

CITY OF PRINCE ALBERT

COUNCIL AGENDA



MONDAY,
FEBRUARY 25, 2008

7:00 P.M.

COUNCIL CHAMBER
CITY HALL

The Public is hereby advised that at 4:00 p.m., Committee of the Whole Council Incamera will convene in a closed session Meeting, where the following confidential items will be considered:

- Land;
- Legal;
- Labour; and,
- Advice from Administration.

Following the Incamera session, Council will convene in a Special Council meeting at approximately 4:30 p.m. or later (public session) to ratify the Committee of the Whole Council's recommendations.

Items that were not forwarded in the Agenda Package of February 7, 2008, Supplementary Agenda No. 1 of February 11, 2008, and Supplementary Agenda No. 2 of February 22, 2008, are indicated with a symbol (▶) at the beginning of each number.

1. CALL TO ORDER:

Mayor J. Scarrow will call the meeting to Order.

2. PRAYER:

The Acting City Clerk will offer the prayer.

3 RECOGNITION AND PRESENTATIONS:

- 3.1 Lewis Harrison – Scouts Commemorative Centennial Medal.
- 3.2 Mr. and Mrs. Winter Festival.
- 3.3 Winter Festival Queen and Princesses.

4. ADOPTION OF MINUTES:

Minutes of the Council Meeting held January 28, 2008, Special Council Meeting held January 28, 2008 and the Committee of the Whole Council Incamera Meeting held January 28, 2008 be taken as read and adopted.

5. APPROVAL OF AGENDA:

The Executive Committee having considered the items on the Executive Committee Agenda at its February 11, 2008 meeting approved a motion to forward the Agenda, along with the noted amendments, to City Council for approval.

Approval of Agenda & Supplemental Package:

“That the Agenda for this meeting be approved as presented and that the presentations, delegations and speakers listed on the Agenda be heard when called forward by the Mayor.”

6. NOTICE OF PROCLAMATIONS:

7. PUBLIC HEARINGS & APPEALS:

The Mayor will invite anyone wishing to address City Council respecting each item for Public Hearing or Appeal to come forward and be heard as each item is presented.

Page No.

7.1	Report from Planner 1 dated February 1, 2008, along with the following Report and Public Notices, all with respect to Zoning Bylaw Amendment from M3 – Light Industrial Medium Density to C3 – Arterial Commercial – 801 – 15th Street East - Report 2. (BYLAW NO. 4 OF 2008)	200
	<ul style="list-style-type: none"> • Planner 1 dated February 13, 2008. • Public Notice dated February 9, 2008. • Public Notice dated February 16, 2008. 	<p>293</p> <p>296</p> <p>297</p>

Recommendations:

- “1. That City Council approve the Proposed Plan of Subdivision to create two new lots at 801 – 15th Street East.***

- 2. That the Mayor and City Clerk be authorized to execute all necessary Agreements related to and including the Plan of Survey, on behalf of The City.***

- 3. That consideration of Bylaw No 4 of 2008 be laid on the table and brought up under the Order of Business “Unfinished Business – Bylaws”.***

7.2	Report from Planner 1 dated February 6, 2008, with respect to Miller’s Hill Proposed Subdivision – Rezoning from Agricultural (A1) to Large Single Dwelling (R2), Multiple Unit Dwelling (R5) and Park (P). (BYLAW NO. 2 OF 2008)	280
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Recommendations:

- “1. That City Council give second and third reading to Bylaw No. 2 of 2008, subject to:***
 - a. The Minister of Government Relations giving approval to Bylaw No. 55 of 2007, to identify the land recently included within City limits, as “Proposed Residential – Phase 1” in The City’s Development Plan being Bylaw No. 2 of 1987;***

- 2. That City Council approve the Plan of Proposed Subdivision for Stage 1 of the Miller’s Hill***

subdivision, subject to:

