

CITY OF PRINCE ALBERT

COUNCIL AGENDA



MONDAY,
APRIL 14, 2008

7:00 P.M.

COUNCIL CHAMBER
CITY HALL

The Public is hereby advised that at 4:00 p.m., Committee of the Whole Council Incamera will convene in a closed session Meeting, where the following confidential items will be considered:

- Land;
- Legal;
- Labour; and,
- Advice from Administration.

Following the Incamera session, Council will convene in a Special Council meeting at approximately 4:30 p.m. or later (public session) to ratify the Committee of the Whole Council's recommendations.

Items that were not forwarded in the Supplementary Agenda No. 1 Package of April 10, 2008, Supplementary Agenda No. 2 of April 11, 2008, Supplementary Agenda No. 3 of April 14, 2008 are indicated with a symbol (▶) at the beginning of each number.

1. CALL TO ORDER:

Mayor J. Scarrow will call the meeting to Order.

2. PRAYER:

The City Clerk will offer the prayer.

3. ADOPTION OF MINUTES:

Minutes of the Council Meeting held March 25, 2008, Special Council Meeting held March 25, and March 31, 2008 and the Committee of the Whole Council Incamera Meeting held March 25, 2008 be taken as read and adopted.

4. APPROVAL OF AGENDA:

The Executive Committee having considered the items on the Executive Committee Agenda at its April 7, 2008 meeting, approved a motion to forward the Agenda, along with the noted amendments, to City Council for approval.

Approval of Agenda & Supplemental Package:

“That the Agenda for this meeting be approved as presented and that the presentations, delegations and speakers listed on the Agenda be heard when called forward by the Mayor.”

5. NOTICE OF PROCLAMATIONS:

5.1 NATIONAL IMMUNIZATION AWARENESS WEEK – APRIL 20 – 26, 2008.

▶ 5.2 EARTH DAY – APRIL 22, 2008.

5.3 PRINCE ALBERT’S 2008 POLKA FEST WEEKEND – AUGUST 22 – 23, 2008.

6. PUBLIC HEARINGS & APPEALS:

The Mayor will invite anyone wishing to address City Council respecting each item for Public Hearing or Appeal to come forward and be heard as each item is presented.

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6.1 Report from Planner 1 dated March 14, 2008, along with the following, both with respect to **Condominium Conversion Application – 633 – 28th Street West.**

148

- Report from Planner 1 dated April 9, 2008.

246

Recommendations:

“Option A:

- 1. That City Council approve the Condominium Conversion Application for 633 – 28th Street West, legally described as Lots 8 – 11, Block 104, Plan 72PA15797, Extension 0;**
- 2. That City Council direct Administration to make a note on the Condominium Certificate that the building is legal non-conforming as to parking requirements; and**
- 3. That City Council authorize the Mayor and City Clerk to execute the Condominium Certificate and all documents related to the condominium conversion subject to:**
 - i. The building receiving a Municipal Fire and Building inspection and meeting all necessary fire and building requirements; and**
 - ii. Receiving a Condominium Plan.**

OR

Option B:

That City Council do not approve the proposed Condominium Conversion Application for 633 – 28th Street West on the basis of current vacancy rate that is below the 3% threshold set out in the policy and in addition, after reviewing any responses received to the written notices, the application and responses during the Public Hearing to determine whether the conversion would create significant hardship for any or all of the tenants of the existing premises.

Preferred Option:

Considering the applicant/developer has met the requirements of the City of Prince Albert for a Condominium Conversion, the Economic Development

and Planning Department is therefore recommending Option A.”

6.2	Report from Planner 1 dated March 14, 2008, along with the following, all with respect to Condominium Conversion Application – 655 – 28th Street West.	162
	<ul style="list-style-type: none"> ● Correspondence from Tenants of 655 – 28th Street West Apartments dated March 13, 2008. ● Correspondence from Dixie Larocque dated March 26, 2008. ● Speaking notes – Dixie Larocque received April 1, 2008. 	<p>176</p> <p>178</p> <p>179</p>
▶	<ul style="list-style-type: none"> ● Speaking notes – Donna Buchanan dated April 14, 2008 	373

Recommendations:

“Option A:

