewan Indian Nations, dated February 11, 2010, requesting attendance and Sponsorship for the 2010 Federation of Saskatchewan Indian Nations Youth Hockey Tournament to be held at the Art Hauser Centre, Dave G. Steuart, Kinsmen and Beardy's Arenas from March 19 – 21, 2010.	307
	<i>Suggested Disposition: Receive as Information and File.</i>	
9.8	Media Releases:	
a.	Sewer Jetting Activities In Progress dated January 21, 2010.	17
b.	Snow Lift in Central Business District dated January 24, 2010.	18
c.	Snow Route Parking Ban to go into Effect dated January 24, 2010.	19
d.	Transit – Expect Delays Plus Two Temporary Route Changes dated January 25, 2010.	20
e.	Transit Not Running on 17th Street West Between 6th and 9th Avenues dated January 25, 2010.	21
f.	Modified Snow Removal to Clear Streets dated January 25, 2010.	22
g.	Transit Back on Usual Routes dated January 26, 2010.	23
h.	Snow Route Parking Ban Over dated January 27, 2010.	24

i.	Bridge Lanes Reduced for Camera Installations dated January 28, 2010.	25
j.	Grader Crews Heading to Crescent Heights and Carlton Park by Noon dated January 28, 2010.	26
k.	Being Prepared for Emergencies dated January 28, 2010.	27
l.	Water Main Repair Closes 7th Street East from 12th to 14th Avenues dated February 2, 2010.	28
m.	Sewer Jetting on 2nd Avenue West - Southbound between 24th to 32nd Streets dated February 4, 2010.	310
n.	13th Annual Canadian Challenge Sled Dog Race dated February 5, 2010.	311
o.	Water Main Repair Closes 7th Street East from 12th to 14th Avenues dated February 8, 2010.	312
p.	First Nations University Students' Protest Closes Central Avenue dated February 10, 2010.	313
q.	Temporary Lane Closure – East Bound Lane on 28th Street at 2nd Avenue dated February 16, 2010.	314
r.	Olive Diefenbaker Drive Closed Between Bradbury Drive and Pereverzoff Place dated February 16, 2010.	315
s.	River Street East Closed Between 3rd and 4th Avenues dated February 17, 2010.	316

Suggested Disposition: Receive as Information and File.

Council will resolve into Committee of the Whole Council.

“That this Council resolve into Committee of the Whole to consider the Consent Agenda, Reports of Administration & Committees and Unfinished Business.”

The Deputy Mayor will assume the Chair.

10. CONSENT AGENDA:

The Consent Agenda is a listing of routine reports which are normally items for information purposes or matters for approval that are included in the current budgets.

- 10.1 Report from Health, Safety and Environment Coordinator dated January 9, 2010, with respect to **Occupational Health and Safety Year End Report. (RPT#CORP-OH&S-10-01)** **29**

Recommendation: Receive as Information and File.

- 10.2 Report from Operations Coordinator dated January 26, 2010, with respect to **Utility Easement Agreement – Jack Matheson Crescent/John Hicks Place. (RPT#PW-10-04)** **47**

Recommendations:

- “1. That the Easement Agreement between Saskatchewan Power Corporation, Shaw Cablesystems Limited, Saskatchewan Telecommunications, SaskEnergy Incorporated and The City of Prince Albert, for the location of Jack Matheson Crescent and John Hicks Place, that includes all of that Portion of Block 113, Plan 01PA05790, and Block 113, Plan 102010532, be approved; and,***
- 2. That the Mayor and City Clerk be authorized to execute the Easement Agreement on behalf of The City.”***

10.3 Report from Transportation Project Manager dated February 1, 2010, along with the following, both with respect to **Intersection – 10th Avenue East and 4th Street. (RPT#PW-10-07)** **55**

- Report from Transportation Project Manager dated February 9, 2010. **317**

Recommendation: Receive as Information and File.

10.4 Report from Operations Coordinator dated February 2, 2010, with respect to **Utility Easement Agreement – 28th Street West - Parcel C, Plan 68PA08273. (RPT#PW-10-08)** **61**

Recommendations:

- “1. That the Easement Agreement between Saskatchewan Power Corporation, Shaw Cablesystems Limited, Saskatchewan Telecommunications, SaskEnergy Incorporated and The City of Prince Albert on 28th Street West, for the location of a three (3) metre easement, along the south property line of Parcel C, Plan 68PA08273, Surface Parcel 134129224, be approved; and,***
- 2. That the Mayor and City Clerk be authorized to execute the Easement Agreement on behalf of The City.”***

10.5 Report from Chief Clerk dated January 19, 2010, with respect to **Account List No. 1 of 2010, in the amount of \$8,215,231.15. (RPT#FIN-CC-10-02)** **67**

Recommendation: Receive as Information and File.