- a. ***The Applicant entering into a Subdivision, Development and Servicing Agreement;***
 - b. ***The Applicant applying to The City to name the streets in accordance with The City’s Street Name Policy;***
 - c. ***The Applicant submitting a final Plan of Survey that meets the approval of the Director of Public Works, the Director of Community Services, the Director of Economic Development and Planning and the Director of Fire and Emergency Services; and***
 - d. ***That the Mayor and City Clerk be authorized to execute the Plan of Survey, once prepared.***
3. ***That consideration of Bylaw No. 2 of 2008 be laid on the table and brought under the Order of Business “Unfinished Business – Bylaws”.***

8. PRESENTATIONS, DELEGATIONS & RELATED REPORTS:

The Mayor will invite individuals by name to come forward and be heard.

8.1 Correspondence from Doris E. Lund dated February 3, 2008, along with the following revised Correspondence, **both requesting permission to address Members of Council regarding the establishment of an independent Public Commission to conduct an inquiry regarding current issues.** **19**

- Doris E. Lund dated February 18, 2008. **298**

Suggested Disposition: Refer to City Solicitor for review and report.

8.2 Correspondence from Mervin R. Schneider and Greg McEwen, on behalf of Deloitte & Touche LLP, received February 5, 2008, along with the following Correspondence and Speaking Notes, **all requesting an opportunity to discuss the overall Audit Approach for The City for the** **23**

year ending December 31, 2007.

- Partner, Assurance and Advisory, Deloitte and Touche LLP, dated February 1, 2008. **47**

- Deloitte Representatives received February 5, 2008 **48**

Suggested Disposition: Receive as information and file.

- 8.3 Report from Development Coordinator dated January 31, 2008, along with the following Correspondence, both with respect to **Development Permit – 4100 – 5th Avenue East.** **190**

- ▶ Executive Director, Kin Enterprises, dated February 22, 2008. **331**

Recommendation:

“That City Council approve the Development Permit for bulk petroleum storage, bulk oil/chemical warehouse at 4100 5th Avenue East and authorize the Director of Economic Development and Planning to execute the permit on behalf of The City, subject to:

- 1. The applicant providing all necessary site/building plans.***
- 2. The applicant obtaining a City of Prince Albert building permit.***
- 3. The applicant providing a landscape plan.***
- 4. The applicant entering into a Sale Agreement with The City of Prince Albert to purchase Parcel BB, Plan 101912149 Extension 0.***
- 5. That the Mayor and City Clerk be authorized to execute the Sale Agreement, once prepared.”***

9. COMMUNICATIONS/PETITIONS PACKAGE:

The Communications/Petitions Package is a listing of all correspondence directed to the Mayor and City Council. The City Clerk has indicated the suggested disposition, however, any item can be removed and dealt with separately.

“That the Communications/Petitions Package Items be referred, as indicated.” (no vote at this point.)
Matters will be debated and referred.
“That the Communications/Petitions Package Items be referred, as indicated.”

- 9.1 Correspondence from Paul Moser dated January 16, 2008, requesting an opportunity to work with The City to address a strategy for future development at 5 – 11th Street East. **1**

Suggested Disposition: Refer to Economic Development and Planning for review and report.

- 9.2 Media Release dated January 17, 2008 – Transit Adjustments to Accommodate New Routes. **4**

Suggested Disposition: Receive as information and file.

- 9.3 Correspondence from Communications Manager, Regina Police Service, dated January 21, 2008, requesting sponsorship for the Sask911 2008 Telecommunicator’s Banquet to be held in Regina on Wednesday, April 9, 2008. **5**

Suggested Disposition: Receive as information and file.