1. ***That City Council approve the Condominium Conversion Application for 655 – 28th Street West, legally described as Lots 4 – 7, Block 104, Plan 72PA1579, Extension 0.***
2. ***That City Council direct Administration to make a note on the Condominium Certificate that the building is legal non-conforming as to parking requirements; and***
3. ***That City Council authorize the Mayor and City Clerk to execute the Condominium Certificate and all documents related to the Condominium Conversion subject to:***
 - i. ***The building receiving a Municipal Fire and Building inspection and meeting all necessary fire and building requirements; and***
 - ii. ***The Developer providing the necessary Condominium Plan.***

OR

Option B:

That City Council do not approve the proposed Condominium Conversion Application for 655 – 28th Street West, on the basis of current vacancy rate that is below the 3% threshold set out in the policy and in addition, after reviewing any responses received to the written notices, the application and responses during the Public Hearing to determine whether the conversion would create significant hardship for any or all of the tenants of the existing premises.

Preferred Option:

Considering the applicant/developer has met the requirements of The City of Prince Albert for a Condominium Conversion, the Economic Development and Planning Department is therefore recommending Option A.”

7. PRESENTATIONS, DELEGATIONS & RELATED REPORTS:

The Mayor will invite individuals by name to come forward and be heard.

	Page No.
7.1 Correspondence from Pride Committee Member, The Avenue Community Centre for Gender and Sexual Diversity dated March 18, 2008, along with the following, both requesting that June 1 – 7, 2008 be proclaimed as “Prince Albert’s Lesbian, Gay, Bisexual, Trans and Two-Spirit Pride Week” and permission to hold the 2nd Annual Prince Albert Pride Parade on Saturday, June 7, 2008.	5
• Speaking notes from Pride Committee Member, The Avenue Community Centre dated April 10, 2008.	263

Executive Committee Recommendations:

- 1. That the Correspondence from Pride Committee Member, The Avenue Community Centre for Gender and Sexual Diversity dated March 18, 2008, requesting that June 1 – 7, 2008 be proclaimed as “Prince Albert’s Lesbian, Gay,***

Bisexual, Trans and Two-Spirit Pride Week” and permission to hold the 2nd Annual Prince Albert Pride Parade on Saturday, June 7, 2008 be referred to the Mayor’s Office, Public Works and Community Services Departments for approval.

2. ***That the Organizing Committee for the Pride Parade be instructed to follow the same route as was approved in 2007, commencing at 4th Avenue and River Street West, proceeding East to 1st Avenue West and South to 13th Street and East Central Avenue and continuing north and concluding at Memorial Square at 11th Street, subject to the organizer’s finalizing arrangements with both the Transportation Project Manager and Chief of Police for what ever barricading and police supervision may be required in conjunction with the parade.***

7.2 Report from Municipal Service Centre/Fleet Manager dated April 1, 2008, along with the following, both with respect to **Tender No. 21 of 2008 – Wheel Loader.** 72

- Correspondence from Territory Manager, Redhead Equipment Ltd. dated April 8, 2008. 264

Recommendation:

- “1. ***That Tender No. 21 of 2008 – Part A be awarded to Moody’s Equipment Ltd. for procurement of one(1) only wheel loader unit in the amount of \$125,000, less the trade-in value of \$26,000, for Unit 19, plus applicable taxes.***
2. ***That Tender No. 21 of 2008 – Part B be awarded to Redhead Equipment Ltd. for the procurement of unit one (1) only wheel loader unit in the amount of \$304,790, less the trade-in value of \$71,290 for Unit 14, plus applicable taxes.”***

8. COMMUNICATIONS/PETITIONS PACKAGE:

The Communications/Petitions Package is a listing of all correspondence directed to the Mayor and City Council. The City Clerk has indicated the suggested disposition,

however, any item can be removed and dealt with separately.

“That the Communications/Petitions Package Items be referred, as indicated.” (no vote at this point.)
Matters will be debated and referred.
“That the Communications/Petitions Package Items be referred, as indicated.”

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- 8.1 Correspondence from Chief Executive Officer, Saskatchewan Parks and Recreation Association Inc. dated March 18, 2008, **requesting support to acknowledge the month of June as Recreation & Parks Month.** 1
Executive Committee Recommendation: Refer to Community Services for review.
- 8.2 Correspondence from Group Benefits & Insurance Services Manager, Saskatchewan Urban Municipalities Association dated March 19, 2008, **forwarding information on the Saskatchewan Urban Municipalities Association Self Insurance Program.** 6
Suggested Disposition: Receive as information and file.
- 8.3 Correspondence from Pastor Stevenson, Native New Life Ministries dated March 19, 2008, **requesting the use of Memorial Square for a Gospel Tent meeting to be held July 18 – 20, 2008, from 6:00 p.m. – 11:00 p.m.** 9
Suggested Disposition: Refer to Community Services for review and report.
- 8.4 Correspondence from Community Development Society of Saskatchewan dated March 20, 2008, **requesting sponsorship for the 2008 International Conference to be held in Saskatoon on June 22 – 25, 2008.** 10
Suggested Disposition: Receive as information and file.