10.6 Report from Chief Clerk dated February 2, 2010, with respect to **Account List No. 2 of 2010, in the amount of \$2,923,084.34. (RPT#FIN-CC-10-03)** **77**

Recommendation: Receive as Information and File.

- 10.7 Report from Municipal Service Centre/Fleet Manager dated February 2, 2010, with respect to **Tender No. 10 of 2010 - Used Rear Load Refuse Truck. (RPT#PW-10-09)** **141**

Recommendation:

“That Tender No. 10 of 2010 - Used Rear Load Refuse Truck be awarded to Fer Marc Equipment Ltd., in the amount of \$126,890, plus applicable taxes.”

“That the Consent Agenda and the recommendations contained therein be approved, as indicated.”

Removed Items from Consent Agenda:

Items removed from the Consent Agenda will be dealt with at the beginning of the Reports of Administration & Committees.

11. REPORTS OF ADMINISTRATION & COMMITTEES:

- 11.1 Report from City Manager dated January 25, 2010, with respect to **2010 Northern Lights Community Development Corporation Funding. (RPT#CM-10-04)** **86**

Recommendation:

“That suggestions be forwarded to the City Manager, in regards to projects that the 2010 Northern Lights Community Development Corporation’s Funding should be applied to.”

- 11.2 Report from City Manager dated February 2, 2010, with respect to **2010 Water and Sewer Utility Operating and Capital Budgets. (RPT#CM-10-05)** **264**

Recommendations:

“1. That the 2010 Water and Sewer Utility Operating Budget in the amount of \$10,717,240, be approved;

2. ***That the 2010 Water and Sewer Utility Capital Budget in the amount of \$14,111,900, be approved; and,***
3. ***That the 2011 to 2014 Water and Sewer Utility Capital Budget, be approved, in principle.”***

- 11.3 Report from Transportation Project Manager dated January 14, 2010, with respect to **Curve Ahead Warning Sign - 1st Avenue East and 28th Street. (RPT#PW-10-01)** **89**

Executive Committee Recommendations:

- “1. ***That a Curve Ahead Warning Sign be placed on either side of the curve on 28th Street and 1st Avenue East;***
2. ***That \$15,000 be allocated for channelizing Medians at the intersection of 28th Street and 1st Avenue East, in the 2010 Capital Budget; and,***
3. ***That approximately \$4,900 be included for Flashing Lights at the intersection of 28th Street and 1st Avenue East, as an alternative in the 2010 Capital Budget, if the channelizing Medians proposal is not approved.”***

- 11.4 Report from Operations Coordinator dated January 27, 2010, with respect to **Request for Extended Crossing – 74 – 18th Street West. (RPT#PW-10-05)** **93**

Recommendation:

“That the request to allow two (2) – thirteen (13) foot wide crossings to provide access to 74 – 18th Street West be approved, in accordance with the provisions of City Council’s Crossing Bylaw No. 43 of 1965, as amended.”

- 11.5 Report from Airport Manager dated February 1, 2010, with respect to **Caretaker Agreement – Prince Albert Municipal Airport. (RPT#PW-10-03)** **97**

Executive Committee Recommendation:

“That the Caretaking Services at the Prince Albert Municipal Airport be tendered, in accordance with City Council’s Purchasing Policy.”

- 11.6 Report from Operations Coordinator dated February 1, 2010, with respect to **2009 Local Improvement Work. (BYLAW NOS. 39, 40 AND 41 OF 2009) (RPT#PW-10-02)** **113**

Recommendations:

“1. That Bylaw No. 39 of 2009 be amended as follows:

a. Paragraph 3 – 16th, October be inserted in the blanks respectively;

2. That Bylaw No. 40 of 2009 be amended as follows:

a. Paragraph 2:

i. Delete:

“...One Hundred and Ninety Seven Thousand, One Hundred and Twenty One Dollars (\$197,121)...”; and,

Insert:

“...Two Hundred and Seventy Four Thousand, Six Hundred and Thirty Two Dollars and Thirty Three Cents (\$274,632.33)...”

ii. Delete:

“...One Hundred and One Thousand, Two Hundred and Eighteen Dollars and Twenty Eight Cents (\$101,218.28)...”; and,

Insert:

“...One Hundred and Forty Eight Thousand, Seven Hundred and Twenty Two Dollars and Twenty Four Cents (\$148,722.24)...”; and,

iii. Delete:

“...Ninety Five Thousand, Nine Hundred and Two Dollars and Forty Three Cents (\$95,902.43)...”; and,

Insert:

“...One Hundred and Twenty Five Thousand, Nine Hundred and Ten Dollars and Nine Cents (\$125,910.09)...”;

b. Paragraph 3 – 16th, October be inserted in the blanks respectively; and,

c. Schedule A:

Delete: Schedule A dated September 3, 2009; and,

Insert: Schedule A dated October 21, 2009;

3. That Bylaw No. 41 of 2009 be amended as follows:

a. Paragraph 2 – delete in its entirety; and, insert the following:

“AND WHEREAS the total estimated cost of the improvements is Two Hundred and Fifty One Thousand, Five Hundred and Sixteen Dollars and Four Cents (\$251,516.04) but under Bylaw No. 20 of 2009 the general charge per metre frontage for the construction of the improvements being Curb and Gutter Works, within the City is the sum One Hundred and Sixty Three Dollars and Zero Cents (\$163.00) per metre frontage providing for a total charge against the properties abutting upon the

works is therefore the sum of Two Hundred and Fifty Six Thousand, One Hundred and Forty Nine Dollars and Sixty One Cents (\$256,149.61) as set out in the said Schedule "A", the whole of which is to be raised by special frontage assessment against the said property abutting directly upon the streets wherein or whereon the said works are to be constructed according to the extent of their respective frontages thereon;

AND WHEREAS the proceeds of the general charge relative to these properties exceed the total estimated cost of the improvements by the sum of Four Thousand, Six Hundred and Thirty Four Dollars and Forty Cents (\$4,634.40), which excess proceeds shall be placed in a general local improvement fund to be used to meet the whole or part of the City's portion of the cost of any other local improvement;

AND WHEREAS the special rates per assessable metre frontage with interest computed at Six and Seventy Five One Hundredths of One Percent (6.75%) per annum to be paid annually in respect to the Improvements at the locations as set out in the said Schedule "A" to this Bylaw is the sum of Twenty Two Dollars and Ninety Four Cents (\$22.94) as set out in the said Schedule "A" and the said special rate is to be paid for a period of Ten (10) years;"

b. Paragraph 3 – 16th, October be inserted in the blanks respectively;

c. Paragraph 4:

Delete:

"...said Curb and Gutter Works..."; and,

Insert:

“...Improvements...”;

d. Section 1:

Delete:

***“...Curb and Gutter Works...”;* and,**

Insert:

“...Improvements in the nature of curb and gutter works....”;

e. Section 2:

Delete:

***“...said Curb and Gutter Works...”;* and,**

Insert:

***“...Improvements...”;* and,**

f. Schedule A:

Delete: Schedule A dated September 3, 2009; and,

Insert: Schedule A dated October 21, 2009;

4. That Bylaw No. 39, 40 and 41 of 2009, as amended, be given third reading; and,

5. That Bylaw Nos. 39, 40 and 41, as amended, be laid on the table and brought up under the Order of Business “Unfinished Business – Bylaws”.”

11.7 Report from Operations Coordinator dated February 2, 2010, with respect to **Paving Request - 13th Avenue West from 14th to 15th Streets. (RPT#PW-10-10)**

138

Recommendation:

“That Jim Kereluk be advised that 13th Avenue West from 14th – 15th Avenues will not be included in the

Paving Program for 2010, however, the Avenue would qualify to be placed on the Oiling Program, at no charge to the property owners, subject to the Public Works Department receiving a Letter of Request signed by abutting home owners.”

- 11.8 Report from Planner 1 dated December 21, 2009, along with the following, both with respect to **Zoning Bylaw Amendment - Green Industrial Zone. (BYLAW NO. 47 OF 2009) (RPT#EDP-09-231)** **205**

- Report from Planner 1 dated February 11, 2010. **320**
(RPT#EDP-10-22)

Suggested Disposition: Refer back to Economic Development and Planning.

- 11.9 Report from Golf Course Advisory Committee dated January 29, 2010, with respect to **Cooke Municipal Golf Course - 2010 Fee Schedule. (RPT#COMM-10-08)** **178**

Recommendation:

“That the 2010 Cooke Municipal Golf Course Fee Schedule, as outlined in Schedule A, attached to the Report from the Golf Course Advisory Committee dated January 29, 2010, be approved.”

- 11.10 Report from Recreation Manager dated February 1, 2010, with respect to **2010 Rates and Fees. (RPT#COMM-10-09)** **190**

Executive Committee Recommendations:

- “1. That the Schedule of Rates and Fees, as attached to the Report from the Recreation Manager dated February 1, 2010, be approved, with the following amendment:***

The Single Admission for a Child and Student at the Frank J. Dunn Swimming Pool remain at the 2009 Rates;

- 2. That the amended Rates and Fees form the basis for the 2010 Budget preparation; and,***
- 3. That Administration forward a report for inclusion in the 2010 Budget Committee’s deliberations,***

indicating the number of users at the Frank J. Dunn Pool and where they are coming from to use the facility.”

- 11.11 Report from Director of Community Services dated February 2, 2010, with respect to **Alfred Jenkins Field House Operating Budget. (RPT#COMM-10-10)** **253**

Recommendation:

“That the Operating Model for the Alfred Jenkins Field House, as outlined in the Report from the Director of Community Services dated February 2, 2010, be approved.”

- 11.12 Report from Recreation Manager dated February 8, 2010, along with the following, both with respect to **2010 Community Grant Program. (RPT#COMM-10-11)** **323**

- Report from Community Services Advisory Committee dated February 17, 2010. **(RPT#COMM-10-06)** **327**

Recommendations:

- “1. That Administration be authorized to submit an Application for funds through the Community Grant Program for Sport, Culture and Recreation from Saskatchewan Lotteries;***
- 2. That the Community Grant Program Projects No. 1/10 to No. 34/10, be approved and included in the City’s submission for the 2010 Community Grant Program;***
- 3. That Administration be authorized to make amendments to the List of Approved Projects, if surplus funds become available due to under expenditures in the approved projects; and,***
- 4. That the Mayor and City Clerk be authorized to execute the 2010 Grant Application and any necessary Agreement(s), on behalf of The City, once prepared.”***

- 11.13 Report from Planner 1 dated February 8, 2010, with respect to **Request for Decision – Alterations to 1800 Central Avenue. (RPT#EDP-10-18)** **343**

Recommendation:

“That the Applicant be permitted to proceed with alterations to the Municipally Designated Heritage property located at 1800 Central Avenue, to the extent the Applicant has described in the letter sent to City Administration dated February 4, 2010.”

- ▶ 11.14 Report from City Manager dated February 17, 2010, with respect to **First Nations University. (RPT#CM-10-07)** **349**

Recommendation:

“That a letter be submitted to the Provincial and Federal Governments regarding the City’s support for continuation of the First Nations University in Prince Albert.”

12. UNFINISHED BUSINESS:

Motion for Committee to rise and report (no seconder required):

“That this Committee rise and report.”

Chair will make the motion that the Report of Committee of the Whole be adopted (seconder required):

“That the Report of the Committee of the Whole be adopted.”

The Mayor will assume the Chair.

13. MAYOR & COUNCILLORS FORUM:

14. INQUIRIES:

15. INTRODUCTION & CONSIDERATION OF BYLAWS:

16. UNFINISHED BUSINESS - BYLAWS:

- 16.1 Bylaw No. 39 of 2009, a Bylaw to undertake Conventional Paving Works as Local Improvement Work on the Initiative Plan. (Amendment & 3rd Reading) 119

Amendment:

“That Bylaw No. 39 of 2009, be amended as outlined in the Report.”

3rd Reading:

“That Bylaw No. 39 of 2009, as amended, be read a third time and passed; and, that Bylaw No. 39 of 2009, be now adopted, sealed and signed by the Mayor and City Clerk.”

- 16.2 Bylaw No. 40 of 2009, a Bylaw to undertake Residential Paving Conventional 7.6 metre Right of Way Works as Local Improvement Work on the Initiative Plan. (Amendment & 3rd Reading) 123

Amendment:

“That Bylaw No. 40 of 2009, be amended as outlined in the Report.”

3rd Reading:

“That Bylaw No. 40 of 2009, as amended, be read a third time and passed; and, that Bylaw No. 40 of 2009, be now adopted, sealed and signed by the Mayor and City Clerk.”

- 16.3 **Bylaw No. 41 of 2009, a Bylaw to undertake Curb and Gutter Works as Local Improvement Work on the Initiative Plan. (Amendment & 3rd Reading)** 127

Amendment:

“That Bylaw No. 41 of 2009, be amended as outlined in the Report.”

3rd Reading:

“That Bylaw No. 41 of 2009, as amended, be read a third time and passed; and, that Bylaw No. 41 of 2009, be now adopted, sealed and signed by the Mayor and City Clerk.”

- 16.4 **Bylaw No. 1 of 2010, a Bylaw to amend City Council’s Zoning Bylaw No. 1 of 1987, as amended, to amend the Regulations for Metal Shipping Containers within the City Limits. (2nd and 3rd Readings)** 174
- 16.5 **Bylaw No. 3 of 2010, a Bylaw to amend City Council’s Zoning Bylaw Amendment No. 37 of 2009, to correct a typographical error – Lot Area. (2nd and 3rd Readings)** 158

2nd Reading:

“That Bylaw Nos. 1 and 3 of 2010, be now read a second time.”

3rd Reading:

“That Bylaw Nos. 1 and 3 of 2010, be read a third time and passed; and, that Bylaw Nos. 1 and 3 of 2010, be now adopted, sealed and signed by the Mayor and City Clerk.”

17. GIVING NOTICE:

18. **MOTIONS:**

19. **PUBLIC FORUM:**

20. **ADJOURNMENT:**