- 9.4 Correspondence from Bob Inman, on behalf of the Summit Run Committee, dated January 22, 2008, **requesting permission for a Parade Permit and support for the Fourth Annual Summit Run For Fitness to be held on August 17, 2008.** **6**
- Suggested Disposition: Refer to Public Works and Community Services for review and report.***
- 9.5 Correspondence from Vocational Program Manager, S.H.A.R.E., dated January 23, 2008, **suggesting that The City establish a Policy to advertise proposed changes to the City's Transit Bus Schedules requesting public input.** **8**
- Suggested Disposition: Refer to Public Works for review and report.***
- 9.6 Media Release dated January 23, 2008 – **Update on Registered Retirement Saving Plan Lawsuit Filed by former City Councillors.** **10**
- Suggested Disposition: Receive as information and file.***
- 9.7 Public Service Announcement dated January 23, 2008 – **Clear the way...and WIN a SNOWBLOWER!** **12**
- Suggested Disposition: Receive as information and file.***
- 9.8 Media Release dated January 23, 2008 – **Temporary Closure of 6th Avenue West.** **13**
- Suggested Disposition: Receive as information and file.***
- 9.9 Media Release dated January 24, 2008 – **Mayor Delivers 2008 Annual State of the City Address.** **14**
- Suggested Disposition: Receive as information and file.***

- 9.10 Media Release dated January 25, 2008 – **Reminder – Sidewalk Snow Removal Required After 48hrs.** **15**
Suggested Disposition: Receive as information and file.
- 9.11 Media Advisory dated January 28, 2008 – **Media Press Conference – Snow Route Parking Bans Effective February 1.** **16**
Suggested Disposition: Receive as information and file.
- 9.12 Media Release dated January 30, 2008 – **City Suspends Garbage and Recycle Pick-up.** **17**
Suggested Disposition: Receive as information and file.
- 9.13 Media Release dated January 31, 2008 – **Reminder – Dog License Renewal.** **18**
Suggested Disposition: Receive as information and file.
- 9.14 Media Release dated February 4, 2008 – **Society For the Prevention of Cruelty to Animals - Temporarily Closes Doors to Animals.** **22**
Suggested Disposition: Receive as information and file.
- 9.15 Correspondence from President and Treasurer, South Hill Child Care Co-operative Association Limited, dated February 5, 2008, **requesting an Abatement of 2008 Property Taxes at 2805 – 1st Avenue West.** **49**
Suggested Disposition: Refer to Financial Services for review and report.
- 9.16 Media Release dated February 6, 2008 – **City Introduces Condo Conversion Policy.** **302**
Suggested Disposition: Receive as information and file.

- 9.17 Media Release dated February 8, 2008 – **Fire Department to Hold Public Forum on Fire Alarm Bylaw.** **303**

Suggested Disposition: Receive as information and file.

- 9.18 Media Release dated February 12, 2008 – **Central Avenue Closed for Sled Dog Race.** **304**

Suggested Disposition: Receive as information and file.

- 9.19 Media Release dated February 14, 2008 – **Civic Services and Facilities on Family Day, Monday February 18, 2008.** **305**

Suggested Disposition: Receive as information and file.

Council will resolve into Committee of the Whole Council.

“That this Council resolve into Committee of the Whole to consider the Consent Agenda, Reports of Administration & Committees and Unfinished Business.”

The Deputy Mayor will assume the Chair.

10. CONSENT AGENDA:

The Consent Agenda is a listing of routine reports which are normally items for information purposes or matters for approval that are included in the current budgets.

- 10.1 Report from Communications Manager dated February 5, 2008, with respect to **Citizen Newsletter – 2008 Publication and Distribution Schedule.** **51**

Recommendation:

“That City Council approve the recommended 2008 Production and Distribution schedule for the external “The Citizen” Newsletter, as outlined in the report from the Communications Manager dated February 5, 2008.”

- 10.2 Report from Senior CAD Technologist dated January 31, 2008, with respect to **Saskatchewan Power Corporation Easement Agreement – Parcel MR5, Plan 89PA10958 – Miller Hill Subdivision.** **55**

Recommendation:

“That the Mayor and City Clerk be authorized to execute the Easement Agreement between SaskPower and The City of Prince Albert for Parcel MR5, Plan 89PA10958, on behalf of The City of Prince Albert.”