- 8.5 Correspondence from Members of the Organizing Committee, Rocking Tree Music Festival dated March 24, 2008, **requesting that the rental fee for the mobile stage be waived in conjunction with The Rocking Tree Music Festival to be held on June 20 – 22, 2008.** 18

Suggested Disposition: Refer to Community Services for review and report.

- 8.6 Media Releases:
- a. **Pothole Repairs Underway** – dated March 20, 2008. 19
 - b. **Civic Services and Facilities on Easter Long Weekend** – dated March 20, 2008. 20
 - c. **City Responds to Provincial Budget** – dated March 20, 2008. 21
 - d. **City Embraces Earth Hour** – dated March 28, 2008. 22
 - e. **Prince Albert Fire and Emergency Services Now Accepting Resumes for the 2008 Recruitment Competition** – dated March 28, 2008. 23
 - f. **SPCA “Paws of Hope” Spring Garage Sale** – dated March 31, 2008. 24
 - g. **City Budget Addresses Infrastructure, Planning** – dated April 1, 2008. 25
 - h. **Western Premier’s Conference to be Held at City Hall** – dated April 3, 2008. 268
 - i. **City Council Approves 5 Free Weeks at the Landfill** – dated April 4, 2008. 269
 - j. **City to Host Household Hazardous Waste Day** – dated April 4, 2008. 270
 - k. **Media Press Conference – Diamond Industry Opportunity Impact Study** – dated April 7, 2008. 271

Suggested Disposition: Receive as information and file.

Council will resolve into Committee of the Whole Council.

“That this Council resolve into Committee of the Whole to consider the Consent Agenda, Reports of Administration & Committees and Unfinished Business.”

The Deputy Mayor will assume the Chair.

9. CONSENT AGENDA:

The Consent Agenda is a listing of routine reports which are normally items for information purposes or matters for approval that are included in the current budgets.

- 9.1 Report from Senior CAD Technologist dated March 12, 2008, with respect to **Saskatchewan Power Corporation – Easement Agreement – Lot 9, Parcel H, Plan No. A215, Extension 0.** 27

Recommendation:

“That the Mayor and City Clerk be authorized to execute the Easement Agreement between Saskatchewan Power Corporation and The City of Prince Albert for the property legally described as Lot 9, Parcel H, Plan A215, Extension 0, on behalf of The City.”

- 9.2 Report from Senior CAD Technologist dated March 14, 2008, with respect to **Saskatchewan Power Corporation – Easement Agreement – Block 162, 163 and 166, Plan 95PA02235, Extension 3, Parcel A, Plan 05006, Extension 2 and Block 105, Plan 00PA19031, Extension 3.** 32

Recommendation:

“That the Mayor and City Clerk be authorized to execute the Easement Agreement between Saskatchewan Power Corporation and The City of Prince Albert for the property legally described as Block 162, Lots 9 – 16, Block 163 and Lots 1 – 6, Block 166, Plan 95PA02235, Extension 3, Parcel A, Plan 05006, Extension 2 and Block 105, Plan 00PA19031, Extension 3, on behalf of The City.”

- 9.3 Report from Manager of Capital Projects and Planning dated March 17, 2008, with respect to **Request For Proposal No. 31 of 2008 – Track Mounted Excavator.** 37

Recommendation:

“That Request for Proposal No. 31 of 2008 be awarded to the low bidder, Redhead Equipment Ltd., deemed to be substantially compliant with the technical specifications, for the purchase of a 2006 Volvo EC330 B LC tracked hydraulic excavator in the amount of \$230,906.50.”

- 9.4 Report from Wastewater Treatment Plant Manager dated March 19, 2008, with respect to **Tender No. 207 of 2007 Part D – Wastewater Polymer.** 42

Recommendation:

“That Tender No. 207 of 2007 – Part D for the supply and delivery of Dry Cationic Polymer be awarded to Cleartech Industries for Praestol 858BS Dry Cationic Polymer in the amount of \$5.98 per kilogram.”

- 9.5 Report from Utilities Project Manager dated March 20, 2008, with respect to **Request for Proposal No. 37 of 2008 – Sanitary Sewer Main Relining.** 46

Recommendations:

- “1. That Request for Proposal No. 37 of 2008 be awarded to Insituform Technologies Limited for the relining of an estimated 300 meters of sanitary sewer main in the West Hill Area and 1200 Block of 1st Avenue West, in the amount of \$93,112.50, plus Goods and Services Tax.***
- 2. That City Council approve the option provided in the Request for Proposal No. 37 of 2008 to increase the Contract by 30%, or an estimated 300 additional meters of sanitary sewer relining, and the location will be confirmed after approval, due to size and number of connections per block of the proposed extension.***
- 3. That the Mayor and City Clerk be authorized to execute any necessary Agreements, on behalf of The City of Prince Albert, once prepared.”***

- 9.6 Report from Utilities Project Manager dated March 20, 2008, with respect to **Request for Proposal No. 36 of 2008 – Sanitary Sewer Main Mineral Removal.** 60

Recommendations:

- “1. That Request for Proposal No. 36 of 2008 be awarded to Acme Sewer & Industrial Services for the removal of mineral deposits in an estimated 1400 meters of sanitary sewer main in Carlton Park, in the amount of \$126,900, plus Goods and Services Tax.**
- 2. That the Mayor and City Clerk be authorized to execute any necessary Agreement, once prepared.”**

- 9.7 Report from Senior CAD Technologist dated March 31, 2008, with respect to **SaskPower / SaskEnergy / SaskTel / Shaw Cable Utility Easement Agreement – Lot 6, Block 102, Plan No. 101920047.** 67

Recommendation:

“That the Mayor and City Clerk be authorized to execute the Easement Agreement between Saskatchewan Power Corporation, SaskEnergy Incorporated, Saskatchewan Telecommunications, Shaw Cablesystems Limited and The City of Prince Albert for the property legally described as Lot 6, Block 102, Plan No. 101920047, on behalf of The City.”

- 9.8 Report from Assistant Parks and Open Space Manager dated March 12, 2008, with respect to **Appointment of Weed Inspectors for the 2008 Season.** 79

Recommendations:

- “1. That Zone 1 Foreman, Gary Schmidt, and Zone II Foreman, Joel Friesen, be appointed as the Weed Inspectors for The City, for the 2008 season.**
- 2. That Administration be authorized to appoint the Relief Foreman serving in either of the two zones, as Relief Weed Inspector, if for any reason the appointed Weed Inspectors are not available.”**

- 9.9 Report from Assistant Parks Manager dated March 13, 2008, with respect to **Jingle Bell Walk and Run for Arthritis – November 16, 2008.** 82

Recommendation:

“That City Council approve the request for snow removal on the Rotary Trail from 8th Avenue East to Mattes Avenue, in conjunction with the Jingle Bell Walk and Run for Arthritis event on November 16, 2008, if required, with the understanding that such procedures would be completed on or before Friday, November 14, 2008.”

- 9.10 Report from Recreation Programmer dated March 27, 2008, with respect to **Common Weal Partnership/Office Space at Arts Centre.** 86

Recommendation: Receive as information and file.

- 9.11 Report from Chief Clerk dated April 1, 2008, with respect to **Account List No. 5 of 2008 in the amount of \$2,966,026.08.** 99

Recommendation: Receive as information and file.

“That the Consent Agenda and the recommendations contained therein be approved, as indicated.”

Removed Items from Consent Agenda:

Items removed from the Consent Agenda will be dealt with at the beginning of the Reports of Administration & Committees.

10. REPORTS OF ADMINISTRATION & COMMITTEES:

- 10.1 Report from Human Resources Generalist dated March 14, 2008, with respect to **Performance Management – Update on Implementation.** 112

Recommendation: Receive as information and file.

- 10.2 Report from Transportation Project Manager dated March 27, 2008, with respect to **Inquiry – No Stopping Area – East Side of 2nd Avenue West Beside 62 – 2nd Avenue West.** 135

Executive Committee Recommendations:

1. ***That the Public Works Department be instructed to install the appropriate number of No Stopping signs along 2nd Avenue West in front of 62 – 2nd Avenue West.***
2. ***That Administration consult with the owner of the “Drive-Thru” in question to come up with a mutual solution to alleviate the problems of vehicles stopping along 2nd Avenue West.***
3. ***That the Public Works and Economic Development and Planning Departments work together to determine “Drive Thru” specifications regarding on-site storage, on any future “Drive Thru” developments in The City.***

- 10.3 Report Manager of Capital Projects and Planning dated April 2, 2008, with respect to **Riverside Drive Overpass – Safety Retrofit Options.** 222

Recommendation: Receive as information and file.

- 10.4 Report from Transportation Project Manager dated April 2, 2008, with respect to **Unloading Zone – 235 – 16th Street West.** 145

Recommendation:

“That a 6.7 meter “15 minute” unloading zone be implemented west of the east property line of 235 – 16th Street West.”

- 10.5 Report from Planner 1 dated March 19, 2008, with respect to **Zoning Bylaw Amendment from C3 – Arterial Commercial to R1 – Small Single Dwelling – 1410 – 7th Street East. (BYLAW NO. 14 OF 2008 – 1ST Reading)** 181

Public Hearing: May 12, 2008.

Recommendation: “That Bylaw No. 14 of 2008 be laid on the table and brought up under the Order of Business “Introduction & Consideration of Bylaws”.

- 10.6 Report from Planner 1 and Economic Development Coordinator dated March 31, 2008, with respect to Introduction of the File Search Policy. 188

Recommendation:

“That City Council approve the File Search Policy, Procedure and Fees for the Economic Development and Planning Department, as attached to the Report from Planner 1 and Economic Development Coordinator dated March 31, 2008.”

- 10.7 Report from Planner 1 dated April 2, 2008, with respect to Discretionary Development Permit – 203 – 21 – 11th Street East. 199

Recommendations:

“1. That City Council approve the Development Permit Application for a Personal Service Business use at 203 – 21 – 11th Street East, legally described as Lot 2, Block I, Plan E Extension 118.

2. That the Director of Economic Development and Planning be authorized to execute the Development Permit on behalf of The City, subject to:

a) The applicant meeting all requirements of the City Council’s Zoning Bylaw No. 1 of 1987, as amended;

b) The building meeting all requirements of the National Building Code.”

- 10.8 Report from Planner 1 dated April 2, 2008, along with the following, both with respect to Street Naming – Crescent Acres Stage IV Subdivision. 226

- Report from Planner 1 dated April 8, 2008, with respect to Street Naming Policy. 272

Executive Committee Recommendations:

1. ***That Council amend the Street Names Policy to require that all street nameplates, with Veteran's names, have poppies on them for 2008, and onward;***
 2. ***That Council approve that only last names be used for street names;***
 3. ***That Council approve the following names from the Approved List of Street Names for the Crescent Acres Stage IV Subdivision:***
 - i. ***Byars, J (Category 1: Politicians);***
 - ii. ***Guy, Harold (Category 1: Politicians);***
 - iii. ***Wickens, Don (Category 1: Politicians);***
 - iv. ***Gillingham (Category 2: Royal Canadian Legion Honour Roll);***
 - v. ***Hadley (Category 2: Royal Canadian Legion Honour Roll);***
 - vi. ***Logue (Category 2: Royal Canadian Legion Honour Roll);***
 - vii. ***Wilson (Category 2: Royal Canadian Legion Honour Roll)***
 4. ***That the last four street names required for the Crescent Acres Stage IV subdivision be chosen from the existing Street Names List, in accordance with the Street Names Policy.***
- 10.9 Report from City Assessor dated April 2, 2008, along with the following, both with respect to **Prince Albert Indian Metis Friendship Centre Request for Tax Exemption for Portion of 2007 for property located at 94 – 15th Street East.** 203
- Correspondence from Acting Executive Director, Prince Albert Indian Metis Friendship Centre dated March 11, 2008. 207

Recommendation:

“That City Council provide a refund to the Prince Albert Indian Métis Friendship Centre in the amount of \$2,614.28, representing the amount of 2007 property tax

that is attributable to November and December, for the property at 94 – 15th Street East.”

- 10.10 Report from Board of Police Commissioners dated March 27, 2008, with respect to **City 2007 Strategic Plan Work Plan.** 213

Recommendation: Receive as information and file.

- 10.11 Report from City Solicitor dated April 10, 2008, with respect to **Councillor Atkinson’s Oath of Office.** 277

Recommendation:

“That Council provide direction as to its desire with respect to the disposition of this matter.”

- 10.12 Report from Mechanical & Building Maintenance Manager dated April 8, 2008, with respect to **Tender No. 3 of 2008 – Roof Replacement – Art Hauser Centre, Tender No. 43 of 2008 – Roof Replacement – Margo Fournier Centre and Tender No. 30 of 2008 – Reroofing City Hall.** 301

Recommendations:

- “1. That the roofing project at the lower east condensing unit location of the Art Hauser Centre proceed with the work being awarded to Thorpe Brothers Ltd. in the amount of \$26,885 plus Goods and Services Tax.***
- 2. That the roofing project at the Margo Fournier Centre proceed with the work being awarded to J.L. DePeel Roofing & Contracting Ltd. in the amount of \$147,960 plus Goods and Services Tax.***
- 3. That roofing project at City Hall proceed with the work being awarded to Thorpe Brothers Ltd. in the amount of \$172,117 plus Goods and Services Tax.”***

- 10.13 Report from Mechanical & Building Maintenance Manager dated April 9, 2008, with respect to **Tender No. 27 of 2008 – Air Conditioning & Exhaust Systems and Tender No. 26 of 2008 – Fire Protection Extension – Art Hauser Centre.** 310

Recommendations:

- “1. That Tender No. 27 of 2008 - Air Conditioning and Exhaust Systems upgrade, be awarded to AR Plumbing & Heating for a total of \$188,795 plus Goods and Services Tax.**
- 2. That Tender No. 26 of 2008 – Fire Protection Arena Area – Art Hauser Centre be awarded to Simplex Grinnel for a total cost of \$151,900 plus Goods and Services Tax.”**

- 10.14 Report from Director of Community Services dated April 9, 2008, with respect to **Field House**. 318

Recommendations:

- “1. That City Council approve, in principal, the conceptual design of the Soccer Field House and Wellness Centre.**
- 2. That City Council approve the pre-order of a 180 feet x 230 feet Butler shell for the soccer area of the Soccer Field House and Wellness Centre.”**

- ▶ 10.15 Report from Planning Manager dated April 10, 2008, with respect to **Subdivision, Development and Servicing Agreement for the Miller’s Hill Proposed Subdivision**. 325

Recommendations:

- “1. That City Council approved the Subdivision, Development and Servicing Agreement, and the Offer to Purchase between The City of Prince Albert and Grand Trunk Developments Inc. for the Miller’s Hill area.**
- 2. That City Council authorize the Mayor and City Clerk to execute the Agreements, and all necessary transfers and Plan of Surveys, on behalf of The City.”**

- ▶ 10.16 Report from City Assessor dated April 11, 2008, along with the following, both with respect to **Elks Proposal for Donation to Soccer Fieldhouse for Property Tax Exemption**. 364

- ▶ ● Correspondence from Barry Wilcox, Co-Chairman, Elks Tax Committee dated April 14, 2008. 376

Recommendation:

“That City Council provide direction in regards to the requested Tax Exemption Request by the Prince Albert Elks Club.”

- ▶ 10.17 Report from Director of Community Services dated April 11, 2008, with respect to **Kinsmen Club Request – Field House.** 368

Recommendation:

“That City Council provide direction to Administration as to its desire and/or manner for partnership with the Kinsmen Club in the Soccer Field House Project.”

11. UNFINISHED BUSINESS:

Motion for Committee to rise and report (no seconder required):

“That this Committee rise and report.”

Chair will make the motion that the Report of Committee of the Whole be adopted (seconder required):

“That the Report of Committee of the Whole be adopted.”

The Mayor will assume the Chair.

12. MAYOR & COUNCILLORS FORUM:

13. INQUIRIES:

14. INTRODUCTION & CONSIDERATION OF BYLAWS:

- 14.1 Bylaw No. 14 of 2008, a Bylaw of The City of Prince Albert to amend City Council's Zoning Bylaw No. 1 of 1987, as amended, to rezone Lot 14, Block 103, Plan 72PA14992, Extension 0, from C3 – Arterial Commercial to R1 – Small Single Dwelling. (1st Reading) 186

1st Reading:

“That Bylaw No. 14 of 2008 be introduced and read a first time.”

15. UNFINISHED BUSINESS - BYLAWS:

16. GIVING NOTICE:

17. MOTIONS:

18. ADJOURNMENT: