



**CITY OF PRINCE ALBERT**  
**PUBLIC NOTICE**

In accordance with Section 98 of The Cities Act, Public Notice is hereby given of the following meeting(s) of City Council's Committee(s)

**New Alfred Jenkins**  
**Fieldhouse**  
**COMMITTEE**  
**MEETING**

**Tuesday, May 18<sup>th</sup>, 2010**

**7:30am**

**2<sup>nd</sup> Floor Main Board Room, City Hall**

**For more information please contact:**

**Brian Klashinsky**

**Secretary, New Alfred Jenkins Fieldhouse Committee**

**City of Prince Albert**

**1084 Central Avenue**

**Prince Albert, SK S6V 7P3**

**Ph: (306) 953-4819**

**Dated at Prince Albert this 26<sup>th</sup> day of January 2010, at 11:45am**