- 10.3 Report from Planner 1 dated February 4, 2008, with respect to **Housing Map.** **59**

Note: The Housing Map is available for viewing in the City Clerk’s Office, Room 208, 2nd Floor, City Hall.

Recommendation: Receive as information and file.

- 10.4 Report from Recreation Programmer dated January 24, 2008, with respect to **Common Weal Partnership/Office Space at Arts Centre.** **62**

Recommendations:

- “1. That The City of Prince Albert partner with Common Weal for the provision of office space at the Prince Albert Arts Centre, which would include the use of the office space, electricity, heat and access to bathrooms for a rental cost of \$2,100 for the period from November 1, 2007 to October 31, 2008, with the breakdown of the rental charges being \$100 per month for November, December and January, and \$200, per month for the remaining nine (9) months of the term of the Agreement.***
- 2. That the Mayor and City Clerk be authorized to execute the Letter of Agreement on behalf of The City of Prince Albert.”***

- 10.5 Report from Recreation Manager dated January 30, 2008, with respect to **2008 Community Grant Program.** **75**

Executive Committee Recommendations:

- “1. That The City of Prince Albert apply for funds through the Community Grant Program for Sport, Culture and Recreation from Saskatchewan Lotteries.***
- 2. That the Mayor and City Clerk be authorized to execute the 2008 application on behalf of The City of Prince Albert.***
- 3. That the Director of Community Services be instructed to provide a detailed report regarding the criteria for applications under the Community Grant Program, prior to the need for City Council to consider the 2009 program.”***

- 10.6 Report from Director of Financial Services dated February 1, 2008, with respect to **2007 Year End Audit.** **82**

Recommendation:

“That the Mayor and City Clerk be authorized to execute the Engagement Letter provided by Deloitte & Touche LLP, on behalf of The City of Prince Albert.”

- 10.7 Report from Chief Clerk dated January 29, 2008, with respect to **Account List No. 1 of 2008 in the amount of \$6,025,580.51.** **96**

Recommendation: Receive as information and file.

- 10.8 Report from Sanitation Manager dated January 31, 2008, with respect to **Change to Blue Bin Schedule in Ward 1.** **112**

Recommendation: Receive as information and file.

- 10.9 Report from Director of Public Works dated February 5, 2008, along with the following Correspondence, both with respect to **11th Annual Canadian Challenge Sled Dog Race.** **155**

- President, Board of Directors, Gateway North Sled Dog Race Association, dated November 20, 2007. **158**

Recommendation:

“That subject to confirmation from Dave Young, President, Gateway North Sled Dog Race Association, that the river ice thickness has been tested and deemed safe, that the Public Works Department be instructed to support the 11th Annual Canadian Challenge as follows:

- 1. Providing signs and barricading of the Central Business District, as required, to close Central Avenue from the North Property Line of 12th Street to the North property Line of River Street, as well as 11th Street from 1st Avenue East to 1st Avenue West and River Street from 1st Avenue East to 1st Avenue West;***
- 2. Coordinating the barricading of the streets with the snow hauling requirements.***
- 3. Bagging all parking meters on Central Avenue from River Street to 12th Street, 11th Street from 1st Avenue East to 1st Avenue West and River Street from 1st Avenue East to 1st Avenue West.***
- 4. Delivering notices to the Central Business District advising of the event.”***

10.10 Report from Assistant Director of Financial Services dated February 4, 2008, with respect to **2008 General Fund Operating Budget – Listing of Pre-Approved Items.**

226

Recommendation: Receive as information and file.

“That the Consent Agenda and the recommendations contained therein be approved, as indicated.”

Removed Items from Consent Agenda:

Items removed from the Consent Agenda will be dealt with at the beginning of the Reports of Administration & Committees.

11. REPORTS OF ADMINISTRATION & COMMITTEES:

11.1 Report from City Clerk dated February 6, 2008, along with the following Report, both with respect to **Amendment to Administration Bylaw – Approval of Property Sales up to \$100,000. (BYLAW NO. 6 OF 2008)** **106**

- City Clerk dated February 20, 2008. **306**

Recommendations:

“1. That the proposed Bylaw No. 6 of 2008 be amended as follows:

a. Delete proposed Section 10(d) in its entirety.

b. Insert Section 10(d) as follows:

10(d) Authorized the sale of a City Lot or combination of lots, forming a parcel for residential purposes only, which aggregate value does not exceed \$100,000 and direct the Mayor and City Clerk to execute any necessary Agreement(s) and Transfer Authorization(s).

2. That consideration of Bylaw No. 6 of 2008 be laid on the table and brought up under the Order of Business “Introduction & Consideration of Bylaws”.

11.2 Report from City Clerk dated February 22, 2008, with respect to **Rescheduling of the March 10, 2008 City Council meeting to Wednesday, March 12, 2008.** **328**

Recommendations:

“1. That pursuant to the provisions of City Council’s Procedure Bylaw No. 10 of 2005, as amended, City Council hereby agrees to alter its meeting scheduled for March 10, 2008 and convene at 7:00 p.m. on Wednesday, March 12, 2008.

2. That notice of the change to the City Council meeting schedule be posted in accordance with

**Section 9(2)(a) of City Council's Procedure Bylaw
No. 10 of 2005."**

- 11.3 Report from PC Support Officer dated February 19, 2008, with respect to **Two Year Tender Agreement – Toner – Tender No. 4 of 2008.** **309**

Recommendation:

"That City Council award the two-year contract for toner to Office Essentials, as the low bidder under Tender No. 4 of 2008, in the amount of \$54,998.05."

- 11.4 Report from Public Works Special Projects Manager dated February 5, 2008, with respect to **Wastewater Treatment Plant Pollution Prevention Plan.** **115**

Recommendation:

"That City Council approve the updated Pollution Prevention (P2) plan for The City of Prince Albert to comply with the Canadian Environment Protection Act Notice requirement, to achieve and maintain a concentration of total residual chlorine that is less than or equal to 0.02 mg/L in the wastewater treatment plant effluent released to the North Saskatchewan River, by December 15, 2009."

- 11.5 Report from Planner 1 dated January 22, 2008, along with the following Report, both with respect to **Zoning Bylaw Amendment – Billboards and Third Party Signs – Report 2. (BYLAW NO. 63 OF 2007)** **159**

- Planner 1 dated February 14, 2008, forwarding a response to **Executive Committee Questions.** **313**

Public Hearing: March 25, 2008.

Executive Committee Recommendations:

- "1. That the request for Zoning Bylaw Amendment – Billboards and Third Party Signs – Bylaw No. 63 of 2007 – Report 2 be referred to City Council for consideration at its February 25, 2008.***
- 2. That if Bylaw No. 63 of 2007 to provide for the installation of billboards is approved,***

Administration be instructed to issue a tender for the lease of the proposed new billboard sites.”

- 11.6 Report from Planner 1 dated January 24, 2008, with respect to **Recommendations and Implementation Plan for the Prince Albert South Highway Corridor Concept Plans and Commercial/Industrial Feasibility Study.** 167

Executive Committee Recommendation:

“That this matter be referred back to Administration for further review and report.”

- 11.7 Report from Planner 1 dated January 28, 2008, with respect to **Development Permit Application – Saskatchewan Institute of Applied Science and Technology Student Housing.** 180

Recommendations:

“That City Council approve the proposed Saskatchewan Institute of Applied Science and Technology Student Housing to be located at the north of the rear entrance of Saskatchewan Institute of Applied Science and Technology Woodland Campus, legally described as Parcel C, Plan 83PA15238 Extension 1, and authorize the Director of Economic Development and Planning Department to execute the Development Permit on behalf of The City of Prince Albert, subject to:

- 1. Final Building Plans being submitted and approved by the Chief Building Official;***
- 2. Final Site Plans that meet the requirements of The City’s Zoning Bylaw being Bylaw No. 1 of 1987, as amended, being submitted and approved by the Director of Economic Development and Planning Department;***
- 3. A construction drawing indicating the location and elevation of required storm, sanitary and watermains, as well as the location tie-ins for gas, power and telephone for each structure, to be submitted and approved by the Director of Public Works;***
- 4. The sanitary and water service connection being applied for and sized by the owner, with the***

Public Works Department requiring the estimate for servicing of utilities prior to a Sewer and Water Application being approved;

5. **A new plan being developed and submitted to address Fire Department access to buildings #4, #5, #6 and #7 to the satisfaction of the Director of Fire & Emergency Services;**
 6. **A new plan being developed and submitted to address additional trees to be placed at the West, East and North property lines to create a softer buffer between traffic and residential properties, and to improve aesthetics and reduce noise, with the Applicant to identify plant material, and Zone 1 or 2 being preferred;**
 7. **Landscape Plans, being submitted and approved by the Director of Community Services;**
 8. **The Applicant completing all required health, fire and building inspections; and**
 9. **The Applicant entering into a Servicing and Development Agreement with The City of Prince Albert; and,**
 10. **That the Mayor and City Clerk be authorized to execute the Agreement on behalf of The City, once prepared.”**
- 11.8 Report from Planning Technician dated February 1, 2008, with respect to **500 Block of 5th Street East - Rear Lane Residual Property.** **207**

Executive Committee Recommendation:

“That this matter be referred back to Administration with instructions to conduct a public meeting and to provide a further report for consideration by the Executive Committee.”

- 11.9 Report from Planner 1 dated February 1, 2008, with respect to **Development Permit Application – 1235 Central Avenue.** **215**

Recommendation:

“That City Council approve the Development Permit Application for the proposed Eating and/or Drinking Facility (Minor) at 1235 Central Avenue, legally described as Lots 9 Extension 0 and Extension 159, Block K, Plan E and authorize the Director of Economic Development and Planning Department to execute the Development Permit on behalf of The City of Prince Albert subject to:

- 1. Final Building Plans being submitted and approved by The City of Prince Albert;***
- 2. Final Site Plans that meet the requirements of City Council’s Zoning Bylaw being Bylaw No. 1 of 1987, as amended, being submitted and approved by the Director of Economic Development and Planning Department;***
- 3. The Applicant completing all required health, fire and building inspections;***
- 4. The proposed Eating and/or Drinking Facility (Minor) receiving a provincial health inspection and meeting all necessary health requirements; and***
- 5. The proposed Eating and/or Drinking Facility (Minor) being licensed or approved under the Saskatchewan Liquor Control Board.”***

11.10 Report from Board of Police Commissioners dated January 23, 2008, with respect to **Submission of Police Service Budget to City Council. (BYLAW NO. 7 OF 2008)**

229

Recommendations:

- “1. That Council approve Bylaw No. 7 of 2008, a Bylaw of The City of Prince Albert to amend Bylaw No. 3 of 1992, to regulate the submission of the Prince Albert Board of Police Commissioners and Prince Albert Police Service Budget to City Council’s Budget Committee for approval.***
- 2. That consideration of Bylaw No. 7 of 2008 be laid on the table and brought up under the Order of Business “Introduction and Consideration of Bylaws”.”***

- 11.11 Report from Board of Police Commissioners dated January 23, 2008, with respect to **2008 Police Service Operating Budget.** **249**

Recommendation:

“That the 2008 Police Service Operating Budget be referred to City Council’s Budget Committee for consideration during its 2008 Operating Budget deliberations.”

- 11.12 Report from Board of Police Commissioners dated January 23, 2008, with respect to **2008 Police Service Capital Budget.** **261**

Recommendation:

“That the 2008 Police Service Capital Budget be referred to City Council’s Budget Committee for consideration during its 2008 Operating Budget deliberations.”

- 11.13 Report from Board of Police Commissioners dated January 23, 2008, with respect to **Municipal Bylaw Enforcement Unit – 2007 Year End Report.** **268**

Recommendation: Receive as information and file.

12. UNFINISHED BUSINESS:

Motion for Committee to rise and report (no seconder required):

“That this Committee rise and report.”

Chair will make the motion that the Report of Committee of the Whole be adopted (seconder required):

“That the Report of Committee of the Whole be adopted.”

The Mayor will assume the Chair.

13. MAYOR & COUNCILLORS FORUM:

14. INQUIRIES:

15. INTRODUCTION & CONSIDERATION OF BYLAWS:

15.1 Bylaw No. 63 of 2007, a Bylaw to amend City Council's Zoning Bylaw No. 1 of 1987, as amended, to establish two (2) additional Billboard sites on Parcel 102, Plan 00PA19030, Extension 2, and on Parcel 102, 00PA19030 Extension 2. (1st Reading) 164

15.2 Bylaw No. 7 of 2008, a Bylaw to amend Bylaw No. 3 of 1992, to regulate the submission of the Prince Albert Board of Police Commissioners and Prince Albert Police Service Budget to City Council's Budget Committee for approval. (3 Readings) 235

1st Reading:

"That Bylaw No. 63 of 2007 and Bylaw 7 of 2008 be introduced and read a first time."

2nd Reading:

"That Bylaw No. 7 of 2008 be now read a second time."

Leave Granted:

"That leave be granted to read Bylaw No. 7 of 2008 a third time."

3rd Reading:

"That Bylaw No. 7 of 2008 be read a third time and passed; and, that Bylaw No. 7 of 2008, be now adopted, sealed and signed by the Mayor and City Clerk."

- 15.3 **Bylaw No. 6 of 2008, a Bylaw to amend Bylaw No. 42 of 2003 to authorize the City Manager to authorize the sale of a City lot or combination of lots into one (1) lot for residential purposes only, which aggregate value does not exceed \$100,000. (3 Readings)** 110

1st Reading:

“That Bylaw No. 6 of 2008 be introduced and read a first time.”

Amendment:

“That Bylaw No. 6 of 2008 be amended, as outlined in the report from the City Clerk dated February 20, 2008.”

2nd Reading:

“That Bylaw No. 6 of 2008, as amended, be now read a second time.”

Leave Granted:

“That leave be granted to read Bylaw No. 6 of 2008, as amended, a third time.”

3^d Reading:

“That Bylaw No. 6 of 2008, as amended, be read a third time and passed; and, that Bylaw No. 6 of 2008, be now adopted, sealed and signed by the Mayor and City Clerk.”

16. UNFINISHED BUSINESS - BYLAWS:

- 16.1 Bylaw No. 2 of 2008, A Bylaw to amend City Council’s Zoning Bylaw No. 1 of 1987, as amended to rezone Part of Parcel B, Plan AD1445, Extension 1 from A1 (Agricultural) District to P (Park), R2 (Large Single Dwelling) and R5 (Multiple Unit Dwelling). (2nd and 3rd Reading). 286
- 16.2 Bylaw No. 4 of 2008, A Bylaw to amend City Council’s Zoning Bylaw No. 1 of 1987, as amended, to rezone Part of Lot 6, Block 102, Plan 101920047 Extension 0, from M3 – Light Industrial Medium Density to C3 – Arterial Commercial. (2nd and 3rd Reading) 205

2nd Reading:

“That Bylaw Nos. 2 and 4 of 2008 be now read a second time.”

3rd Reading:

“That Bylaw Nos. 2 and 4 of 2008 be read a third time and passed; and, that Bylaw Nos. 2 and 4 of 2008, be now adopted, sealed and signed by the Mayor and City Clerk.”

17. GIVING NOTICE:

18. MOTIONS:

19. PUBLIC FORUM:

- ▶ 19.1 Brian Clavier
- ▶ 19.2 Reverend Rick Potratz

20. ADJOURNMENT: